

No. _____ (White Card Stock Cover)

**In The
SUPREME COURT OF THE UNITED STATES**

Parent Case A: CV-17-79-BU-JCL-BMM United States Montana District: Butte

U.S. Magistrate JC Lynch & Article III Judge Bernard M. Morris

And 9th District Court Of Appeal 18-35947 San Francisco

Wednesday April 15, 2020 (Covid) Order List #589 U.S.

ONE COPY 8 1/2 x 11 NOT IN BOOKLETE SIZE.

In re: **RICHARD CHARLES (C.) LUSSY aka R.C. "RICK" LUSSY aka
("RCL")**

Petitioner Pro Se, Decedent Heir, Injured Party, Candidate & Appellant.

**CERTIFICATE OF SERVICE-
PETITION FOR
EXTRAORDINARY WRIT OF MANDAMUS
WITH
MOTION FOR LEAVE TO PROCEED IN FORMA PAUPERIS
IN
PROOF OF SERVICE: TIMELY FILED _____**

____ Rule 14.1(b)(i) & (iii) Proceedings In So Far Applicable ____

Application to Honorable John Roberts Chief ("HJRC") Justice Rule 20.1 & 20.2 List #589

I, RCL Richard C. Lussy, do swear or declare as timely dated: June 23, 2021 by
U.S. Supreme Court Order List #589, April 15, 2020, Rule 20.1 contains less than 40-
pages after Opinions below & before Appendix: page-limit by computer.

Excluded word count by order. A directive particularizes 12-point Century Schoolhouse,
double spaced this Certificate As Proof of Service-for-Extraordinary Writ of Mandamus,
& separately attached concurrent is: Motion For Leave To Proceed In Forma Pauperis.

Pursuant Rule 20.1 this petition states its grounds briefly & distinctly. Petition
is presented with certification of counsel (or of a party unrepresented by counsel) that
it is presented in good faith & not for delay. A certificate follows as unsworn as follows.

Date: June 23, 2021 Signature RCL Richard C. Lussy

UNSWORN DECLARATION UNDER PENALTY OF PERJURY: 28 U.S.C. 1760

"I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct. Executed on date June 23, 2021 by

R/L Pro Se Richard C. (Charles) Lussy aka R.C. "Rick" Lussy
Petitioner, Decedent Heir, Injured Party, Candidate, Appellant, Attorney-In-Fact
RICHARD LUSSY & ASSOCIATES (Property Appraisers), 860 Sixth Ave. South P.O. Box
152, Naples Fla. 34106. E-mail: ricklussy@yahoo.com; Phone 239-263-5413.

© 2021 Pending as with Nonfungible Token or NFT

CERTIFICATE As PROOF of SERVICE U.S. Mail Postmark Rule 29(2.).

I certify 15-copies were U.S. Mailed *R/L* Rick C. Lussy, June 23, 2021 to following.

To: Supreme Court of United States Clerk: Scott Harris, 1 First Street, N.E.
Washington DC 20543-0001 Ph (202) 479-3012 (**orig. 8 1/2"x11" no booklet size=1-copy**) *6/23/2021*

***To:** Apply to Hon. John Roberts Chief anti mafia Justice = 1-copy ✓ *2 of 2*

***To:** Solicitor General of United States, Room 5614, Dept. of Justice, 950
Pennsylvania Ave., N.W., Washington DC 20530-0001, Ph (202) 514-2203 **1-copy**

1-&-6.) Wade J. Dahood, Jeffrey Wade Dahood, KNIGHT & DAHOOD: Law Office, PO Box 727, Anaconda, MT 59711,
(406) 563-3424 FAX (406) 563-7519 Counsel: Henry Paumie Lussy, Ms. Roque & Ms. Bornff, Vancouver, WA 98664 **2-copies**

7-To: Merna Green c/o Assessors Office Montana Department of Revenue agent
Daniel J. Whyte, Montana Department of Justice, P.O. Box 7701, Helena, MT. 59604;
(406) 444-3340, E-mail: dwhyte@Mt.Gov (Repetition of Libel Per Se & 3-property appeal) **1-copy**

8-To: Tim Fox Mont. Attorney General, Dept. of Justice, 215 N. Sanders St. Helena,
MT. 59601; Ph (406) 444-2026, E-contactdoj@mt.gov MCA 15-8-111 challenge **1-copy**

9-To: Tyler P. Gilman, Clerk U.S. Court Mont. District, Russell E. Smith
Courthouse, PO Box 8537, 201 E. Broadway, Missoula, MT. 59807 Ph (406) 542-7260 **1-copy**

10-11 To: Jeremiah C. Lynch U.S. Magistrate (retired 8/2/19) Courthouse, 201 E.
Broadway, PO Box 8537, Missoula, MT. 59807 Ph (406) 542-7260/7800 c/o Kelsey **1-copy**

12-To: Brian M. Morris, Article III. United States Judge, Missouri River
Courthouse, 125 Central Avenue West, Suite 301, Great Falls, MT 59404 **1-copy**

13-To: Molly C. Dwyer, Clerk of Court 9th Circuit Court of Appeals c/o Rhonda Roberts
Deputy Clerk, P.O. Box 193939, San Francisco, CA. 94119-3939 Ph (415) 355-8000 **1-copy**

14-16 To: Ninth District Circuit Ct. Appeal Judge Murguia, 9th Dist. Circuit Appeal
Judge Christen & 9th Dist. Circuit Appeal Judge Bade P.O. Box 193939, San Francisco,
CA 94119-3939, Phone (415) 355-8000 CV-17-79-BU @ 9th DCA: 18-35937. **1-copy**

17 To: Andre Burke Director Over Office of President American Bar Association,
Chicago Headquarters, 321 North Clark St., Chicago, IL. 60654, Ph (312) 988-5000, Ph
(202) 828-1226, 800-285-2221 E-mail: Andre.Burke@AmericanBar.org **1-copy**

18 To: John Mudd Exec. Dir., Mont. Bar Assn. Trade Union/Non-Gov't Organization,
33 S. Last Chance Gulch St., Suite 1, Helena, MT 59601, (406) 442-7660 **1-copy**

19-To: Ben Krakowka, Anaconda-Deer Lodge County Attorney, Courthouse, 800
South Main Street, Anaconda MT, Phone (406) 563-4019. **1-copy**