

20-8461

In The  
SUPREME COURT OF THE UNITED STATES

In Re: RICHARD CHARLES (C.) LUSSY aka R.C. "RICK" LUSSY aka ("RCL")  
Petitioner Pro Se, Candidate, Appellant.

EXTRAORDINARY WRIT OF MANDAMUS

**PROOF OF SERVICE CERTIFICATE TO:**

**REHEARING FOR REMAND: MOTION TO CORRECT CLERK ERROR FRCP 60(a) WITH  
EXTRINSIC FRAUDS BY MCA § 25-7-103 MANDAMUS:  
LEAVE TO FILE A BILL TO AMEND COMPLAINT: 4-CAMERAS Rule 33.1(g)(i)  
WITH ATTACHED  
MOTION FOR LEAVE TO PROCEED IN FORMA PAUPERIS**

— Rule 14.1(b)(i) & (iii) Proceedings In So Far Applicable —

**Application to Honorable John Roberts Chief Justice ("HJRC") Rule 20.2 & 22.**

**PROOF OF SERVICE** (US Supreme Court Form No #, no date)

I, RL, Richard C. Lussy, do swear or declare that on this date, served the enclosed MOTION FOR LEAVE TO PROCEED IN FORMA PAUPERIS & PETITION FOR WRIT OF MANDAMUS on each party to the above proceeding or that party's counsel, and on every other person require to be served, by depositing an envelope containing the above documents in the United States mail properly addressed to each of them and with first-class postage prepaid, or by delivery to a third-party commercial carrier for delivery within 3 calendar days. The names and addresses of those (48) served follow at the end of this document (Rules 44.1 & 29.2).

I declare under penalty of perjury that the foregoing is true and correct.

Executed on December 17, 2021 Sign RL Richard C. Lussy.

Application to Hon. John Roberts Chief Justice: with 7,299 narrative & 862 footnote total: 8,161 words less than 9,000 words by computer, after roman number pages & Opinions below.

Rule directs 12-point Century Schoolhouse font, double spaced except quotes Proof of Service

Certificate As Proof of Service-for-Mandamus: Motion For Leave To File One Bill Complaint: 4-Cameras And particularized more: Bill Of Complaints: 4-Cameras after correction of clerk error so that a new suite may be sustained to set aside & annul former judgment or decree, & open case for new & fair hearing. *US v Throckmorton* 98 US 61 (1876) [25 L. Ed. 93]. Cases for extrinsic frauds & attached is: Motion For Leave To Proceed In Forma Pauperis.

**Proof of Service Jurisdiction** is timely dated per U.S. **Supreme Court Order List 594 U.S.** rescinding March 19, 2020 & April 15, 2020 COVID-19 orders. Ms. Lisa Nesbitt Deputy Clerk did not clarify correction from & to: correct case number(s) require FRCP 60(a) "CORRECTIONS BASED ON CLERICAL MISTAKES; OVERSIGHTS & OMISSIONS" to remand back to U.S. Montana District Court case **20-8421** (10/29/21). (11/22/2021) or case **20-8461** (6/30/21).

Timely proof of service: US Rule 44.1 is 25-days after entry **20-8421** (11/22/2021) for postmark (Rule 29.2) on or before December 17, 2021 is consummated on December 17, 2021. And/or Supreme Court Order List **594 U.S.** 150-days from Judgment Order **20-8421** (11/22/2021) revises due date upward to April 21, 2022. Thus, service is timely twice.

**Petition Certification of Counsel** (or of a party unrepresented by counsel) that it is presented in good faith & not for delay: December 17, 2021 Sign DL Richard C. Lussy.

**UNSWORN DECLARATION UNDER PENALTY OF PERJURY: 28 U.S.C. 1746**  
If executed within the United States, its territories, possessions, or commonwealths: "I declare (or certify, verify, or state) under penalty of perjury that the foregoing is true and correct. Executed on December 17, 2021(date). (Signature by) DL  
Pro Se Richard C. (Charles) Lussy aka R.C. "Rick" Lussy aka RCL  
Petitioner Pro Se, Injured Candidate, Appellant Movant Attorney-In-Fact  
RICHARD LUSSY & ASSOCIATES (Property Appraisers), 860 Sixth Ave. South  
P.O. Box 152, Naples Fla. 34106. E-mail: [ricklussy@yahoo.com](mailto:ricklussy@yahoo.com); Ph. 239-263-5413.  
© 2021 Pending as with Nonfungible Token or NFT

#### **CERTIFICATE As PROOF of SERVICE U.S. Mail Postmark Rule 29.2.**

I certify **48-copies** U.S. Mail or hand delivered: DL, Rick C. Lussy, Dec. 17, 2021 follows.

