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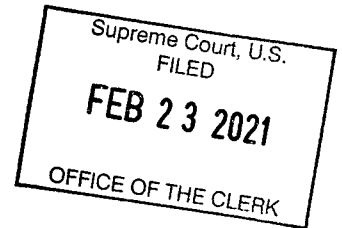
Supreme Court of the United States

In Re

Sakima Iban Salih El Bey
Preamble Citizen of the United States Government
Petitioner

V.

Congress of Arkansas Et. Al.
500 Woodlane St. Suite 320
Little Rock, AR 72201-1090
Defendants



On Petition for a Extra Ordinary Writ from the
United States Appeals Court,

**PETITION FOR EXTRA ORDINARY WRIT,
WRIT OF MANDAMUS**

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MARCH 8, 2021

QUESTION(S) PRESENTED

In a lawsuit, challenging jurisdiction of administrative revenue officers in United States of America under State trust STATE OF ARKANSAS under the Administrative Procedures Act and Article 4, sec. 2 Constitution of the United States has been established that courts when State agencies - West Memphis Police department and its officers failed to provide the whole training of the two Constitutions which provides two jurisdictions. This administrative record showed bad faith or improper conduct or a violation of the privileges and immunities of petitioner who chose to stay in his jurisdiction and was force by the defendants to enter into theirs while on the private property of a casino who broke no laws; was traveling within the rule of state law when he was approached by defendants for making a right turn after careful view of pedestrians proceeded under the limit of 5 miles per hour, was then backing up into a parking space when out of nowhere, defendants rushed over to block petitioner and force him out of his road machine. Petitioner expressed he broke no law, no crime, hit anyone with his road machine, did not speed nor rush through the parking lot. Defendants proceeded to arrest petitioner after showing identification of Constitution jurisdictional authority to not be arrested, detained, or the like. Petitioner thus states after communication with the local court, appeals court, then District court all ignoring the intent of the founding fathers who established two jurisdictions by two Constitutions and two Declarations, in that no damaged party, crime happened.

1 **Does** the Constitution of Arkansas make provision to deny a person that is exempt from a 'driver's license' in Arkansas who is in compliance with state code i.e. AR 27-16-603(2); AR 27-23-119 being "exempt"?

2 **Does** the Constitution of Arkansas make provision for a police Officer to ignore state law that verifies petitioner to be exempt under AR 27-16-603 and AR 27-23-119; where in his immediate possession he had a "valid driver's license" from his home state, United States not United States of America while traveling in his road machine, pursuant to the Preamble of the Constitution of the United States inter alia?

3 **Why** did the Legislature of Arkansas create statutes for Officer's Johnson, McElroy, who were given the valid driver's license of petitioner where they ignored it in violation of AR 27-23-119 and ignored the identification as to being a "Preamble Citizen" who had a crime committed against him for complying with AR 27-23-119 inter alia. Officer Johnson has no evidence of such authority, nor does he have a delegated order of authority showing permission for violation of infringement of Article 4, sec. 2 Constitution of the United States. He charged petitioner with an Unconstitutional statute i.e. AR 27-16-603; inter alia; where if petitioner was subject to Arkansas state code; AR 27-23-119 and 27-16-603 exempts petitioner who was traveling in his road machine that states "*Any person while operating or driving any road machine... .. temporarily operated or moved on a highway...*", for such is the petitioner under AR 27-16-603 in that the legislature made provisions for officer's Johnson, McElroy to use an unconstitutional statute against petitioner in violation of the Constitution of Arkansas

Article 1, sec 1-29 also federal regulation: Article 4, sec. 2 Constitution of the United States where they are liable and in violation of Article 4, sec. 2 of the Constitution of the United States & Constitution of Arkansas Article 1 section(s) 1-29?

4 **Does** the legislature have authority to ignore the Constitution of the United States, and write laws that are unconstitutional for state actors to charge a Preamble Citizen of the United States not the United States of America as listed in the Preamble? The Constitution of the United States does not delegate to officer Johnson et al, of the West Memphis Police department to infringe, violate, conspire and deprive petitioner's privileges & immunities?

5 AR Code 27-16-303 is UN-Constitutional and contrary to AR 27-23-119, AR 27-16-603(2) where if petitioner was in the defendant's jurisdiction, while traveling in his road machine, and in the jurisdiction of United States not United States of America AR 27-16-603, AR 27-23-119 would apply to him. Road Machine is not defined in the code and thus applies to petitioner.

6 **Does** the Constitution of Arkansas and United States make provisions for defendants to arrest a Preamble Citizen of the United States not United States of America [*who did not drive, has never driven, or does anything in the STATE OF ARKANSAS.*]

PARTIES TO THE PROCEEDINGS

The following were parties to the proceedings in the WEST MEMPHIS POLICE DEPARTMENT; Congress of Arkansas:

1. OFFICER Johnson; OFFICER McElroy ("WMPD") instituted an arrest without a crime committed nor a Constitutional Warrant, and no legal process - probable cause who entered a jurisdiction they have no authority to enter.

2. CONGRESS OF ARKANSAS Senate and House of Representatives. Who wrote legislation that is not Constitutional on the National nor State level. Arrested petitioner without jurisdiction to do so where also, the Tenth Circuit holds that a false affidavit for arrest can underlie a false arrest and malicious prosecution claim under the Fourth Amendment. Petitioners Writ shows sufficient facts to survive summary judgment, even against a claim of qualified immunity. [False facts with malice would not support qualified immunity.] (Sheldon H. Nahmod, Civil Rights and Civil Liberties Litigation: The Law of Section 1983 (4th ed.), for the Petitioner.) Wilkins v. DeReyes, 528 F.3d 790 (10th Cir. 2008):

RELATED PROCEEDINGS

The Charter of 1945: United States, Article [sic] 75 through 85, via Officer of Special Trustee, 1994 Bureau of Indian Affairs, 1824, U.S. Department of Interior. Levy v. Industrial Comm'n (1931), 346 Ill. 49, 51, 178 N.E. 370, 371."); That at law, Midland Coal Co. v. Knox County, 268 Ill.App.3d 485, 644 N.E.2d 796 (4th Dist. 1994) "authority for the court to make any order." Levy v. Industrial Comm'n Ibid, Midland Coal Co. v. Knox County, Ibid.

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Table of Authorities

- 1) Article 4, sec. 2 Constitution of the United States
- 2) Preamble of the Constitution of the United States
- 3) 65th Congress 1st session Doc. 87 “Constitutional Sources of Laws of War” page 7 clause II
- 4) State ex rel. State Bank of Townsend v. District Court of First Judicial Dist, 94 Mont. 551, 25 P.2d 396.
- 5) U.S. v. Hudson; 11 U.S. 7 (1812)
- 6) Turner v. Bank of North Carolina; 4 Dall 8, 10 (1799)
- 7) Maxfield’s Lessee v. Levy (1); 4 U.S. 330 (1797)
- 8) Thomas M. Cooley, A Treatise on the Constitutional Limitations, Little, Brown, & Co., Boston, 1883, p. 493.
- 9) 21 Am. Jur., Criminal Law, § 338, p. 588.
- 10) Stilwell v. Markham, 10 P.2d 15, at 16 (Kan. 1932).
- 11) Matter of Green, 313 S.E.2d 193, at 195 (N.C. App. 1984).
- 12) Brown v. State, 37 N.E. 2d 73, at 77 (Ind. 1941).
- 13) Voorhees v. The Bank of the United States, 35 U.S. 449, at 474-475 (1836)
- 14) Harrigan v. Gilchrist, 99 N.W. 909, at 934, 121 Wis. 127 (1904)
- 15) 22 C.J.S., Criminal Law, § 150, p. 183.
- 16) United States v. Sandra L. Craft, Case No. 00-1831
- 17) West Virginia Board of Education v. Barnette, 319 U.S. 624, (1943).

CONSTITUTIONAL PROVISIONS:

Preamble of the Constitution of the United States
Article 4, sec. 2 Constitution of the United States
Article 3, “ ”
Article 6, cls. 3, 2 “ ”

Article 4, sec. 4 “ ”
Article 1, sec. 2, 1 through 29 Constitution of Arkansas

STATUTES:

18 USC, sec. 241, 242, 371
8 USC, sec. 1101 (a) (22) (A), 1503 (a)
28 USC, sec. 3002 (15) (B) (C), 2201
5 USC, sec. 2105 (1) (2), 1501 (2)

Arkansas Code:

AR 27-16-603(2) and AR 27-16-303

DELEGATES CONVENTION NOTES:

96th Congress, 1st session House Document No. 96-143 [See pages 48, 49]

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OPINIONS BELOW

District Court 2019 and ultimately the Appeals court dismissal around January 2020, without service of process on defendants because this complaint is too political and can damage the operation of the STATE agency: STATE OF ARKANSAS; who [Congress] is complicit with the Constitutional breach, corruption, and infringement. Judicial review was sought at the local state level June 2019 but was denied and then petitioner requested in the District Court of United States, but ignored May 31st 2016, ultimately a complaint was filed in the District court 2018. And the Appeals court denied January 2020.

JURISDICTION

The judgment of the Circuit Court Palaski County seeking “Judicial Review” in case: CV-19-542, that was timely filed, was “Denied”, because it was sought by in forma pauperis status and due to petitioner not having any ‘money’ to pay caused such denial when petitioner was allowed to such status upon the filing of the complaint. The judgment of the District Court was June 4th 2019, by Judge D.P. Marshall. A petition for appeal was filed on June 28th, 2019 and thus denied 2019.

CONSTITUTIONAL PROVISION INVOLVED

Preamble of Constitution and Article 4, sec. 2 Constitution of the United States provides privileges and immunities in petitioners possession prior to the creation of the United States of America. “Citizens of each state shall be entitled to all privileges and immunities of citizens in the several states”. Over to the Preamble, petitioner is the “Posterity” of the United States, not United States of America who has the blessings of liberty secured (exception of a crime of murder, or a damaged party inter alia).

