## No. 20-97 IN THE SUPREME COURT OF THE UNITED STATES

MASSACHUSETTS LOBSTERMEN'S ASSOCIATION, ET AL., PETITIONERS

v.

WILBUR ROSS, SECRETARY OF COMMERCE, ET AL.

## **CERTIFICATE OF SERVICE**

It is hereby certified that all parties required to be served have been served with copies of the BRIEF FOR THE FEDERAL RESPONDENTS IN OPPOSITION, via e-mail and first-class mail, postage prepaid, this 4<sup>TH</sup> day of December, 2020.

## [See Attached Service List]

As required by Supreme Court Rule 33.1(h), I certify that the document contains 6292 words, excluding the parts of the document that are exempted by Supreme Court Rule 33.1(d). I declare under penalty of perjury that the foregoing is true and correct. Executed on December 4, 2020.

Jeffrey B. Wall
Acting Solicitor General
Counsel of Record
Department of Justice
Washington, D.C. 20530-0001
(202) 514-2217

December 4, 2020

Due to the continuing delay in receiving incoming mail at the Department of Justice, in addition to mailing your brief via first-class mail, we would appreciate a fax or email copy of your brief. If that is acceptable to you, please fax your brief to Charlene Goodwin, Supervisor, Case Management, Office of the Solicitor General, at (202) 514-8844, or email at <a href="mailto:SupremeCtBriefs@USDOJ.gov">SupremeCtBriefs@USDOJ.gov</a>. Ms. Goodwin=s phone number is (202) 514-2217 or 2218. Thank you for your consideration of this request.

20-0097 MASSACHUSETTS LOBSTERMEN'S ASSOCIATION, ET AL. WILBUR ROSS, SECRETARY OF COMMERCE, ET AL.

> STEVEN J. ALAGNA ASSOCIATE BRYAN CAVE LEIGHTON PAISNER LLP ONE METROPOLITAN SQUARE 211 NORTH BROADWAY, SUITE 3600 ST. LOUIS, MO 63102 314-259-2045 STEVEN.ALAGNA@BCLPLAW.COM

PAUL BEARD II FISHERBROYLES, LLP 5670 WILSHIRE BLVD SUITE 1800 LOS ANGELES, CA 90036 818-216-3988 PAUL.BEARD@FISHERBROYLES.COM

IAN MICHAEL FEIN
NATURAL RESOURCES DEFENSE COUNCIL
111 SUTTER STREET
21ST FLOOR
SAN FRANCISCO, CA 94104
415-875-6147
IFEIN@NRDC.ORG

LAWSON E. FITE
AMERICAN FOREST RESOURCE COUNCIL
700 N.E. MAULTNOMAH
SUITE 320
PORTLAND, OR 97232
503-222-9505
LFITE@AMFOREST.ORG
503-222-3255(Fax)

STANFORD PURSER
DEPUTY SOLICITOR GENERAL
OFFICE OF THE UTAH ATTORNEY GENERAL
160 E. 300 S.
SALT LAKE CITY, UT 84111
801-366-0379
SPURSER@AGUTAH.GOV

ILYA SHAPIRO CATO INSTITUTE 1000 MASSACHUSETTS AVE., NW WASHINGTON, DC 20001 202-218-4600 ISHAPIRO@CATO.ORG

BARBARA A SMITH
PAISNER LLP
211 N. BROADWAY
SUITE 3600
ST. LOUIS, MO 63102
314-259-2000
BARBARA.SMITH@BCLPLAW.COM

JONATHAN CALVIN WOOD PACIFIC LEGAL FOUNDATION 3100 CLARENDON BLVD. SUITE 610 ARLINGTON, VA 22201-5330 202-888-6881 JWOOD@PACIFICLEGAL.ORG