**To:** Clerk: Scott Harris, Supreme Court United States, 1 First St., N.E. Washington DC 20543-0001; Ph (202)479-3012(8 1/2x11" not booklet size)-Rule 44/39.2 orig + 10copies **11-copy** ✓

\***To:** Application to Honorable John Roberts Chief Justice = 1-copy  
\***To:** **Solicitor General** of United States, Room 5614, Dept. of Justice, 950 Pennsylvania Ave., N.W., Washington DC 20530-0001, Ph (202) 514-2203 1-copy  
\***To:** **Honorable Greg Gianforte** Governor, State of Montana, P.O. Box 200801, Helena, MT. 59620, Phone (406) 444-3111 (Rule 17.3 & 17.7) 1-copy  
\***To:** **Honorable Tim Fox**, Mont. Atty Gen. Dept. of Justice, 215 N. Sanders St. Helena, MT. 59601; Ph (406) 444-2026, E-[contactdoj@mt.gov](mailto:contactdoj@mt.gov) MCA 15-8-111 challenge (U.S. Rule 17.7) 1-copy  
**1-To:** **Mr. Andre BURKE** Director Over Office of President **American Bar Association**, Trade Union, Chicago Headquarters, 321 North Clark Street, Chicago, IL. 60654, Phone (312) 988-5000, Phone (202) 828-1226, Service Hotline 800-285-2221 E-mail: [Andre.Burke@AmericanBar.org](mailto:Andre.Burke@AmericanBar.org) 1-copy  
**2-To:** Pro se **Abraham Skinner** (R) 90-yrs old Constitutional Office Collier County Property Appraiser; 3950 Radio Rd, Naples, Fla. 34104 ph. (239) 252-8141; political appointee; 30-year incompetent appraiser/incumbent obligator proxy grantor ad hock replacement appointed incompetent (D) Candidate Gaylord Wood Jr. FBN89465 Collier R-Primary, not live in Collier Cty. (1-copy)  
**3-To:** Pro se **C. Christopher Anderson III** FBN352861, Executive Director Fla. Commission on Ethics, P.O. Box Drawer 15709, Tallahassee, FL. 32317-5709; Ph. 850-488-7864. Lawyer Supremacist above U.S. & State Constitutions & Statutes. (1-copy)  
**4-To:** **Byron David Flagg** FBN14311, Florida Elections Commission Investigator, not Investigate, P.O. Box 12978, Gainesville, FL. 32604-0978, (786) 759-1045 (1-copy)  
**5-To:** **John D. Campbell Newton II** FBN 244538, Judge: **Division of Administrative Hearings ("DOAH")** Fla. Division of Administrative Hearings (Executive State Branch), DeSoto Building 1230 Apalachee Pkwy, Tallahassee, FL. 32399-0001, Office (850) 488-9675. (1-copy)  
**6 To:** **Merna Green c/o Assessor Office** Mont. Dept. Revenue agent Daniel J. Whyte, Mont. Dept. Justice, P.O. Box 7701, Helena, MT. 59604; (406)444-3340, E-mail: [dwhyte@Mt.Gov](mailto:dwhyte@Mt.Gov) (Repeat Libel Per Se with Dahood, challenge MCA 15-8-111 constitutionality, 3-prop. tax appeals, \$89,828.56 Clerk Default) 1-copy  
**7-&-12 To:** **Wade J. Dahood**, Jeffrey Wade Dahood, **KNIGHT & DAHOOD: Law Office**, PO Box 727, Anaconda, MT 59711, (406) 563-3424 FAX (406)563-7519 Counsel: Henry Paumie Lussy, Ms. Roque & Bornff, Vancouver, WA 98664 2-copies  
**13-To:** **Jeremiah C. Lynch** U.S. Magistrate (retired 8/2/2019) c/o Kelsey Courthouse, 201 E. Broadway, PO Box 8537, Missoula, MT. 59807 Ph(406) 542-7260/7800 1-copy  
**14-To:** **Brian M. Morris** (Judicial Keystone Cop: Wall Street Journal), Art. III. United States Judge, Missouri River Courthouse, 125 Central Avenue West, Suite 301, Great Falls, MT 59404 1-copy  
**15-To:** **Tyler P. Gilman**, Clerk U.S. Court Mont. Dist., Russell E. Smith Courthouse, PO Box 8537, 201 E. Broadway, Missoula, MT. 59807 Ph (406) 542-7260 1-copy  
**16-18 To:** Ninth District Circuit Ct. Appeal Judge **Murguia**, 9<sup>th</sup> Dist. Circuit Appeal Judge **Christen** & 9<sup>th</sup> Dist. Circuit Appeal Judge **Bade** P.O. Box 193939, San Francisco, CA 94119-3939, Phone (415) 355-8000 [CV-17-79-BU@9th DCA: 18-35937](mailto:CV-17-79-BU@9th DCA: 18-35937). 3-copies  
**19-To:** **John Mudd** Exec. Dir., Mont. Bar Assn, Trade Union/Non-Gov't Organization, 33 S. Last Chance Gulch St., Suite 1, Helena, MT 59601, (406) 442-7660 1-copy  
**20-To:** **Amira Fox**, 20<sup>th</sup> Circuit State Attorney Address:3315 Tamiami Trail E # 602, Naples, FL 34112, Ph:(239) 252-8470 re: **Secret Surveillance Warrants Witness Coordination Program:** (John Robert Thompson moved twice in Naples, then advised to leave Naples: address NA contract IRS 1099 gov't employee) 1-copy