STATEMENT

Petitioner has had his privileges & immunities infringed upon while traveling through the jurisdiction of the “State Agencies” administrative municipal City of West Memphis, Arkansas where defendants acted to obtain revenue illegally. Petitioner request Injunctive & Prospective relief, by this complaint & affidavit as witness of criminal activity in violation of Article 4, sec. 2 Constitution of the United States, Arkansas law AR 27-16-603; 27-23-119, against OFFICERS Johnson, McElroy of the West Memphis Police department. Inflicting statutes that are unconstitutional to raise revenue by any means necessary, against Citizens of the United States, outside of their jurisdiction, was deliberate with indifference to the 2 jurisdictions, Constitution of the United States, and Constitution of Arkansas. Defendants went beyond the scope of their jurisdiction to make a false arrest and placed them et al, without “Qualified Immunity” which prompted a 4th amendment violation that shows malicious prosecution where this claim is extra ordinary

because at each stage, the courts from influence and orders from unconstitutional legislation, to prosecute unlawfully against petitioner, who shows the following:

2 Constitutions: September 8th 1787 Representative McHenry of Maryland notes “the printed paper” (the Constitution) was referred to a committee to revise and rearrange. The revised draft was reported by the Committee of “Stile and arrangement” on September 12th 1787 and, according to the official Journal, printed copies thereof were ordered furnished to the members of the convention of the 13 colonies. The 3rd and final draft of the Constitution was ordered printed by the Convention on September 15th 1787. Also that day, McHenry wrote in his notes that 500 copies be struck-printed, September 17th 1787 he further noted “members to be provided with printed copies.” These printed copies were six-page broadsides bearing the imprint of Dunlap & Claypoole, one which, authenticated by representative James McHenry, has been used as “copy” for the present reprint. Then it was ordered to be engrossed. The engrossed copy was signed by the Members in Convention on September 17th 1787. The original and engrossed copy is identical except for the minor interlineations having been made in the engrossed copy to conform to the original printed text of ‘the paper’ – Constitution of the United States.

2 Declarations of Independence

The only names of the first printed copy of the Declaration of Independence, which is attached to the original manuscript Journals of Congress as a part of the official record of proceedings on July 4th 1776, are printed as follows:

“Signed by Order and in Behalf of the Congress, John Hancock, President.
Attest, Charles Thomson, Secretary.”

The manuscript Journal of July 4th 1776 does not contain any other statement in regard to signing the Declaration at that time or the names of the Members present and agreeing to its adoption. The official Declaration sent to the state assemblies – 13, and General Washington for proclamation, by order of Congress – United States in Congress Assembled, not the United States of America in Congress for it was not set up yet. Where, likewise printed thereon an authentication only by Hancock and Thomson's names were written. Their names are signed to the first-original publication of the Declaration, on July 6th, 1776. As printed in the evening paper the ‘Pennsylvania Evening Post of Philadelphia which did not include any other signatures. July 19th 1776, Congress adopted the following resolution: “Resolved, That the Declaration passed on July 4th 1776, be fairly engrossed on parchment with the title and stile of ‘The unanimous Declaration of the thirteen united States of America’ and that the same, when engrossed, be signed by every member of Congress.”

The Journal of August 2nd 1776, says: “The declaration of independence being engrossed and compared at the table was signed by the members.”

REASON(S) FOR GRANTING THE PETITION

I. Extra Ordinary Writ for Writ of Mandamus:

Petitioner Cannot Obtain Relief from Any Other Court or Forum because of the nature of the complaint of petitioner where no time in the courts existence has any petitioner claimed an action from the notes from Representative James McHenry's of Maryland of the Conventional Convention that clearly shows the INTENT of congress to create TWO Constitutions and TWO Declarations. These clear facts and truths are expressed in 96th Congress, 1st session House Document No. 96-143. No other court in the land has the authority as this court to hear such action and rule in the interest of justice. Backed up by the rule of law, which was ignored by the District court and the Appeals court of the United States because obviously these courts do not have the jurisdiction - original, nor authority to make such ruling which is extra ordinary because this has NEVER happened before. That is why no other court can give relief to petitioner because constitutionally those courts nor any other has jurisdiction and this fact aids this courts Appellant jurisdiction if it decides to grant such writ to petitioner will allow denial to any other not claiming these facts of law in the procedure listed, this court can reverse or deny any other action within its appellant jurisdiction. Petitioner is not saying he is above the law but on the contrary he is the law, lives in the law, and his status is exclusive from others not of such status or in such jurisdiction i.e. Citizen of USA in Australia cannot use United States law there. Also, is not of the original stock of citizens of Australia to claim such jurisdiction in those courts which too has original indigenous compared to after Citizens who shall share in certain rights and provisions. The uniqueness of United States, there are two. Always has and always was, that was the intent of the Constitutional Convention Congress at the creating of the Constitution and Declaration.

A. Petitioner Cannot Seek Relief from the Appeals Court for review Because this court too, like the Appeals and District court nor West Memphis court of the original violations, have authority to hear such an action when it was presented to them. Exception, upon obtaining the presentation and filing of petitioners credentials, if that judge Franks, would have dismissed the charges against petitioner because of jurisdiction status, we would not be here. But he did not and refused with deliberate disregard for the Constitutional provisions where defendants together, ignored, denied and ruled against such person when they had no jurisdiction over such person. This alone shows reason why petitioner cannot obtain relief in the Appeals Court of the United States.

II. The Appeals Court Order Exceeded the Scope of the Constitutional Jurisdiction Under the Article 4, sec. 2. Clearly does it express two Citizens, two States; one having privileges and immunities before, already - citizens of the Several States. Citizens of each State who are now ENTITLED to privileges and immunities now getting them. Appeals court with a clear absence of jurisdiction acted with the District Court of the United States under color of law and infringed the privileges and immunities of petitioner. The order from the appeals court ignores its authority of the intent of congress, thus making its order illegal, not Constitutional, and a clear directive to ignore the rule of law, violate the provisions of the Constitution and ultimately damage the petitioner.

A. Extra ordinary writ Aids the Court's Appellate Jurisdiction when It Prevents a Lower Court from Exceeding Its Lawful Authority. Like the lower courts in this case have done by ignoring the intent of Congress to make two Constitutions and two Declarations. From this fact of law allows a extra ordinary writ to be granted in this special case of special circumstances where petitioner will accept even a "sealed Ruling" in his favor to keep this Appellant jurisdiction of this court free to see in the future when others may attempt by complaint or argue and lay out facts and claims in a complaint after reviewing it may grant it but upon appeal of the courts own volition from another judge of this court can reverse it. Also after self examination to protect the Appellant jurisdiction of this court or not, the Writ can assist the Appellant jurisdiction of this court at the lower courts who may deny, ignore, or refuse to hear similar claims to protect those interested parties in the lower courts that the appellants jurisdiction can use as a special tool against the lower courts ignorance or criminal 'star chamber' action to stop the abuse if any from such lower court to support and uphold and follow the provisions of the constitution and declaration.

B. The Appeals court and District Court Lacks the Legal Authority to Order Constitutional award of the violation of Privileges and Immunities prescribed in Article 4, sec. 2 Constitution of the United States. All "United States District Courts" are territorial and/or "legislative courts" that may operate as administrative rather than Constitutional or Common Law courts that may only operate upon the territory and other property of the United States pursuant to Articles 1 and 4 of the Constitution. The majority of all the courts under the Supreme Court in this federal system are "United States District Courts". Not "District Courts of the United States - Constitutional or, only Constitutional or common law district courts in the country. In Hawaii and District of Columbia the jurisdiction of these territorial courts exist exclusively confirmed by the notes under 28 USC sec. 88, which says for the District Court of Columbia:

"It is consonant with the ruling of the Supreme Court in *O'Donoghue v. United States*, 1933, 53 S.Ct. 740, 289, U.S. 516, 77 L.Ed. 1356, that the (then called) Supreme Court and Court of Appeals of the District of Columbia are constitutional courts of the United States, ordained and established under article 3 of the Constitution, Congress enacted that the Court of Appeals "shall hereafter be known as the United States Court of Appeals for the District of Columbia".

Furthermore; Notes section under 28 USC sec. 91 for Hawaii says this:

"Section 9(a) of Pub. L. 86-3 provided that: "The United States District Court for the District of Hawaii established by and existing under 28 USC shall thence forth be a court of the United States with judicial power from Article 3, sec. 1 Constitution of the United States".

All district courts other than Hawaii and the District of Columbia are, from inference implication of administrative courts, which means that they are territorial courts which may NOT rule on Constitutional privileges and Immunities for petitioner. Even courts that are Article 3, can only exercise that power when the judges are also Article 3 judges, which few judges are. There is a great deal of confusion over this issue like this petition showing the two Constitutions and Declarations, where attorney's fully comprehend at all. Especially some of the judges on the bench throughout the Country - Extra ordinary circumstance. The United States District Court of Hawaii, in fact does not operate upon any part of the State of Hawaii are not even of the jurisdiction of this court. 28 USC sec. 91 says:

Hawaii constitutes one judicial district which includes the Midway Islands, Wake Islands, Johnston Island Sand Island, Kingman Reef, Palmyra Island, Baker Island, Howland Island, Jarvis Island, Canton Island, and Enderbury Island: Provided, That the inclusion of Canton and Enderbury Islands in such judicial district shall in no way be construed to be prejudice to the claims of the United Kingdom to said Islands in accordance with the agreement of April 6, 1939, between the Governments of the United States and of the United Kingdom to set up a regime for their use in common.

Court shall be held in Honolulu.

“Section 81-131 of 28 USC notes section, of this chapter show the territorial composition of districts and divisions by countries as of January 1, 1945. All references to dates were omitted as unnecessary.”

The important thing to comprehend is the date January 1, 1945. At that time, Alaska and Hawaii were still territories instead of states of the Union. Consequently, the U.S. District Courts had jurisdiction throughout these two territories at the time this chapter was codified. All sections listed identify the boundaries of the various districts, but the actual territory within these districts falls under federal jurisdiction and under the jurisdiction of the United States district courts is limited ONLY to areas of land that have been ceded by each state to the federal government since before the state joined the Union. Anyone who is not domiciled in a federal area within the outer boundaries of these districts does not reside “within the district”, and therefore does not come under federal jurisdiction, including jurisdiction to enforce the IRS code subtitle A.

