In the Supreme Court of the United States

SHERMAN COLLINS, Petitioner,

v.

## STATE OF ALABAMA,

Respondent.

## PROOF OF SERVICE

I, <u>Lauren Ashley Simpson</u>, do hereby certify that on this date, March 24, 2022, I served a copy of the enclosed BRIEF IN OPPOSITION on counsel for Petitioner Collins by United States mail, first-class postage prepaid and addressed as follows:

Hon. Randall S. Susskind Hon. James M. Hubbard Equal Justice Initiative 122 Commerce Street Montgomery, AL 36104

I also served counsel electronically at rsusskind@eji.org and mhubbard@eji.org. I declare under penalty of perjury that the foregoing is true and correct.

## /s/ Lauren A. Simpson

Lauren A. Simpson
Assistant Attorney General
\*Counsel of Record

Office of Ala. Att'y General 501 Washington Avenue Montgomery, Al 36130 (334) 242-7300 Lauren.Simpson@AlabamaAG.gov

March 24, 2022