

2311 Douglas Street Omaha, Nebraska 68102-1214

> 1-800-225-6964 (402) 342-2831 Fax: (402) 342-4850

E-Mail Address: contact@cocklelegalbriefs.com

Web Site www.cocklelegalbriefs.com

No. 21-454

MICHAEL SACKETT; CHANTELL SACKETT, Petitioners,

V.

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY, MICHAEL S. REGAN, ADMINISTRATOR, Respondents.

AFFIDAVIT OF SERVICE

I, Andrew Cockle, of lawful age, being duly sworn, upon my oath state that I did, on the 18th day of April, 2022, send out from Omaha, NE 2 package(s) containing 3 copies of the AMICUS CURIAE BRIEF OF THE NATIONAL ASSOCIATION OF COUNTIES, NATIONAL LEAGUE OF CITIES, UNITED STATES CONFERENCE OF MAYORS, INTERNATIONAL CITY/COUNTY MANAGEMENT ASSOCIATION, INTERNATIONAL MUNICIPAL LAWYERS ASSOCIATION ET AL IN SUPPORT OF NEITHER PARTY in the above entitled case. All parties required to be served have been served by Priority Mail. Packages were plainly addressed to the following:

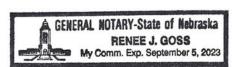
SEE ATTACHED

To be filed for:

LISA SORONEN STATE AND LOCAL LEGAL CENTER 444 N. Capitol Street, NW Suite 515 Washington, DC 20006 (202) 434-4845 lsoronen@sso.org RODERICK WALSTON
J.G. ANDRE MONETTE
Counsel of Record
BEST BEST & KRIEGER, LLP
1800 K Street, NW
Suite 725
Washington, DC 20006
(202) 785-0600
Andre.Monette@bbklaw.com

Counsel for Amici Curiae

Subscribed and sworn to before me this 18th day of April, 2022. I am duly authorized under the laws of the State of Nebraska to administer oaths.



Rence J. Yoss Notary Public

. Loss Ondraw H. Colle

42146

Attorneys for Petitioners Damien Michael Schiff Counsel of Record Pacific Legal Foundation 555 Capitol Mall, Suite 1290 Sacramento, CA 95814 dschiff@pacificlegal.org 916-419-7111

Party name: Michael Sackett, et al.

Attorneys for Respondents Brian Halligan Fletcher Counsel of Record Department of Justice 950 Pennsylvania Ave. NW Washington, DC 20530 Cheri.Williams2@usdoj.gov

202-514-2201

Party name: U.S. Environmental Protection Agency, et al.