IN *Downes v. Bidwell*, 182 U.S. 244 (1900) that it was covered by the Bill of Rights due to the States of Maryland and Virginia before it was ceded to the federal government after the Constitution was ratified in 1789. At the point when D.C. was ceded in writing by Maryland and Virginia to the new federal government, the land was covered by the BILL OF RIGHTS with no formal agreement was subsequently worked out by Maryland and Virginia to remove the applicability of the Constitution and Bill of Rights to that area. Any court trying issues in that jurisdiction are Article 3 courts.

In *Balzac v Porto Rico*, 258 U.S. 298 at 312 (1921), 42 S.Ct. 343, 66 L.Ed. 627 judge said:

The United States District Court is not a true United States court established under Article 3 of the Constitution to administer the judicial power of the United States therein conveyed. It is created by virtue of the sovereign congressional faculty, granted under Article 4, sec. 3, of the instrument, of making all needful rules and regulations respecting the territory belonging to the United States. The resemblance of its jurisdiction to that of true United States courts in offering an opportunity to nonresidents of resorting to a tribunal not subject to local influence, does not change its character as a mere territorial court.

III. *The Appeals Court Order Creates Exceptional Circumstances Warranting Extra Ordinary Writ because to the establishing intent of congress of the United States general government at the writing of the "the Printed Paper" (Constitution).* Appeals court denial to petitioner on his constitutional claims presents damage to the Constitutional Intent of Congress at the writing of the Constitution. The 3rd and final draft of the Constitution was ordered printed by the Convention on September 15th 1787. Then it was ordered to be engrossed. The engrossed copy was signed by the Members in Convention on September 17th 1787. The original and engrossed copy is identical except for the minor interlineations having been made in the engrossed copy to conform to the original printed text of "the Printed Paper" – (Constitution) of the United States.

A. *Senator James McHenry notes from the Convention in 1776 Reveals Significant Private Information About the writing of the 2 Constitutions.* The official Constitution was completed August 4th 1787 before September 8th 1787 where it was given to a committee to be revised and rearranged on that day. That new version completed September 12th 1787 was given to the members to be signed by the convention; the 2nd Constitution. 2 Constitutions, original for Petitioner and the engrossed copy for officer Johnson, McElroy representative for STATE OF ARKANSAS et al. One Citizen having privileges and immunities already Petitioner and the other citizen STATE OF ARKANSAS et al now entitled to privileges and immunities as laid out in Article 4 sec. 2 Constitution of the United States. The original Declaration was completed August 4th 1776, entitled: "A Declaration" [96th Congress, 1st session House Document No. 96-143]. The original was only signed by John Hancock President, Charles Thomson Secretary August 4th 1776; no other members present at the Convention signed it - A Declaration. The engrossed copy July 19th 1776, after July 4th 1776, was "Resolved" to be 'titled and stiled' 'The unanimous Declaration of the thirteen united States of America' that document was engrossed and that one was signed by members of the convention that were present; 2 Declarations, one for sakima iban salih el bey the other for officer's Johnson, McElroy representative for STATE OF ARKANSAS et al.

B. *Facts material that were overlooked by the Appeals Court.*

Fact 1) 5 USCA 556 (d), 558 is the law that has been overlooked by District court. Jurisdiction has been challenged Nonc Pro Tunc and at the initial onset, and the Municipal Court of West Memphis, and District court has not given any judicial notice to that fact. The law requires proof of Jurisdiction to appear on the record of the

administrative agency i.e. UNITED STATES DISTRICT COURT²⁰, of the 28 USC 3002(15). Also Hagans v. Lavine 415 U.S. 533. When Jurisdiction is challenged, the burden of proof is on the government. Jurisdiction once challenged, cannot be assumed and must be decided. Maine v Thiboutot 100 S. Ct. 2502. Federal jurisdiction cannot be assumed, but must be clearly shown Brooks v. Yawkey 200 F. 2d. 633. Law must be produced into record which authorizes UNITED STATES DISTRICT COURT activity outside of the seat of government. Article 1, sec. 8, cls. 1711 Constitution of the United States inter alia.

Fact 2) 8 USC 1503 (a), 28 USC 2201 is the law that has been overlooked for, petitioner is a National of the United States 8 USC 1503(a), that fact has not been addressed by Judge Denzell Marshall to admit or deny. He have acquiesced which does not answer anything or that question. He must; and I have stated such status as a National of the United States with claim of grandfathering or Grand Father Clause to afford them my position as to the unconstitutional action against petitioner. He refused to deal with, take care that the laws of the United States be faithfully executed, and address that fact of petitioner being also a National of the United States. Therefore, petitioner have and now again initiate action according to the Law within 28 USC 2201 for the District court, refusal, willful, deliberate, willful blindness to the Laws of the United States.

Fact 3) 5 USC 1501 (2) and (4), 5 USC 2105 (a), 28 USC 3002 (15) (A)(B)(C) these laws have had a claim made to them by petitioner within his original complaint, notified the District court, regarding judicial review and it have been overlooked. It is my intention for the Supreme Court to take judicial notice now for then or Nonc Pro Tunc. Therefore no Immunity, or any protection exists other than a reasonable expectation to not violate the Constitution of the United States, Laws of the United States, nor Treaties made or yet to be made. Defendants actions have caused damage to petitioner thru the policies and customs to ignore procedures in crafting warrants to arrest, allow district court judge to ignore request for Judicial Review at the beginning and institute his own brand of law contrary to the Constitution of Arkansas, Laws of Arkansas, Constitution of

the United States, Laws of the United States especially when presented in the original filed complaint, making a valid claim which relief must be granted.

Fact 4) Take Judicial Notice [**Rules of Evidence 201 and memorandum**], In the Preamble of the Constitution of the United States it verifies petitioner as the Posterity-“more”; for the phrase *We, the People* refers to the “Lenape” so-called Indians or Autochthon American Indian indigenous ones. “More” Perfect union refer to the “Moors”; which is the French spelling for=Moor. Lenape means Land owners or people who own the land or the People – thus modernized **We, the People**. Verification is also within the Great Law of Peace [sometimes called Iroquois Constitution], also the different United States is listed in the Preamble [and page 1703 4th edition of Blacks law dictionary] stating We, the People of the United States...do ordain and establish **this** Constitution for the United States of America. This indicates that there is another Constitution i.e. “the Printed Paper” (Constitution) – original Constitution with no title and copy of Constitution has a title being a 2nd Constitution as laid out in the Congressional notes of Representative McHenry, in operation already at the time of the establishing of the Constitution of the United States [verified also in documentary of “500 Nations”- by Kevin Costner host]. Tail estate claiming Grandfathering or Grand Father Clause as the aboriginal Autochthon, Indigenous, Posterity, We, the People that Petitioners Great Grandmother and Father, verified my claim and status. To deny ignore, display willful blindness to the Law, and Posterity of the United States is Treason 18 USC 2381.

Fact 5) The ruling of denial of judicial Review by Judge DP Marshall, was in error, because at any stage of a complaint case, can judicial review be obtained when requested by the interested party. Such is the case here.

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Memorandum In Aid
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This Memorandum is to support the request for Extra Ordinary Writ for a Writ of Mandamus with evidence and data collection to explain petitioner's status as the Posterity of the United States, not United States of America as explained in the Preamble of "the Printed Paper" (Constitution) in that petitioner is the official "posterity" verified and known by Congress 65th Congress 1st session Doc. 87 "Constitutional Sources of Laws of War" page 7 clause II being the "Sovereign Authority" shows:

HOW PETITIONER A AUTOCHTHON AMERICAN "INDIAN" MORE=MOOR HAD
MY LAND, GOVERNMENT, CITIZENSHIP, BIRTHRIGHT, NAME STOLEN

Algonquin= Grandfathers, "Elders of Humanity" the "Lenape" or "" (Mound Builders). The "Adena" who settled in "Philadelphia" from Mississippi around 1000 and 500 BCE whose offspring Algonquin - "Original People", "Real People", **"We, the People"** ... "Grandfathers" of "Amexem" "Turtle Island" or Shaxamaxon (1400) the place where "Kings Meet", Federated Capital, "Star in the West"; "City at the Setting Sun"; "Ancient Ben Salem"; or "New Atlantis"; is the "United States" (As listed in the Preamble, not the United States of America). The Moorish Government which is "Shaxamaxon" then; today its the "United States" *not* United States of America as explained in the "Preamble" of "the Printed Paper" (Constitution). William Penn's agreement with the Lenape to settle in a part of Philadelphia that was known today as Pennsylvania. William Penn called our union with him a "Holy Experiment" which is fulfillment from the "Ancient Priesthood" of ancient Egypt. Before the deluge who these priests had the ability spiritually, physically, by ritual incantations, to go into the future-time-today and 'create events' of the time from back then. As explained by Dr. Eugene Adams in his documentary "Africans in Asia". That such course had reached William Penn's time, where his people-offspring a year later after the signing of the "Treaty of Easton" 1758 created a criminal scheme to steal our ancient Autochthon American "Indian" Moor indigenous culture-status and land spread all over the continent called also "Turtle Island". Initial culprit-criminal-deceiver "William Markham", who was 1st cousin of William Penn, and served as 'acting governor' when Penn was in England. As governor of the "Colony" of "Penn's Town", he saw the place "Lenabehoking" and wanted to have control of such place, that was already occupied by the land owners "Lenape" who are the "Algonquin" Grandfathers and Original People - We, the People. While Penn would go back and forth to handle business for the colony in England, William Markham was also a Bishop in the Church of England, secretly authorized Thomas Fairman, Hesse Cock to trick Chief Tamanend to give away that area where the headquarters existed "Shaxamaxon" as part of the Treaty with Penn. This scheme allowed the Philadelphia-Colony, within Shaxamaxon. To receive providence because Chief Saint Tamanend gave it away unknowingly by the criminal scheme of William Markham and the spiritual element of agreement of the earth. (Rituals of the Lenape in Lenabehoking on the Mound now where the Philadelphia Museum sits today, where we served the ancestors with our "Spiritual System") New Atlantis; Ben-Salem; Shaxamaxon; United States (Not United States of America) which is headquartered in Philadelphia (A Blessing of Earth). The Treaty of Easton signing by United States, Colony-Philadelphia, from the corrupt scheme

to steal Lenabehoking, Shaxamaxon from Chief Tamanend unknowingly from trickery-deception-deceit-lies, lead by William Markham who authorized Thomas Fairman, Hesse Cock, to implement such plan to steal the land from Chief Tamanend. After signing the Treaty of Easton, the plan to steal started by corrupting and using our Alchemical Spiritual Practice to transform ourselves physically by "Alchemy" i.e.

