

2311 Douglas Street  
Omaha, Nebraska 68102-1214

1-800-225-6964  
(402) 342-2831  
Fax: (402) 342-4850



E-Mail Address:  
contact@cocklelegalbriefs.com

Web Site  
www.cocklelegalbriefs.com

No. \_\_\_\_\_

MOUNTAINLANDS CONSERVANCY, LLC;  
THIRD DISTRICT PARKLANDS, LLC; and  
THIRD DISTRICT MEADOWLANDS, LLC,  
Petitioners,

v.

CALIFORNIA COASTAL COMMISSION,  
COUNTY OF LOS ANGELES,  
Respondents.

### AFFIDAVIT OF SERVICE

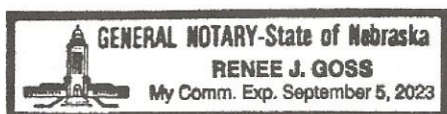
I, Andrew Cockle, of lawful age, being duly sworn, upon my oath state that I did, on the 14th day of December, 2020, send out from Omaha, NE 2 package(s) containing 3 copies of the PETITION FOR A WRIT OF CERTIORARI in the above entitled case. All parties required to be served have been served by third-party commercial carrier for delivery within 3 calendar days. Packages were plainly addressed to the following:

SEE ATTACHED

**To be filed for:**

DAWN CUSHMAN, ESQ.  
Counsel of Record  
BARRY A. BRADLEY, ESQ.  
BRADLEY & GMELICH LLP  
700 North Brand Boulevard, 10th Floor  
Glendale, CA 91203-1202  
(818) 243-5200  
dcushman@bglawyers.com  
Counsel for Petitioners

Subscribed and sworn to before me this 14th day of December, 2020.  
I am duly authorized under the laws of the State of Nebraska to administer oaths.



*Renee J. Goss*  
\_\_\_\_\_  
Notary Public

*Andrew H. Cockle*  
\_\_\_\_\_  
Affiant

**SERVICE LIST**  
***Mountainlands Conservancy, et al. vs. California Coastal Commission***  
**Case No. BS149063; Appellate Case No.: B287079**

Xavier Becerra, Esq., Atty. Gen. of CA  
Mitchell E. Rishe, Esq.,  
Acting Supervising Deputy Atty. Gen.  
David Edsall, Esq., Deputy Atty. Gen.  
300 South Spring Street, Suite 1702  
Los Angeles, CA 90013  
(213) 269-6374/Fax: (213) 897-2801  
David.Edsall@doj.ca.gov  
***Attorneys for Respondent and Defendant,***  
**CALIFORNIA COASTAL COMMISSION**

Scott Kuhn, Esq.  
Deputy County Counsel  
648 Kenneth Hahn Hall of Administration  
500 W. Temple Street, Suite 653  
Los Angeles, CA 90012  
(213) 974-1852/Fax: (213) 613-4751  
skuhn@counsel.lacounty.gov  
***Attorney for Real Party in Interest, COUNTY***  
**OF LOS ANGELES**