

2311 Douglas Street  
Omaha, Nebraska 68102-1214

1-800-225-6964  
(402) 342-2831  
Fax: (402) 342-4850



E-Mail Address:  
contact@cocklelegalbriefs.com

Web Site  
www.cocklelegalbriefs.com

No. 21-454

MICHAEL SACKETT & CHANTELL SACKETT,  
Petitioners,  
v.  
ENVIRONMENTAL PROTECTION AGENCY, et al.,  
Respondents.

**AFFIDAVIT OF SERVICE**

I, Andrew Cockle, of lawful age, being duly sworn, upon my oath state that I did, on the 17th day of June, 2022, send out from Omaha, NE 2 package(s) containing 3 copies of the BRIEF FOR AMERICAN SUSTAINABLE BUSINESS NETWORK, NATIONAL LATINO FARMERS AND RANCHERS TRADE ASSOCIATION, ECOLOGICAL RESTORATION BUSINESS ASSOCIATION, AND CRAFT BREWERS AS AMICI CURIAE IN SUPPORT OF RESPONDENTS in the above entitled case. All parties required to be served have been served by Priority Mail. Packages were plainly addressed to the following:

SEE ATTACHED

**To be filed for:**

MAX E. RODRIGUEZ  
ALISON BOROCHOFF-PORTE  
POLLOCK COHEN LLP  
60 Broad Street, 24th Floor  
New York, NY 10004  
(212) 337-5361

BENJAMIN D. BATTLES  
Counsel of Record  
POLLOCK COHEN LLP  
50 Lakeside Avenue  
Burlington, VT 05401  
(802) 793-5512  
ben@pollockcohen.com

Subscribed and sworn to before me this 17th day of June, 2022.  
I am duly authorized under the laws of the State of Nebraska to administer oaths.



*Renee J. Goss*  
\_\_\_\_\_  
Notary Public

*Andrew H. Cockle*  
\_\_\_\_\_  
Affiant

Brian Halligan Fletcher  
Counsel of Record  
Department of Justice  
950 Pennsylvania Ave. NW  
Washington, DC 20530  
[Cheri.Williams2@usdoj.gov](mailto:Cheri.Williams2@usdoj.gov)  
202-514-2201  
Party name: U.S. Environmental Protection Agency, et al.

Damien Michael Schiff  
Counsel of Record  
Pacific Legal Foundation  
555 Capitol Mall, Suite 1290  
Sacramento, CA 95814  
[dschiff@pacificlegal.org](mailto:dschiff@pacificlegal.org)  
916-419-7111  
Party name: Michael Sackett, et al.