Our 4 stages of the process; Nigredo, Albedo, Citrinitas, Rubedo.

Nigredo: a blackening or purification/dissolving

Albedo: a whitening or purification

Citrinitas: a yellowing by coagulating polar opposites

Rubedo: a reddening, purpling, - "The Red" means completion and attainment of "Philosopher's Stone".

- 1 **Nigredo** = Two ways of manifesting; 1 was the dissolution of the Moorish Royal bloodlines of Europe. It began in 1400's by the rise of *Bohemia*, a Slavic Royal kingdom. The House of Goth began intermarrying with Moorish German House of Habsburg as well as Moorish Carolingian Franks. House of Saxe-Coburg-Gotha who sexed the woman to Create several Royal houses in 16th century Europe also United Kingdom, Belgium, Portugal, Bulgaria. Queen Charlotte Sophia was The last Noble (Algonquin Language Royenah meaning "Noble").
- 2 **Albedo** = Making the Slavic Goths as "White Caucasians" and the lost "Tribes". Putting into history the intentional mis-labeled "Gog and Magog" in the Bible, as the "Lost Tribe of Israel" that further relate Quakers and Gathered Churches of London by mystics' of Pordage's Philadelphia commune. But this is not complete to take over or the coup against us.
- 3 **Citrinitas** = Means "Out of Many, One". Continuing to build on the above; this Stage is the coagulating of the bloodlines of the Algonquin-Hebrew-Moors 12 tribes of Israel into Gothic Slavs to make a solar (Golden Hued) being purified from "Nigredo" blackness. This for Gothic Slavs to gain the "Birth-Right" to Moorish lands and swap (Trading Places Movie) places in prophecy with us.
- 4 **Rubedo** = Reddening or Purpling meaning Completion and attainment of the Philosopher Stone. The completing of swapping Birthrights. By taking DNA of Algonquin Lenape Autochthon American "Indian" Moor Swapping it with their defective gene. Also swapping the information And knowledge of who we are, that the Moors=Mores become the Slave and the Slavic Goth become the "Moor-Man". This is, was, the Mystery why so-called black people cannot break thru. They do not Know this depth, of what happened to them. Where the simple thing To break it is regaining the "Information" from a non-distracted Position.

Elias Boudinot a Algonquin, Lenape, Cherokee American Autochthon "Indian" Moor by ancestry, who sold his birthright and sold out his people. His ancient indigenous name is: Gallegina Uwati, where he also had the name of Buck Waite (Buck Wheat little rascals, he was a rascal) renounced his Indigenous name and changed it to "Elias Boudinot". A founding father in the Continental Congress as President 1740-182. He signed the "Unanimous Declaration of the Thirteen United States of America" but not "A Declaration", the official, original, Declaration. He verifies the Algonquin are the scattered lost Tribes of Israel the United States not United States of America. He worked to have the fake Jews -Ashkenazi and Ancient Moorish Hebrews 2 Nations one fake and the other real, to switch places in humanity (Jacob & Esau of the bible). Elias lead the creation of ASMCJ *American Society Melioration Condition of Jews* a complete artificial, fake, Hebrew. It was a lobbying organization for the fake Jews a forerunner for AIPAC (American Israel Public Affairs Committee). To create an artificial connection with/of Christianity, Judaism/Hebrew against Islam (The Ancient Moorish spiritual system of metaphysics) that ISLAM = I Self Law Am Master. Our Government is Matriarchal Hebrew Metaphysical structure. Where America has never been associated with Christianity or a Christian Nation is a fraud, and fake illusionary lie. The hidden scheme within "Society of Cincinnati" established in 1783 by the Continental Military officers and French Officers. Membership is by direct lineage & honorarium i.e. Bush Sr. And Bush Jr. There are 14 branch Societies in America like in the Constitution Article 1 of 14 States-United States of America where *Providence Plantations* is the doorway to allow other States to enter the Union. The Moors controlled France at this time too, which is why the Moors of France and America-United States, used the codified word: *More* in the Preamble, the Old French spelling for "MOOR". So, the phrasing in the Constitution does not mean the "Citizens are We, The People" it only means the Moors. Who are as also laid out in the "Great Binding Law of **Gyanoshagowa**" or "Great Law of **Peace**"; Gyanoshagowa means: Peace, (Erroneously called: Iroquois Constitution. They called themselves: Haudenosaunee). In it too, it states, "Real People", "Original People" who are the same people listed in the beginning of the "Preamble" of the Constitution. So, Original People=Real People=We, the People who are the "Lenape"=Ancient People, Original People, Real People, We, the People, who are the "Algonquin"=Grandfathers, Elders of Humanity who wrote the Constitution, which is a "**Trust**" for the "Moors" to create a *Moor perfect union* (for themselves ONLY!!!!) and secure the blessings of Liberty *to themselves and their Posterity*. This does not mean United States of America, Citizens of the United States of America, never did, never has; nor *Society of Cincinnati*; *Ashkenazi et al inter alia*. The same year, *Society of Cincinnati* changed their name "Tamanend Society" at New York's Tammany Hall 1789 or Society of St. Tamanend or Sons of St. Tammany or Columbian Order. A New York Political organization 1786 then incorporated 1789 May 12th, as Tammany Society. It Controls N.Y. Politics and Democrat Party of N.Y. till today. It controlled to Immigration at Ellis Island. It was the forerunner of the "UNIONS" today.

Elias Boudinot assisted the criminal aristocracy of the United States of America cabal to steal our identity, birthright, government to make it all theirs by theft. This cabal of men operating in Lenape land who created the policy to kidnap "Free Persons" (Article 1 Constitution, who are Algonquin, Lenape Autochthon American "Indian" Moor) of color by the *Fugitive Slave Act* to capture us-Algonquin-Lenape-Original People-We, the

People and sell us to the Caribbean and Southern States (Like in the movie 12 years a Slave and Antebellum) as chattel bondage. Elias's son Tobias, carried out this corrupt inhumane barbaric evil insane monstrous scheme as the "Negro Catcher". Tobias authorized William R. Marcy governor of N.Y. to arrest Autochton American "Indian" Moors without taking them to a magistrate. They targeted dark skinned Lenape, who fit a description of runaways, and say "that they came from Africa". When they were from right here in Lenabehoking=Philadelphia; Shaxamaxon=America who were "Free Persons" Preamble and Article 1 Constitution. After signing the Treaty of Easton this immoral scheme was started and carried out by this cabal who labeled all 'free person' Algonquin Lenape American Autochton "Indian" Moors colored and Negro and "Persons of Color" slaves just like that. This was to remove our indigenous status, with the assistance and help of *Buck Waite* or Gallegina Uwati or Elias Boudinot. A Sambo - sellout, by this criminal scheme, its criminal because corrupt leaders of government participated thus making it criminal. It was carried out after the Treaty of Easton signing. Abraham=Lenape Algonquin, father of many nations=all nations; as explained by Kevin Kosner in his documentary "500 Hundred Nations". Judaic, Christian, Islamic means United States of America, not United States. Joseph, son of Abraham means Chief Tamanend of "Lenabehoking" - Philadelphia of Shaxamaxon - United States (America) sold into slavery. Illegally had his government and citizenship stolen. The *Brits* helped the cabal who the name "British" means in Hebrew=Covenant. British Empire under the "Union Jack" is considered "People of the Covenant". British flag represents: UNION OF JACOB. Ephraim getting Abraham, Isaac, and Jacob's "birthright" to the world, taken or stolen from the vanguard of the earth - Autochton Original People, We, the People Lenape Algonquin American "Indian" More=Moors (Not associated with any of these present Moorish organizations) with a duty to gather the scattered Tribes of Lenabehoking-Lenape sisters from around the world under one banner UNITED STATES OF AMERICA the 2nd, artificial one. Not the true, real, 1st, original, righteous one, "United States" as laid out in the Preamble of "the Printed Paper" (Constitution).

EVIDENTIARY INFORMATION

Ancient Kufic Script was employed for the Arabic Language before the modern Arabic came into general use. This example dates from approximately 700 A.D., and occurs in Nevada,[USA] where it was mistaken for Amerindian markings of about 1000 B.C. It is actually a Religious text and reads Nabi' Allah Muhammad – Allah's Prophet is Muhammad – It was probably cut into the rock as part of the permanent school lessons of the Muslim/Moreish settlers of the southwest. {Sample of words from Saga America by Barry Fell}

{The origin of Kufic or the angular style of Arabic script is traced back to about one hundred years before the foundation of Kufah (17H / 638CE) to which town it owes its name because of its development there: Note from -

S. M. Imamuddin, Arabic Writing And Arab Libraries, 1983, Ta-Ha Publishers Ltd.: London, p. 12.}

The Qara called Kufic script is the earliest Qara so called Arabic script and is related to the family of Muhammad through Ali, Fatima, and Bilal. Bilal's descendants moved through Africa to West Africa, present day Morocco and across the seas to the Americas and left these inscriptions in Nevada at a school established there. {The Arabic script [khatt] is the one which is now known as Kufic. From it evolved all the present pens: Note from -

Abi al-'Abbas Ahmad al-Qalqashandi, Kitab Subh al-A'sha, 1914, Volume III, Dar al-Kutub al-Khadiyyah: Al-Qahirah, p. 15.}

The purpose of this Memorandum is to provide the Court with the most important secret histories directly related to Petitioner. The forbidden ideal in America is what? This Memorandum is designed to aid the request for Extra Ordinary Writ, Writ for Mandamus and serve to be an *Amicus* to provide scholarly evidence of law history on petitioners Autochthon Indigenous past, present, existing status as a Citizen of the United States *not* United States of America.

