2311 Douglas Street Omaha, Nebraska 68102-1214

> 1-800-225-6964 (402) 342-2831 Fax: (402) 342-4850



E-Mail Address: contact@cocklelegalbriefs.com

Web Site www.cocklelegalbriefs.com

No. 21-454

## MICHAEL SACKETT & CHANTELL SACKETT, Petitioners,

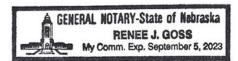
v.

ENVIRONMENTAL PROTECTION AGENCY et al., Respondents.

## **CERTIFICATE OF COMPLIANCE**

As required by Supreme Court Rule 33.1(h), I certify that the BRIEF OF AMICUS CURIAE WYOMING STOCK GROWERS ASSOCIATION, WYOMING ASSOCIATION OF CONSERVATION DISTRICTS, AND PROGRESSIVE PATHWAYS IN **SUPPORT** OF PETITIONERS in the above entitled case complies with the typeface requirement of Supreme Court Rule 33.1(b), being prepared in New Century Schoolbook 12 point for the text and 10 point for the footnotes, and this brief contains 7427 words, excluding the parts that are exempted by Supreme Court Rule 33.1(d), as needed.

Subscribed and sworn to before me this 18th day of April, 2022. I am duly authorized under the laws of the State of Nebraska to administer oaths.



Joss

andrew H. Colle

Affiant