

2311 Douglas Street
Omaha, Nebraska 68102-1214

1-800-225-6964
(402) 342-2831
Fax: (402) 342-4850



E-Mail Address:
contact@cocklelegalbriefs.com

Web Site
www.cocklelegalbriefs.com

No. 20-994

VOLKSWAGEN GROUP OF AMERICA, INC., ET AL.,
PETITIONERS

v.

THE ENVIRONMENTAL PROTECTION COMMISSION OF
HILLSBOROUGH COUNTY, FLORIDA, AND SALT LAKE
COUNTY, UTAH, RESPONDENTS.

AFFIDAVIT OF SERVICE

I, Andrew Cockle, of lawful age, being duly sworn, upon my oath state that I did, on the 11th day of October, 2021, send out from Omaha, NE 2 package(s) containing 3 copies of the SUPPLEMENTAL BRIEF FOR PETITIONERS in the above entitled case. All parties required to be served have been served by Priority Mail. Packages were plainly addressed to the following:

SEE ATTACHED

To be filed for:

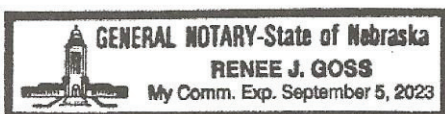
MICHAEL H. STEINBERG
SULLIVAN & CROMWELL LLP
1888 Century Park East
Los Angeles, CA 90067

JUDSON O. LITTLETON
SULLIVAN & CROMWELL LLP
1700 New York Ave., N.W.
Washington, DC 20006

ROBERT J. GIUFFRA, JR.
Counsel of Record
DAVID M.J. REIN
MATTHEW A. SCHWARTZ
SULLIVAN & CROMWELL LLP
125 Broad Street
New York, NY 10004
(212) 558-4000
giuffrar@sullcrom.com

Counsel for Petitioners Volkswagen Group of
America, Inc. and Audi of America, LLC

Subscribed and sworn to before me this 11th day of October, 2021.
I am duly authorized under the laws of the State of Nebraska to administer oaths.



Renee J. Goss

Notary Public

Andrew H. Cockle

Affiant

Peter K. Stris
Stris & Maher LLP
777 S. Figueroa Street, Suite 3850
Los Angeles, CA 90017
(213) 995-6800
pstris@stris.com

Counsel for Respondents Environmental Protection Commission of Hillsborough County, Florida and Salt Lake County, Utah

Brian H. Fletcher
Acting Solicitor General
U.S. Department of Justice
Room 5616
950 Pennsylvania Avenue, NW
Washington, DC 20530-0001
(202) 514-2217
SupremeCtBriefs@USDOJ.gov