[NOTE: When the statement United States is written it means the "United States" in the Preamble and not "United States of America" in the Preamble and the statement: negro; Indian; Black refers to "More", good Moors]

'Negros' are the Original Indians Proof in the Jesuit Letters

The Book *'Africans and Native Americans'* by Jack Forbes paints a very different picture of history than what most of Us were taught about the origins of so called-Black People in the Western Hemisphere. We were taught that Black People came from Africa as slaves that the Red Indian was the true American Indian More, and that White people took 'Black' slaves from Africa and stole the land of the Red Indians. This story is nothing but a giant fiction, a novel made up by white historians to deceive the masses about the original history and peoples of the Americas. Jack Forbes uses the letters of Jesuit Missionaries to prove that '*Negroes*' or '*Black Moors*' were the first Americans and in fact were the Black and olive toned people found in the Western hemisphere. Commenting from the Jesuit letters on the appearance of the American Indian Moor Americans Forbes states,

"For example in 1519 it was said of the Brazilians 'non sono neneri ne bianchi ma di colore di ulivo (that is they are not black or white but of olive color) but the same writer remarked that the Brazilian canoe-men he saw were 'so black' that they could have been taken for sailors on the sea of styx (In Hell)."

The author continues his comments on the appearance of original Natives in North America from the Jesuit letters,...

"In 1524 the Carolina coast people were said to be 'of dark color not much unlike the Ethiopians."

The terms *negro* and *indios* were used interchangeably to describe the natives in the journals of early missionaries who could not have possibly been referring to Africans,

"From 1549 through 1565 the letters of the Jesuit missionaries in Brazil usually addressed to colleagues in Portugal or Spain, frequently refers to the American Indian Moors as Negroes...In April of 1549 Manuel de Nobrega, the leader of the Jesuits, addressed a letter from Bahia to Simao Rodrigues in Lisbon in which he refers to the Portuguese in Brazil as living in sin because of their having 'many negras' and lots of children by the said 'black' women. Thus the Jesuit father called the American women living with Portuguese men 'negras', a term which according to Leite, could not have denoted people from Africa because in 1549 there were few or no African women in Bahia. Nonetheless, Nobrega uses the word indio..."

'When Africans are referred to in the Jesuit Letters they are always called negros da Guine (Blacks of Guinea) to distinguish them from negros de terra (Blacks of the land or Americans)

"A very interesting letter is one prepared by 'dos meninos do Colegio de Jesus da Baia, that is, by young Americans studying in the school: Diogo Topinamba, Peribira Mongeta, and Quantia. Although probably edited by a Jesuit, this may represent the first letter written by Americans in a European Language from Brazil. In it they refer to an American leader, 'el Grillo', as a negro and to other natives as negroes. We find for example 'El Grillo, who is a negro very well known and feared among them' and that El Grillo 'es negro muy grave'. El Grillo was at the same time an Indi pagan and a friend of the Portuguese."

"In August 1552 Nobrega wrote from Bahia [South America] to Lisbon [Portugal] referring to the native peoples as negroes. In May 1554 Antonio Blazquez from Porto Seguro wrote to the Jesuits of Coimbra that:

Yo estoy en este Puerto Seguro, y la vida que hago y en lo que me ocupo es esto: enseno la doctrina a los negros y negras.

That is he was preaching to the Americans, called negros. He also referred to the negros and los mamalucos des la tierra as pupils. The editor notes that by negros and negras he meant Indios e Indias."

The history as recorded by the Colonizers hands bears witness that the so-called Black People are the Indigenous and first Americans, American stemming from the intercourse of Vespucci and Columbus with Indigenous so-called Blacks in Central America [Amaru]. The use above of 'mamalucos' to describe the negros which stems back to the Qara- Algonquian-Arabic word 'Mamluk', also shows the Autochthon American Indian Indigenous Moor presence in the Americas. This history spanned from the first encounters of the Caucasian Europeans with my Ancestors to the Establishment of the United States and United States of America and the Revolutionary War period.



NOTE: Petitioner and all reference to the word More=Moor, has no connection with any Moorish Organization what so ever.



The Dutch artist Jan Verelst painted these paintings of the so-called Mohawk chiefs who visited London in 1710. The paintings were housed in 'Kensington Palace'. Kensington which is an area in Philadelphia named after this palace held the original name *Shackamaxon* [Shaykh-Amexem (Am-Akh-Sum) meaning 'the Black Spiritual Priests of God'] & [Sachem-Akh-Sum]. The original name of the Mohawks is Kanian-ka, which resembles Canaan [Israel/Phoenicians]. The Center picture is the Chief of the Creek Confederacy Tomochichi and members of his Nation in England 1736 having intercourse with James Oglethorpe, then proprietor of the colony of Georgia.

The Language of the "American Indian More" aka Negroes –Algonquian and Arabic are essentially the same language which goes back to medu neter [Hieroglyphics]

Nanticoke More=Moor L'nu People

- L'nu L'nape = Nanticoke Moors
- The Chief Tribe of the Wabanaki Confederation of Moors was the Delaware of L'nu L'nabi

- PETITIONER A SO-CALLED BLACK & SO-CALLED AFRICAN AMERICAN THE DESCENDANT OF THESE MORES=MOORS?

**WILLIAM PENN EYE WITNESS ACCOUNT OF
Lenapi, Nanticoke Moors**

- The first detailed description of the Delaware's is in a letter from William Penn to the Committee of the Free Society of Traders in 1683.
- *He wrote:* "For their Persons, they are generally tall, straight, well-built, and of singular Proportion; they tread strong and clever, and mostly walk with a lofty Chin: Of Complexion, Black, but by design, as the Gypsies in England: They grease themselves with Bears-fat clarified, and using no defense against Sun or Weather, their skins must be swarthy."
- **Below Source:** William Penn to the Committee of the Free Society of Traders in 1683
Chief Tamanun "The BlackaMoor"
Chief of Turtle Island (America)
in Shaykamaxum or Philadelphia





**Sons of St. Tammany *aka* Sons of Liberty
Worship – A Moorish Chief**

- **The Three Branch System was ‘GIVEN’ by the More=Moors so called Delaware/Lenapi/Nanticoke Moors of America**
 - **Anami – Executive – Chief Enforcers**
 - **Munasi – Judicial - Interpreters**
- **Analakhtagu – Legislative – 50 Women – Oral Law Traditions**

CHIEF BLACK HAWK or MAKATAIMESHEKIAH

Chief Black Hawk was chief of the Sauk (Sakh). His birth date is not known. The name Black Hawk is reminiscent of the Black Hawk or falcon of Kemetic tradition representing ‘Horus/Heru the resurrected son of Osiris, the ‘anointed one’. Black Hawk was born Ma-ka-tai-me-she-kiah ***Mashiach is the Hebrew word for Messiah—literally means the “anointed” as we can see this is a part of his name.*** His last public appearance was ironically **July 4, 1837**, a special day in ancient Moorish-Israelite [Egyptian] culture in respect to astronomical science. His attire in this painting is very ‘Moorish’ in tradition.

Black Hawk was a terror for the whites in the 1800’s and is a part of a legacy of so called-Black People who have been written off under ‘Red Indian History’ and disassociated from so called-Black People as their lineal ancestors of which they are.

In 1803 the historical Lewis & Clark ‘Expedition’ was prepared by the

United States of America officials, not United States officials, for the purpose of exploring the unknown territory from the western edge of the colonies to the Pacific. The true intention was to spy on the Autochthon Indigenous Moor People who are of America prior to the Caucasian European invasion and colonization. Captain Merriweather Lewis and Lieutenant William Clark of the United States of America Army used a so called-

Black Man named York, who was also the son of *Yusef Bin Ali*, along with a Native woman named Ceasonnencee *{Sacagawea – found on the millennial edition of the Dollar with her son Jean Baptiste Charbonneau}* to be their interpreters as they gathered intelligence. In the Book *Return of the Ancient Ones*, Empress Tiara Verdiacee Washitaw Memorandums,

“Lewis and Clark Documented everything in sight, the weather, the plants, the rocks, the minerals found, the people by tribe, by habits, by color, by war-like activities and it was documented a bushy-headed tribe who did not like the redman or the whiteman, the Black bushy-headed Washitaws. Now please explain why history did not make Us aware of this important fact? It was because they went to spy on the Washitaws, a people that the good old United States had signed to be their protectorates over their rights, their land, and their property.”

John Sibley Memorandums in the Lewis and Clark Documents,

To the right is Mahaska another Chief with an Aramaic/Hebrew name. Mahaska means ***the one with man horns*** as the painting shows and it represented his chieftom. He and his father were recorded to have been in 18 battles with the United States of America and never lost one. He and his father were allies of ***Black Hawk or Ma-ka-tai-me-she-kiah.***

He traveled with his father to Washington D.C. in 1824 to meet with President John Quincy Adams. The Secretary of state was Henry Clay. These two, Adams and Clay, were later ordered by Abdur-Rahmaan Ibn Hisham to release Abraham ibn Sori, The ***‘Prince of the Slaves’*** in 1828. Abraham had been touring all over the West speaking with these chiefs about the Laws that were being used to free Him under the Moorish status. In the 1840’s the government made many treaties with American Indian Moors and land deals in Oklahoma, Louisiana, and Kansas. John Quitman and Eliza Tunica the father and mother of Noble Drew Ali among many other family members were apart of these transactions and interactions.

“Choctaw – There are rambling hunting parties of them to be met with all over Louisiana. They are at war with the Caldougies and liked by neither the Red nor the White People. April 5th 1805

After the Lewis and Clark spy mission the United States of America brought 59 Caucasian European families into the Louisiana Territory under the guard of the United States Army, who lied to the President that the so-called Indians were hostile, or attacking them. The Military poisoned the water supply with the intent of murdering off the original indigenous so called-black American Indian Moor population. They brought their school curriculum's as they enslaved and murdered petitioners people making claims that they (The Autochthon indigenous peoples) were fugitives from justice under Constitutional Law and were Caucasian European property from Africa. ***However the people did not consider themselves by nationality or status as Africans until after this was breeded into them.*** The Autochthon Indigenous people in America did not originally call themselves Americans. They were of Ta Mry and were Muurs. This word ‘American’ is a word of the white colonizer. There is evidence of this deceptive activity to falsify our status that is undeniable. It was a part of a plan to wipe out our Indigenous

history in America. The names like Tunica and Washitaw were turned into Turner and Washington.

