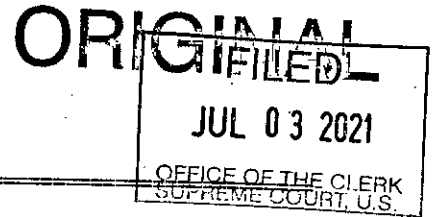


21-5300



No. _____ (White Card Stock Gold Metallic Cover)

In The
SUPREME COURT OF THE UNITED STATES

Sibling Case B: Part I DV-18-37/DA 19-577 (Dahood) & Part II DV-18-38/DA 19-578 (Paumle Lussy) MT. Dist. & Supreme Courts
Montana State District Court Kurt Krueger, Montana Supreme Court Justices to US Supreme Court Certiorari 20-5028 & 20-5029
Wednesday April 15, 2020 (Covid) Order List #589 U.S.
ONE COPY 8 1/2 x 11 NOT IN BOOKLETE SIZE.

In re: RICHARD CHARLES (C.) LUSSY aka R.C. "RICK" LUSSY aka ("RCL")
Petitioner Pro Se, Decedent Heir, Injured Party, Candidate & Appellant.

CERTIFICATE OF SERVICE-
PETITION FOR
EXTRAORDINARY WRIT OF MANDAMUS
WITH
MOTION FOR LEAVE TO PROCEED IN FORMA PAUPERIS
IN
PROOF OF SERVICE: TIMELY FILED
Rule 14.1(b)(i) & (iii) Proceedings In So Far Applicable

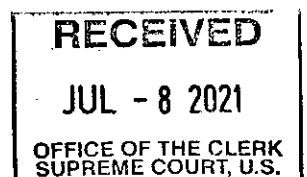
Application to Honorable John Roberts Chief ("HJRC") Justice Rule 20.1 & 20.2 List #589

I, ~~Richard C. Lussy~~ Richard C. Lussy, do swear or declare as timely dated: July 3, 2021 after U.S.
Supreme Court Order List #589 dated April 15, 2020, Rule 20.1 contains less than 40-pages
after Opinions below & before Appendix verified with Deputy Clerk: page-limit by computer.

Excluded word count by order. A directive particularizes 12-point Century Schoolhouse,
double spaced this Certificate As Proof of Service-for-Extraordinary Writ of Mandamus, &
separately attached concurrent is: Motion For Leave To Proceed In Forma Pauperis.

Pursuant Rule 20.1 this petition states its grounds briefly & distinctly. Petition is
presented with certification of counsel (or of a party unrepresented by counsel) that it is
presented in good faith & not for delay. A certificate follows as unsworn as follows.

Date: July 3, 2021 Signature ~~Richard C. Lussy~~ Richard C. Lussy



UNSWORN DECLARATION UNDER PENALTY OF PERJURY: 28 U.S.C. 1760

"I declare under penalty of perjury under the laws of the United States of America that the

foregoing is true and correct. Executed on date July 3, 2021 by

~~FILE~~ Pro Se Richard C. (Charles) Lussy aka R.C. "Rick" Lussy
Petitioner, Decedent Heir, Injured Party, Candidate, Appellant, Attorney-In-Fact
RICHARD LUSSY & ASSOCIATES (Property Appraisers), 860 Sixth Ave. South P.O. Box 152, Naples Fla.
34106. E-mail: ricklussy@yahoo.com; Phone 239-263-5413.

© 2021 Pending as with Nonfungible Token or NFT

CERTIFICATE As PROOF of SERVICE U.S. Mail Postmark Rule 29(2.).

I certify 15-copies U.S. Mailed 2/1/21 Rick C. Lussy, 7/3/21: some officials named twice following.

To: Supreme Court of United States Clerk: Scott Harris, 1 First Street, N.E. Washington DC
20543-0001 Ph (202) 479-3012 (orig. 8 1/2"x11" no booklet size= 1-copy) ✓

***To:** Apply to Hon. John Roberts Chief anti mafia Justice = 1-copy ✓

***To:** Solicitor Gen. U.S., Room 5614, DOJ, 950 Penn. Ave., N.W., Washington DC 20530-0001, 1-copy

1-To-8.) Wade J. Dahood, Jeffrey Wade Dahood, both individually KNIGHT & DAHOOD: Law Office, PO Box 727, Anaconda, MT
59711, (406) 563-3424 FAX (406) 563-7519 Counsel: Henry Paumie Lussy, Ms. Roque & Ms. Bornff, Vancouver, WA 98664 **2-copies**

9 & 10-To: Merna Green individually & c/o Assessors Office Montana Department of
Revenue agent Daniel J. Whyte, Montana Department of Justice, P.O. Box 7701, Helena, MT.
59604; (406) 444-3340, E-mail: dwhyte@Mt.Gov (Repetition of Libel Per Se & 3-property appeal) **1-copy**

11-To: Tim Fox Mont. Attorney General, Dept. of Justice, 215 N. Sanders St. Helena, MT.
59601; Ph (406) 444-2026, E-contactdoj@mt.gov MCA 15-8-111 challenge **1-copy**

12 & 13-To: Kurt Krueger individually & as District Court Montana State Judge, 125 West
Granite St., Butte, Montana, 59701, (406) 497-6410 Fax: (406) 497-6414 also for assignment DP-18-31
Formal Procedure Probate D.H. Lussy (H.F. Lussy Estate no action to date) **(1-copy)**

14 & 15-To: Judge Raymond J. Dayton, Courthouse 800 Main St. Anaconda MT 59711 **(1-copy)**

16 & 17-To: Susie Krueger individually & Court Clerk (retired) c/o Jodie Lechman (new Court Clerk)
Courthouse Deer Lodge Cty, 800 Main, Anaconda, Mt 59711. (406-563-4043) **(1-copy)**

18 To: Bowen Greenwood Clerk MT State Supreme Court address below **(1-copy)**

19-To-26: Chief Montana State Supreme Court Justices & individually: **19-20)** Chief Mike
McGrath; **21-22)** Justice Dirk Sandefur **23-24)** Justice Ms. Ingrid Gustafson **25-26)** Justice
James A. Rice; located at 215 N. Sanders St., Suite #323, Helena, MT 59601. Mailing Address:
P.O. Box 203003, Helena, MT. 59620, Ph (406) 444-3859/3858 **(1-copy)**

27-To: Andre Burke Director Over Office of President American Bar Association Non-
Government-Organization Trade Union, Chicago Headquarters, 321 North Clark Street,
Chicago, IL. 60654, Phone (312) 988-5000, Phone (202) 828-1226, Service Hotline 800-285-
2221 E-mail: Andre.Burke@AmericanBar.org **(1-copy)**

28-To: John Mudd Executive Director, Montana Bar Association a Non-Government-
Organization, 33 S Last Chance Gulch St. Helena, MT 59601, (406) 442-7660 **(1-copy)**

29-To: Ben Krakowka, Anaconda-Deer Lodge County Attorney, Courthouse, 800 South Main
Street, Anaconda MT, Phone (406) 563-4019. **(1-copy)**