



E-Mail Address:
briefs@wilsonepes.com

1115 H Street, N.E.
Washington, D.C. 20002

Web Site:
www.wilsonepes.com

Tel (202) 789-0096
Fax (202) 842-4896

No. 21-454

MICHAEL SACKETT; CHANTELL SACKETT,
PETITIONERS,

v.

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY;
MICHAEL S. REGAN, Administrator,
RESPONDENTS.

AFFIDAVIT OF SERVICE

I HEREBY CERTIFY that on June 17, 2022, three (3) copies of the BRIEF OF *AMICUS CURIAE* NATIONAL ASSOCIATION OF CLEAN WATER AGENCIES IN SUPPORT OF RESPONDENTS in the above-captioned case were served, as required by U.S. Supreme Court Rule 29.5(c), on the following:

Attorneys for Petitioners:

DAMIEN MICHAEL SCHIFF
PACIFIC LEGAL FOUNDATION
555 Capitol Mall, Suite 1290
Sacramento, CA 95814
(916) 419-7111

Counsel for Michael Sackett, et al.


Attorneys for Respondents:

BRIAN HALLIGAN FLETCHER
DEPARTMENT OF JUSTICE
950 Pennsylvania Ave. NW, Room 5616
Washington, DC 20530
(202) 514-2201

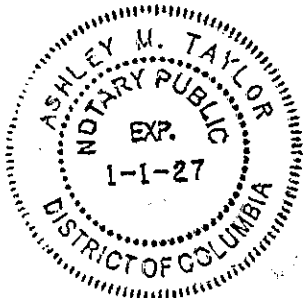
*Counsel for U.S. Environmental
Protection Agency, et al.*

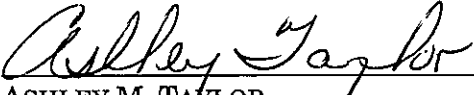
The following email addresses have also been served electronically:

dschiff@pacificlegal.org
SupremeCtBriefs@usdoj.gov
Cheri.Williams2@usdoj.gov
alexandra.dunn@bakerbotts.com


COLIN CASEY HOGAN
WILSON-EPES PRINTING COMPANY, INC.
1115 H Street, N.E.
Washington, D.C. 20002
(202) 789-0096

Sworn to and subscribed before me this 17th day of June 2022.




ASHLEY M. TAYLOR
NOTARY PUBLIC
District of Columbia
My commission expires January 1, 2027.