WARS With The Moors=More=Autochthon American Indian not native American Indian

- 1752 – So-Called French and Indian Wars were wars between the Moors [Black Knight] Templar Families and Aboriginal Moors vs. British Colonists and Great Britain
- In 1776 The Sons of St. Tammany allied with the Moors to fight against the British Colonists and Great Britain
- Some of the British Colonists infiltrated the Moors and Sons of Liberty *aka* Sons of St. Tammany in order to overthrow the Moors. They were People like Thomas Jefferson, George Washington, Andrew Hamilton, and Benjamin Franklin.

Mores=Moors Titled Negroes by United States of America

- STATEMENTS FROM GENERAL THOMAS JESSUP
- *"This, you may be assured, is a Negro, not an Indian war, and if it be not speedily put down, the south will feel the effects of it on their slave population before the end of the next season."*
- *- Major General Jesup, June, 1837, in American State Papers, Military Affairs, cited in Kenneth W. Porter, The Negro on the American Frontier [New York, 1971] 251, 281*
- *"If the war be carried on it must necessarily be one of extermination. We have, at no former period of our history, had to contend with so formidable an enemy. No Seminole proves false to his country, nor has a single instance ever occurred of a first rate warrior having surrendered."*
- IBID
- *"Throughout my operations I have found the "Negroes" the most active and determined warriors; and during the conferences with the "Indian" chiefs I ascertained they exercised an almost controlling influence over them....The "Negroes" rule the 'Indians'.*

Many of the Original "Black" Autochthon inhabitants began to flee from the Western territory and many inhabitants sought refuge in *Florida* and some went further west to California and mingled with other unaffected indigenous populations. In 1816 a U.S. Colonel named Duncan Clinch lead an army into Florida to destroy what was called, *'The Black Fort'*, or *Fort Negro*. Colonel Duncan Clinch led an army of Red-Creek mercenaries and a U.S. army Unit into Florida to destroy Fort Negro. In a Book called, *The Black West'*, by William Katz, Katz Memorandums,

"The explosion killed almost all of its Black and Red Warriors and two-hundred women and children... The few warriors were led back to the United States of America and Slavery. In his initial orders General Jackson had asked that they not only destroy the fort but, 'return the stolen Negroes and Property to their Original owners.'"

But the question remains, did these Autochthon see themselves as slaves, foreigners, or property of the Caucasian Europeans, as Africans, Negroes, or colored peoples. No! In Colonel Duncan Clinch's Memorandum of the Battle at Fort Negro, the 1st U.S. invasion of Florida the information provides facts to the contrary. Colonel Clinch's Memorandum reads,...

Fort Negro 1816

[Negro=Asiatic=More]

"In the evening a deputation of chiefs went into the Fort and demanded its surrender, but they were abused and treated with the utmost contempt. The Black Chief heaped much abuse on the Americans [soldiers], & said he had been left in command of the fort by the British Government and that He would sink any American vessels that should attempt to pass it, and would blow up the Fort if He could not defend it. The chief also informed me that the Negroes had a Red Flag, and the English Jack was flying over it.

The question that must be answered is, were these people former Slaves? What was their purpose for flying the two Flags they were flying? Slaves do not have Flags. A Flag represents a Nation. What Nation(s) did they represent? There were canons in use at Fort Negro. It is a well-known fact in history that the canon was developed by the Moors in North Africa and Spain.

"The Moors had not only made the fire stick, as mentioned above, but even canon forged from wrought iron."

The Two Flags represented Great Britain and the Indigenous Moorish Empire called the United States, not United States of America. One represented the Nation of Indigenous Moors. This is the same Islamic Empire in the east that Abu Bakari, brother of Mansa Musa, was under when He brought 400 ships to America in 1311 A.D. ***Is it this flag that the 'Chief' was Flying at the Black Fort in Florida in 1816?*** Was there a continuous Moorish connection from 1311 with arrival of Moors from the East that is documented in Africa and America until 1816? The documented dates for the presence of contemporary eastern Moors go as far back as 700 A.D. as we have shown with the inscriptions found from an ancient Nevada school bearing the name of Muhammad as the Prophet of Allah.



The above Flag is the "Flag of the United States", of the Official More=Moor "American Indian" Government.

The Chief at Fort Negro during the invasion of Colonel Clinch was named 'Abraham'. His birth name was 'Sounoffe Tustenuggee' which meant '***Suwannee Warrior***' and has been associated with the Suwannee river in Florida. The Moorish Mande Arabic word '***Sounoffe***' means '***Powerful Spirit***' and Tustenuggee means 'warrior'. This Chief who had an Autochthon American Indian Moorish heritage like most of the Maroons in Florida was not a former slave. His descendancy went back to Indigenous Peoples. Abraham served as interpreter for the Seminoles and as Legal Counsel for ***Himha Micco*** (John Jumper) and Holata Micco (Chief Billy Bowlegs). ***Himha Micco*** was the Seminole Chief. His brother ***Holata Micco*** was also a Chief. Abraham served as a representative on their trip to Washington D.C. to negotiate a Treaty with the United States General Government [United States in Congress Assembled *not* United States of America in Congress Assembled] in 1832.

Sounoffe Tustenuggee also known as ***Abraham*** was a 'maroon' or a ***Moo*** amongst the Seminoles. He was their Chief Legal Counsel and interpreter. It was He who was at ***Fort Negro*** in 1816 ***Flying the Moorish Flag of the Islamic Empires***. This is the Famous Cherry Tree that was chopped down. Abraham soon moved West to Oklahoma and Chief ***Hilota Micco*** and Chief ***Himha Micco*** disappeared in the everglades. This was the start of the ***Pins secret society*** and other secret societies amongst the Creek and Cherokee (Saragi). These are the societies that later developed into the ***Ancient Egyptian Arabic Order of Nobles of the Mystic Shrine*** and the ***Moorish Science Temple of America***.

So what is the connection to the Americans in modern time and history and the efforts of our greatest teachers to reacquaint us with this marvelous and most useful history. As witnessed through his activity, ***Noble Drew Ali*** had to be very aware of these histories and began to implement repair on our people by repairing the root of our people through a knowledge of self as he knew it at the time.

The Moors dominated trade in this period. Trade was dominated by the Moors from the West and North Coast of Africa to the Gulf of Mexico before the Inquisition of the Spanish and slow deterioration of the Moorish and Islamic influence in the East. Even in the 1700's *the riyal* was the unit of currency used in Mexico which is the present standard currency of Saudi Arabia. *This trade became fully interrupted when the United States of America developed an independent Marine Corps and Navy in the 1800s.* They fought wars against the Moors (Barbary Wars) and eventually won out in these confrontations. They later fought wars against our people in Mexico [Amexem]. The hymn of the Marines declares that they have fought "*from the halls of Montezuma to the shores of Tripoli,*" referring to exploits by the United States Marine Corps in the Mexican War and in campaigns against 'the Barbary 'pirates' of North Africa'. Those Barbary pirates and some of the so-called Mexicans were the Moors. The Black Maroons (Moors) from Florida who had set up communities in Mexico in the mid 1800's. *The canon* was also found amongst the so-called Mexicans, which was a signature weapon of the Moors and Maroons of Florida at places like *Peliklakaha*, a city built by Maroons/Moors in Florida, and Fort Negro, where the Black Moorish Chief Sounoffe Tustenuggee (Abraham) was captured by Colonel Duncan Clinch.

With about 2,000 men, Gen. William J. Worth captured the road between Monterrey and Saltillo and by noon was storming Federation Hill. Six companies of Texas Rangers charged up the hill, seized the enemy artillery, and turned the 'cannon' on retreating Mexican forces.

The Autochthon American Indian Indigenous so-called Blacks in Mexico went under many names like mestizo, cholos, negroes, and even Indian. The term Marines comes from *Mare*, which in Latin implies a navigator of the waters and also means 'black'. So the Marines took the name of the people they were conquering, the Maurs (Moors), a signature move of the grafted peoples.

The history of the interaction of the Moors with the white English is extensive. My Ancestors had made many International treaties with the English for the protection of their Citizenry and trade regulations. The Moors of the Eastern part of the Islamic Empire whose capitol was seated in the Western portion of Africa {Maghrib} had made *two treaties* with *Queen Elizabeth I of England* as early as 1578. Islam had a major impact on Great Britain from 1558 until 1685. This is documented by researcher *Nabil Matar* in his book '*Islam in Britain*'. This explains why John Hawkins would have been trading amongst my People flying the Flag of the Moors/Muslims, the Red Flag of the Ancient Moorish Nation, the *Nation of Islam*. These original black people are my ancestors. There were *international agreements between these nations*. This Flag indeed represented an *independent Nation* and *a Lineage* that spans back to the 18th Dynasty of Egypt called often '*Bana Israaeel*', The Offspring of Israel, the Family of Amraan (Quran Surah 3 *Amraan*) and beyond. The Moors were international in their commerce and many of the members of this nation had settled in America. As I have noted, Abu Bakari the elder Brother of Mansa Musa took 400 ships to America in the early 1300's.

The Atlantic ocean was not a barrier for our people. We were and are Indigenous to both landmasses.