**21-To:** Susie Krueger (retired (2021), former Clerk of Court, Deer Lodge County)  
1013 Marcus Daily Drive, Anaconda, MT. 59711 (Advised Pro Se RCL not to file DP 18-31) **1-copy**

**22-To:** Ben Krakowka, Anaconda-Deer Lodge County Attorney, Courthouse 800  
Main Street, Anaconda MT. Ph (406) 563-4019 (solicited Notice of Lien: DAHOOD Law) **1-copy**

**23-To:** John Fenniman FBN106633, 7652 NW 214th St. Alachua, FL 32615-7008  
Off/Cell: 772-485-1081 Email: john@fenniman.net **Personal Representative:** Mrs. Margaret  
Alpha Buob's Estate heirs: Barney Hungerford, Wayne PA & Kari w/Brother in Norway all received nothing. **1-copy**

**24-a-To:** Court Appointed: James Sopko FBN 324371 c/o First Union Bank for Mrs.  
Margaret Alpha Buob's Bank Accounts, then for Lucy Luge Vice Pres. c/o Sopko &  
Copeland, PA 411 SE Osceola St., Ste 200, Stuart, FL 34994-2509, Office: 772-288-0048,  
Fax: 772-288-0049 Email: jsopko@kscattorneys.com **27-b-understudy to Sopko:**  
Linda M. Skipper FBN 864020 Mail Address: Orange County Court house 425 N Orange  
Ave. Ste. 360E. Orlando, FL 32801-1515 Office/cell: 407-836-2024 Email:  
ctgmls1@ocnjcc.org "Suggestion of Death of Mrs. Buob" July 30, 1999. **1-copy**

**25-To:** Linda Lenartowicz Weiksnar FBN40487; Court Appointed c/o Mrs. Margaret  
Alpha Buob's Physical Person & Property: 759 SW Federal Hwy Ste 106 Stuart, FL 34994-  
2972, Office/Cell: 772-287-2600 Fax: 772-287-0115 Email: llw@crarybuchanan.com **(1-copy)**

**26-a-b-c) To:** Joined Respondent's U.S. Rule 14(b)(i) "vexatious 3-orders" Fla. Cir. Judges  
**26-a)** Robert Eugene Belanger 983780 Martin County Cir. Judge, 324 Courthouse Add., 218  
S. 2 St. Ft. Pierce, FL. 34950, (772) 362-2545 threatened contempt SS warrants (mgr State Atty 19th) **(1-copy)**

**26-b)** To: Theodore Brousseau 31227, Collier County. Not listed ("maybe dead") **(-0-copy)**

**26-c)** To: Thomas S. Wilson Jr. 139907 Miami Dade County (Dead, via obituary) **(-0-copy)**

**27-To:** David J. Glantz, FBN504238, (ret.) P.O. Box 267793, Weston, FL. 33326-7793,  
Office (954) 349-8895 Deputy for 3-Florida State Atty Generals Charles J. Crist Jr. FBN362190;  
William McCollum FBN11233; Pamela Jo Bondi FBN886440 fabricate evidence: self pardon **(1-copy)**

**28-To:** Cynthia Georgette Angelos FBN539058, (resigned Circuit Judge Martin Cty), now  
Law Office of Cynthia G. Angelos P.O. Box 9163, Port Saint Lucie, FL. 34985-9163 **(1-copy)**

**29-To:** Walter N Colbath Jr FBN14659 (Chief Judge/Angelos) 12309 Devonshire Way,  
Palm Beach Gardens, FL. 33418-6864, off (561) 627-5058, redact transcript to -0-(561) 627-5058 **(1-copy)**

**30-To:** Christine Hissam Greider, FBN607177, Senior Judge still serving (retired 1/2020),  
3315 Tamiami Trail E. Ste 405, Naples, FL. 34112-5324; Phone (239) 252-8132 & FAX (239)  
774-87889 E-Mail: cgreidner@ca.cjis20.org **(1-copy)**

**31-To:** Julian I. Jacobs (IRS District Court Judge), Extensive affidavit-pleadings called letters Never at University  
of Denver, Sturm College of Law 2255 E. Evans Ave. Denver, CO 80208, Ph (303) 871-6000 (no longer in San Diago CA) **(0-copy)**

**32-To:** Robert Crown County Judge, 20<sup>th</sup> Circuit State Attorney Address:3315 Tamiami Trail  
E #206, Naples, FL 34112, cell:(239) 252-6851, Fax 774-9654 (John Robert Thompson SSW witness protected) **1-copy**

**33-To:** Arthur Brian Brandt FBN112658, Baginski Brandt & Brandt Law Office, 8495 S. US  
Hwy 1, Port St. Lucie, FL. 34952-5360, 772/283-1313 E-mail: arthur@bbblegal.com **(1-copy)**

**Additional material  
from this filing is  
available in the  
Clerk's Office.**