

2311 Douglas Street Omaha, Nebraska 68102-1214

> 1-800-225-6964 (402) 342-2831 Fax: (402) 342-4850

E-Mail Address: contact@cocklelegalbriefs.com

Web Site www.cocklelegalbriefs.com

21-454

MICHAEL SACKETT; CHANTELL SACKETT, Petitioners, v.

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY; MICHAEL S. REGAN, Administrator, Respondents.

AFFIDAVIT OF SERVICE

I, Andrew Cockle, of lawful age, being duly sworn, upon my oath state that I did, on the 11th day of April, 2022, send out from Omaha, NE 1 package(s) containing 3 copies of the PETITIONERS' BRIEF ON THE MERITS, JOINT APPENDIX and STATEMENT OF COST in the above entitled case. All parties required to be served have been served by Priority Mail. Packages were plainly addressed to the following:

SEE ATTACHED

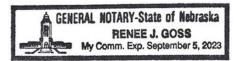
To be filed for:

ANTHONY L. FRANÇOIS Briscoe, Ivester & Bazel LLP 235 Montgomery Street, Suite 935 San Francisco, CA 94104 Telephone: (415) 402-2707 tfrancois@briscoelaw.net

PAIGE E. GILLIARD Pacific Legal Foundation 3100 Clarendon Blvd., Suite 610 Arlington, VA 22201 PGilliard@pacificlegal.org DAMIEN M. SCHIFF* *Counsel of Record CHARLES T. YATES Pacific Legal Foundation 555 Capitol Mall, Suite 1290 Sacramento, CA 95814 Telephone: (916) 419-7111 DSchiff@pacificlegal.org CYates@pacificlegal.org

Counsel for Petitioners

Subscribed and sworn to before me this 11th day of April, 2022. I am duly authorized under the laws of the State of Nebraska to administer oaths.



. Loss andrew H. Cokle

Affiant

Attorneys for Respondents

Brian Halligan Fletcher Counsel of Record
Department of Justice
950 Pennsylvania Ave. NW
Washington, DC 20530
Cheri.Williams2@usdoj.gov
202-514-2201
Party name: U.S. Environmental Protection Agency, et al.