It was the Black Indigenous Populations of Moors in the West that suffered a death Blow from colonizing Caucasian Europeans. Throughout the 16th and 17th centuries, while Spanish, Dutch, French, British, and Portuguese Christians were conquering indigenous populations across the Pacific and Atlantic Oceans, Islamic Military power pushed the Ottomans and their North African Satellites (the regencies of Tunisia, Tripoli [Libya] and Algeria) along with the “Empire” of Morocco beyond the Mediterranean and as far as the walls of Vienna and into the English Channels. This is the detailed history that has not been known by most and is at the root of the rise of Caucasian Europeans in the Western Hemisphere. Islam was on the rise in the east in Europe and as the colonizers left for ‘**Freedom of Religion**’, the freedom that they wanted was freedom from the oppression of Christianity. They found this in the west through interaction with the Ancient Moorish Empire in America. Their expansion into the west [Caucasian Europeans] has buried the knowledge of the Ancient Indigenous Moorish Empire in America called “United States”.

My Ancestors, the Indigenous so called-Black Peoples of the Americas and the East were Aware of these currents and used them in trade and travel across the Atlantic from the Americas, to Africa and Europe.

Of course history proves that some of my people were brought over as slaves, however **majority if any of them** were not. We have also never considered as a people that most of the prisoners of war (slaves) were taken from geographical areas of the Moorish Empire and the action of enslaving Moors/Muslims by the white Americans and British was and is a violation of International Law and Treaties. Sylviane Diouf in his book **“Servants of Allah”** points out that nearly 60% of the captured peoples during what we call slavery were Muslims/Mores. Most of Us have not taken in this knowledge and perspective on the history of slavery. This is in part due to the defeatist curriculum's that have been given to us by whites and even by some black scholars. There is much proof of the settling of Black People from Egypt and other empires in America prior to Caucasian European colonization. **These so-called Egyptians like Moses (Pharaoh Akhenaton) are considered to be Moors/Muslims by nature and according to the Book of Divine Contract of the Moorish Nation (Our'an) and the Treaties (Marrakash 1786, 1836) specify the Our'an as the law of adjudication between Moors/Muslims and white Americans** [See Treaty of Marrakash] .There were also Moors from the era of Muhammad (7th Century) and beyond in America prior to colonization. A decree issued in 1539 by **Charles V, King of Spain**, forbade the grandsons of Muslims burned at the stake to migrate to the West Indies. This decree was ratified in 1543, and an order for the expulsion of all Muslims from overseas Spanish territories [Mexico & North & South America] was subsequently published . Why? Why would the Christian King of Spain and the Pope in Rome want all Muslims expelled from all Spanish colonies overseas? Hernan Cortes, a Spanish criminal who invaded Mexico in 1519, who had an inborn genius for treachery and was unbelievably cruel and brutal, boasted to this same **King Charles V** of Spain that he had massacred unarmed women and children in order to

impose his will upon the natives. These natives were the indigenous American Indian Moors who had settled this area, and the same war tactics of the Caucasian Europeans during the later wars in North America (1800's) with the Indigenous Moor populations were used and orchestrated here. These White Christian Crusaders were kidnappers, kidnapping small children and breeding them. Thousands of Moorish 'Red Peoples' were used to make war against the Original Indigenous Moreish Peoples of the land. This tactic of separation was used in the early developments of government in America and resulted in many of these **Red Peoples** being chosen as new 'Native Leaders' over original Moorish tribes and given Land and 'Reservations' ***in the back door treaty deals***. Thousands of rebellious 'Red' natives supported Cortes.

Jules Cauvet a French author of '***Les Berberes en Amerique [The Berbers in America]***' published in 1930 cites that the ethnic names of 46 of 77 examined names of inland and coastal ***African Berber Communities match American Tribes***. Why are there such close associations between so-called African Native Tribes and Ancient American Indian More tribes in Language and in culture as well as physical appearance and genotype? Author of '***They Came Before Columbus***', Dr. Ivan Van Sertima, states in reference to Cauvet's findings,

"These many identities in names are not simply the result of one migration of Arabs or Africans neither to America, nor in fact to a one-way traffic of people and culture to the American continent."

It is evident that the whites who colonized America had a plan that they codified into the Laws of the United States while slavery was outlawed in the Constitution, under the ***fugitive from justice clauses*** and the ***Migration and Importation clauses*** of the Slave Codes; Black Codes to allow the ***international crime*** of enslaving a people who they had ***international agreements*** not to enslave in ***violation of international treaties*** enforcing involuntary servitude and attempts of genocide on a people and Nation who ***inhabited America and Africa*** prior to the unlawful invasions of colonizing Caucasian Europeans. My people had a ***nationality*** and ***land*** that is recorded on official record and in historical documents on both continents.

Franklin enslaves all United States Citizens to Debt

- Benjamin Franklin entered into a Treaty in 1782 with King George the III and His exchequer Banks that the United States and the 13 Chartered "Trust" States [United States of America] would be Held Responsible for the First payment being due November 17th 1787. This was the sole purpose for the creating of the Constitution the "Trust" and the new government and set in operation a function in the government where ***the Congress can Borrow money*** on behalf of the United States Federal Government (Article I Section 8 Clause 2) and its subject "State Agency Trusts" (States) and subject citizens, then set Up and Incorporated a Bank to give those FOREIGN Creditors interest in the Labor of the People. This is where we are at now, in Bondage. Article I of that Treaty States,

- “It is agreed and certified that the sums advanced by His Majesty to the Congress of the United States, under the title of a loan, in the years 1778, 1779, 1780, 1781, and the present, 1782, amount to the sum of eighteen million of livres, money of France, according to the following twenty-one receipts of the above mentioned underwritten Minister of Congress, given in virtue of his full powers, to wit:
Amounting in the whole to 18 millions, viz ----- 18,000,000
- By which receipts the said Minister has promised, in the name of Congress, and in behalf of the thirteen United States, to cause to be paid and reimbursed to the royal treasury of His Majesty, on the 1st of January 1788, at the House of His grand Banker at Paris, the said sum of eighteen millions, money of France, with interest at 5 percent, per annum.
- Article VI of this Treaty made in 1782 gives a picture of why the government changed when it changed from the Anti-Federalists [Sons of Liberty] under the Articles of Confederation to the Federalists under the Constitution.

ANCIENT “ISLAMIC METAPHYSICS”
NOT ASSOCIATED
WITH TODAYS “ISLAM” or “RELEGION”

Those who have been translators of the original Qara language of the Blackamoors now called [Arabic] of the Qur'an need a knowledge of clear untampered history in respect to Prophet Muhammad and His Indigenous American Indian Moorish-Israelite ancestry and lineage to the 18th Dynasty's Family of Amraan (Amarna) as well as a better grasp of the original meaning of the authors of the language of the verses of the Qur'an in order to get the full spiritual science and truth out of these verses and others. The element Water (**H2O**) is definitely the substance that is the basis for *some* molecular organically living things; however before the combination of hydrogen *atom* and an oxygen *atom*, there was *life force, power, and motion* operating in this universe. ‘**Al Maa**’ in this verse is referring to what we call today ‘**ether**’ which is a form of the **primeval water (plasma)** or dark matter of space. It was the Honorable Elijah Muhammad that taught his students that the first atom of the universe was ***created from space*** in his *Theology of Time* Lecture series. In ancient Egypt {Ta Moor-ai-Misra}, it (space – The primeval waters) was called the waters of ‘**Nun**’ by the Amarna Dynasty. ***So by the Spiritual and scientific makeup of the universe petitioner is a Muslim/Moor.*** His **Nature** is Islam (Peace) according to the ***anatomical*** and ***physiological*** make up of his being and his body of Law ‘**Qur'an**’ states that this is our nature, meaning the law that he is born into existence on and the laws that sustain and maintain his life force. He is by **Nationality** and **Lineage** Muslims/Mores/Moors. No Arab scholar will ever explain Islam like this to Black People or their own people because they too have been deceived by their own scholarship. Some are a part of the rich bloodsuckers of the poor, the class called the 10%, teachers of a Mystery God. They are aligned in this satanic conspiracy to deprive petitioner of his full and complete freedom.

Surah Al Rums (The Romans) 30:30 HQ – So set your person for the upright faith, the nature and origination of Allah in which He has originated the nature of the People. There is no altering Allah’s creation. That is the faith of the Resurrected Ones but most people do not know.”

This verse states that Allah’s (God’s) nature is Islam and our persons [Self] should be directed towards that nature. The last time we ruled as a people we lived by this spiritual science and culture. Since our demise our enemy has done everything possible to keep Us out of the true knowledge of the true history of the last time we, so called-Black People, ruled the planet and the knowledge of what *governing body of law* we used in our societal rule. This was just over 500-200 years ago and Islam and the untampered Qur’an were the basis of our government. Today we are split up into parties, sects, and tribes, organizations, and nations at variance with one another, which is a sign that we are still slaves that have been mastered by [Set – The Separator] the Satanic elite. The colonized religion we have been taught, which in essence is the falsification of the most important histories, has filtered over into our ‘political movements’, family life, and every other domain of our existence. In order to heal this situation we must destroy these false historical and religious concepts. We must deal with the ***‘most important historical events’ and peoples*** that have shaped and constructed our present realities. These histories are given in the Bible & Qur’an, which is why the (Bible & Qur’an) are so attractive to the populace of the earth, who seek the truth. We must study the teachers from the Source of Power [The People] who have given the most profound and freedom activating truths. Anything else is another loop in deception. If our primary goal is total freedom we need the Truth of Allah [God = Self].

So-Called Black People in general have not learned the most applicable truths of their greatest leaders, which mean that most of US have missed Our Nation’s greatest Blessings. How many of US have never known the man Noble Drew Ali? Do you know why? It is the same reason why historically Black Colleges will never to teach Independent City Planning, Military/Warfare, and Independent Law for so called-Black People. A great part of Noble Drew Ali’s mission deals with Law and Government. The works of Noble Drew Ali and the Moorish-Americans of the “United States” and the work of reintroducing so-called black people to our historical ***Indigenous*** Metaphysical-Islamic ***United States Government legacy*** [*not United States of America, the Moors created that one for the Moorish offspring who were left in Europe, made slaves by King George II, where they were summoned here to have a home too. Being mixed-Moors 4th Ed. Black’s Law Dictionary definition: “Free White Person”*]; bringing the idea of re-nationalizing US as a nation under a new Status and Citizenship, [Preamble Citizen] beginning the process of informing us of our [Indigenous] Islamic history here in the Americas [Turtle Island/Amexem] and throughout the World was and is a profound work that is directly related to the subject of ‘Reparations/Restoration’. This gives us much to discuss in regards to Islam’s true connection to United States & International Government, Religion, and the general and specific histories that will play an important role of the ***most event altering period in History***.

