

E-Mail Address: briefs@wilsonepes.com

Web Site: www.wilsonepes.com

1115 H Street, N.E. Washington, D.C. 20002

Tel (202) 789-0096 Fax (202) 842-4896

No. 21-1431

ROBERT M. KERR, Director, South Carolina Department of Health and Human Services,

Petitioner,

v

PLANNED PARENTHOOD SOUTH ATLANTIC, et al., Respondents.

AFFIDAVIT OF SERVICE

I HEREBY CERTIFY that on May 16, 2022, three (3) copies of the BRIEF OF INDIANA AND FIFTEEN OTHER STATES AS *AMICI CURIAE* IN SUPPORT OF PETITIONER in the above-captioned case were served, as required by U.S. Supreme Court Rule 29.5(c), on the following:

JOHN J. BURSCH ALLIANCE DEFENDING FREEDOM 440 First Street, NW Suite 600 Washington, DC 20001 (616) 450-4235 Counsel for Petitioner NICOLE A. SAHARSKY MAYER BROWN LLP 1999 K. Street, NW Washington, DC 20006 (202) 263-3052

Counsel for Planned Parenthood South Atlantic, et al.

ALICE CLAPMAN
PLANNED PARENTHOOD
FEDERATION OF AMERICA
1110 Vermont Avenue, NW, Suite 300
Washington, DC 20005
(202) 973-4800
Counsel for Planned Parenthood
South Atlantic, et al.

The following email addresses have also been served electronically:

jbursch@adflegal.org nsaharsky@mayerbrown.com Alice.clapman@ppfa.org Tom.Fisher@atg.in.gov

ALAN JAMES SMICH

1115 H Street, N.E. Washington, D.C. 20002

(202) 789-0096

Sworn to and subscribed before me this 16th day of May 2022.



ASHLEY M. TAYLOR

NOTARY PUBLIC District of Columbia

My commission expires January 1, 2027.

WILSON-EPES PRINTING COMPANY, INC.