

21-5300

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SUPREME COURT, U.S.

No. _____ (White Card Stock Gold Metallic Cover)

In The
SUPREME COURT OF THE UNITED STATES

Sibling Case B: Part I DV-18-37/DA 19-577 (Dahood) & Part II DV-18-38/DA 19-578 (Paumie Lussy) MT. Dist. & Supreme Courts
Montana State District Court Kurt Krueger, Montana Supreme Court Justices to US Supreme Court Certiorari 20-5028 & 20-5029

Wednesday April 15, 2020 (Covid) Order List #589 U.S.
ONE COPY 8 1/2 x 11 NOT IN BOOKLET SIZE.

In re: RICHARD CHARLES (C.) LUSSY aka R.C. "RICK" LUSSY aka ("RCL")
Petitioner Pro Se, Decedent Heir, Injured Party, Candidate & Appellant.

CERTIFICATE OF SERVICE-
PETITION FOR
EXTRAORDINARY WRIT OF MANDAMUS
WITH
MOTION FOR LEAVE TO PROCEED IN FORMA PAUPERIS
IN
PROOF OF SERVICE: TIMELY FILED
Rule 14.1(b)(i) & (iii) Proceedings In So Far Applicable

Application to Honorable John Roberts Chief ("HJRC") Justice Rule 20.1 & 20.2 List #589

I, Richard C. Lussy, do swear or declare as timely dated: July 3, 2021 after U.S.

Supreme Court Order List #589 dated April 15, 2020, Rule 20.1 contains less than 40-pages
after Opinions below & before Appendix verified with Deputy Clerk: page-limit by computer.

Excluded word count by order. A directive particularizes 12-point Century Schoolhouse,
double spaced this Certificate As Proof of Service-for-Extraordinary Writ of Mandamus, &
separately attached concurrent is: Motion For Leave To Proceed In Forma Pauperis.

Pursuant Rule 20.1 this petition states its grounds briefly & distinctly. Petition is
presented with certification of counsel (or of a party unrepresented by counsel) that it is
presented in good faith & not for delay. A certificate follows as unsworn as follows.

Date: July 3, 2021 Signature Richard C. Lussy

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UNSWORN DECLARATION UNDER PENALTY OF PERJURY: 28 U.S.C. 1760

"I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct. Executed on date July 3, 2021 by

Richard C. (Charles) Lussy aka R.C. "Rick" Lussy
Petitioner, Decedent Heir, Injured Party, Candidate, Appellant, Attorney-In-Fact
RICHARD LUSSY & ASSOCIATES (Property Appraisers), 860 Sixth Ave. South P.O. Box 152, Naples Fla.
34106. E-mail: ricklussy@yahoo.com; Phone 239-263-5413.

© 2021 Pending as with Nonfungible Token or NFT

CERTIFICATE As PROOF of SERVICE U.S. Mail Postmark Rule 29(2.).

I certify 15-copies U.S. Mailed DK Rick C. Lussy, 7/3/21: some officials named twice following.

To: Supreme Court of United States Clerk: Scott Harris, 1 First Street, N.E. Washington DC 20543-0001 Ph (202) 479-3012 **(orig. 8 1/2" x 11" no booklet size=** **1-copy**) ✓ *DK*

***To:** Apply to Hon. John Roberts Chief anti mafia Justice **=** **1-copy** ✓ *DK*

***To:** Solicitor Gen. U.S., Room 5614, DOJ, 950 Penn. Ave., N.W., Washington DC 20530-0001, **1-copy**

1-To-8.) Wade J. Dahood, Jeffrey Wade Dahood, both individually KNIGHT & DAHOOD: Law Office, PO Box 727, Anaconda, MT 59711, (406) 563-3424 FAX (406)563-7519 Counsel: Henry Paumie Lussy, Ms. Roque & Ms. Bornff, Vancouver, WA 98664 **2-copies**

9 & 10-To: Merna Green individually & c/o Assessors Office Montana Department of Revenue agent Daniel J. Whyte, Montana Department of Justice, P.O. Box 7701, Helena, MT. 59604; (406)444-3340, E-mail: dwhyte@Mt.Gov (Repetition of Libel Per Se & 3-property appeal) **1-copy**

11-To: Tim Fox Mont. Attorney General, Dept. of Justice, 215 N. Sanders St. Helena, MT. 59601; Ph (406) 444-2026, E-contactdoj@m.t.gov MCA 15-8-111 challenge **1-copy**

12 & 13-To: Kurt Krueger individually & as District Court Montana State Judge, 125 West Granite St, Butte, Montana, 59701, (406) 497-6410 Fax:(406) 497-6414 also for assignment DP-18-31 Formal Procedure Probate D.H. Lussy (H.F. Lussy Estate no action to date) **(1-copy)**

14 & 15-To: Judge Raymond J. Dayton, Courthouse 800 Main St. Anaconda MT 59711 **(1-copy)**

16 & 17-To: Susie Krueger individually & Court Clerk (retired) c/o Jodie Lechman (new Court Clerk) Courthouse Deer Lodge Cty, 800 Main, Anaconda, Mt 59711. (406-563-4043) **(1-copy)**

18 To: Bowen Greenwood Clerk MT State Supreme Court address below **(1-copy)**

19-To-26: Chief Montana State Supreme Court Justices & individually: **19-20)** Chief Mike McGrath; **21-22)** Justice Dirk Sandefur **23-24)** Justice Ms. Ingrid Gustafson **25-26)** Justice James A. Rice; located at 215 N. Sanders St, Suite #323, Helena, MT 59601. Mailing Address: P.O. Box 203003, Helena, MT. 59620, Ph (406) 444-3859/3858 **(1-copy)**

27-To: Andre Burke Director Over Office of President American Bar Association Non-Government-Organization Trade Union, Chicago Headquarters, 321 North Clark Street, Chicago, IL. 60654, Phone (312) 988-5000, Phone (202) 828-1226, Service Hotline 800-285-2221 E-mail: Andre.Burke@AmericanBar.org **(1-copy)**

28-To: John Mudd Executive Director, Montana Bar Association a Non-Government-Organization, 33 S Last Chance Gulch St. Helena, MT 59601,(406) 442-7660 **(1-copy)**

29-To: Ben Krakowka, Anaconda-Deer Lodge County Attorney, Courthouse, 800 South Main Street, Anaconda MT, Phone (406) 563-4019. **(1-copy)**