This man Noble Drew Ali plays a very important role in history. He is the first teacher of the Original Faith, God's Faith [Religion] in America, that old time religion, submission to the will of Allah (God), which is called by many names, however in Arabic we say 'Islam'. He brought this truth back to the **True House of Israel**, the descendants of the **Family of Amraan (Abraham)**. This is who (Black People in America) are referred to as in the 3rd Surah of the Qur'an. It is the contention that Noble Drew Ali and his family, along with the mass amounts of our people, are key links of study in regards to Our **Divine Lineage** from the 18th Dynasty of Egypt (Moreish-Israel). He was a descendant of a man named Yusef Bin Ali. A so-called Black Man from Morocco who was a Moorish-Muslim National, who lived in America. Yusef Bin Ali and his son York [Not Dr. York of Georgia] were instrumental in activity with Lewis and Clark and the expansion of white peoples' knowledge of the Western frontier in America during the 1800's. Noble Drew Ali's father and mother also play a very important role in respect to this subject of American jurisprudence, land, and our ancient Indigenous history.

The members of the 18th Dynasty are hidden under the so-called Major Prophets of the Bible and Qur'an and this lineage is the Nation descended from **Amraan** or from this time period called the New Kingdom in Egypt that gives rise to the **Olmeecs [Amex-um] civilization** in America. The Olmec /Mayan/Aztec civilizations are given credit for the entire scientific, astronomical, agricultural, architectural/engineering pyramid and mound building advancement that took place in Ancient America. The natives of the land of Mexico, Central America, and the Yucatan, specifically the **Quiche (Kush/Kish)** people of Maya-land say that their ancestors were **Israelites**. In history they were the 18th Dynasty **Amarna Nation** that left Ta Moor-ai [Egypt/Africa] and fled to the 'Middle East' and 'America'. The Quiche, who are a native tribe in Mexico, Memorandum this origin to priests in '**Mysteries of the Mexican Pyramids**' by Peter Tompkins.

UNITED STATES not UNITED STATES OF AMERICA

A Stelae from the Records of the seventh year of the rule of Amenhotep II (Saul) and his military commander Thutmose III (Yuya/Abraham/David) in Memphis show that there were 3600 Apiru (Strangers/Foreigners) of the captured peoples. David (Thutmose III/Abraham/Yuya) and Solomon (Akhenaton) are recorded in the Bible as dealing with these same strangers and keeping a census record of them. **There are 3600 of the strangers recorded in 2nd Chronicles 13-17th verses, or Apiru (Habiru) which became the word Hebrew.**

My point here is that Charles Thomson, Secretary of Congress, by and through his work with this translation, His work in working with others in **establishing the design for the Flag and the seals bearing the Pyramid, the Eye of Heru, the phoenix, and the significant '13'** was very aware of these traditions, their Egyptian Origins and their connection to the astronomical significance of Sirius. How? Where did he get this information from and why was it so important and instrumental in the founding of a Nation that has become the most powerful nation on Earth? Will we find the secret influence of the members or descendants of the Egyptian 18th Dynasty Family of Amraan (Moreish-Israel) in the halls on the Continental Congress in the establishment of America?

If so how would the influence of the so-called Black People of this lineage in the setup of the affairs of the establishment of the American government make US view everything that is operating around US in respect to Government and even the past itself as it relates to the 'slavery' period? What about the concepts of slavery? What we will find is that Wars between our ancestors and mixed mulatto-white people took place after we helped them learn our sciences of government building - administratively and physically and gave them a government "United States of America" as listed in the Preamble. Are we willing to take a closer look?

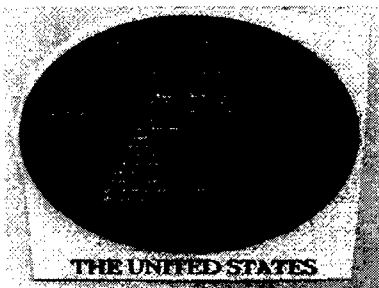
"Prior to the adoption of the design for the seal in 1782, the two mottoes had been changed by Thomson. In fact, it was Thomson, who had been a Latin instructor prior to being the headmaster of the Congress, who came up with not the one, nor the two, but the three mottoes which grace the Great Seal of the United States.

When the two designs were passed by Congress on June 20th 1782 it was recognized that the motto ' NOVUS ORDO SECLORUM' signified as Thomson wrote, 'the beginning of the New American era'.



The seal of the Pyramid though was never cut, or produced till around 1930's. The above seals represent the:

"United States of America" only, 2nd Government



The above pyramid and seal are the official seals of the:
"United States" only, 1st Government

Which is a "Phoenix" not an Eagle, the eagle is what we gave them/Mixed Mulatto Moors/Free White Persons for their government, United States of America; from the

United States, as listed in the “Preamble” to United States of America and the 2nd Constitution of the United States where petitioners ancestors wrote for them/Mixed Mulatto Moors/Free White Persons.

“By Law it should have been cut and used in 1782 alongside the obverse. A later Act of Congress (September 15th 1789) CONTINUED THE LEGAL NEED TO CUT THE REVERSE (Pyramid) but this did not happen. When the obverse was recut in 1841, the reverse (Pyramid) was ignored and in 1883 it was decided to abandon all attempts to cut it. In the following year, an act (July 7th, 1884) was passed to make the dies of both the obverse and the reverse. Once again in spite of an act of Congress, the reverse (Pyramid) was not cut”

So why was it not cut. It is for the same reason that the word **democracy** is used by the Government although it never shows itself in the document, **the Constitution**. The word **Republic** is found in the Constitution; however, the Government created under the Constitution has **a Dual Contractual Nature**, based on the Supremacy Clause represented by the **Dual Seals** and specifically **two Constitutions** that Lay the base for understanding the Supremacy Clause of the Constitution. It represents the two Nations in America one being the Ancient Autochthon Indigenous Moorish Nation *United States*; the other being the *United States of America*, verified in the preamble of the Constitution.

A note here of interest is that **Charles Thomson** served as the Secretary for the so-called ‘**Lenni LeNape**’ [**Grandfathers Elders of Humanity of Algonquian**] Autochthon Indigenous Americans-United States. His service in this group is a key connection of the Continental Congress-United States in Congress Assembled [United States], to the history of Masonry and Our Own hidden Indigenous Moorish heritage and history that is veiled in this secret History of the United States. Remember white people have changed the names of many things to create confusion. In 1756, Thomson was the secretary for the LeNape (Delaware Indians – Moors/Nubi-ans), at a great council held, at Easton; and that Nation adopted him as a son, according to an ancient custom. The word ‘LeNape’ is “French” reversed from the Mexican “El Nope”= “*The People*”, from “Lenapahanna”- to day Delaware. These, my ancestors are “Algonquian”; ancient name: “alligewinenk” which means “*Come Together from Distant Places*” is derived from **Le**, which we found is related to **Akhenaton (Pacal Votan)** specifically to His **ancestral line** and **Nape** or **El Nope, Nab**, which is interestingly of Egyptian origin ‘**NB**’ ‘**meaning Lord**’. In Arabic ‘**Nabi**’ means ‘**Prophet or Messenger of the Word of God**’. The ancient Language of the Family of Amraan (Moorish-Israelites) often called ‘Maya’ gave the name ‘**Naab**’ to bodies of water, water lilies, turtles, and water in general. Water lilies were of extreme importance in Kemit/Egyptian Religious traditions. The ‘**Le**’ in Lenape has ancient origins. The conventional meaning given is that it means ‘**Original People**’, as the Lenape were considered the ‘**Grandfather**’ group amongst the 1st American Indigenous Peoples of America. The true origin of ‘**le**’ (**used in this frame of reference in Lenape denoting its connection to Mexico**) is derived from glyph forms found on the Temple of Inscriptions at Palenque, Mexico, the secret burial tomb of Akhenaton (Moses, Solomon). This inscription is described in **The Sculpture of Palenque: Volume II** as,

“The ‘le’ motif, the leaf like element with three circles at the end, hangs below the left armpit. The ‘le’ is a lineage symbol of ancestors, and designates that the person wearing it on his clothing or paraphernalia, has legitimate ancestral relationship to a royal person.”

This Linguistic and Cultural connection of the ‘**Lenape**’ to Ancient Mexico is the link that establishes our peoples’ first return to ‘**Turtle Island**’ (The Americas) and the line of time from the building of the pyramids in the Americas to the establishment of the American government based on the ancient Laws of the Ancient Moorish-Israelite Nation. This is all subsequent to the condition of becoming slaves of the foreign so-called white men and women from Europe. [*Africa is here called America; ‘Africa’ was part of America before the deluge*]

The ‘LeNape’ are recorded as the owners of Philadelphia and allegedly sold a section to William Penn in 1682. Statues of the *Turtle* are still found on Penn’s Landing. The area of the Le Nape was called “Shaxamaxon” = “*where the Kings meet*” (Today “Penn Treaty Park”, off the Delaware River in Philly) which is similar to Shaikh-Amex-em [Am-Akh-Sum], Sachem-Axum [Akh-Sum]. Penn compares the Language of the so-called LeNape to the Hebrews, “*Their language is lofty, yet narrow, but like the Hebrew; in signification full, like short-hand in Memorandum; one word serveth in the place of three, and the rest are supplied by the understanding of the hearer*”.

FINAL VISTAS

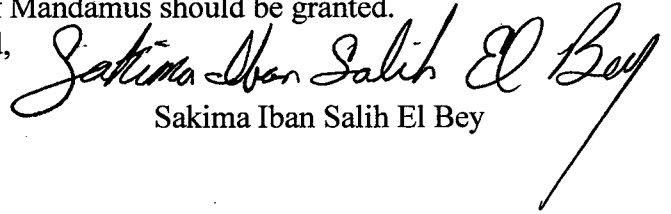
Petitioner states clearly and succinctly for a granted Extra Ordinary Writ for Mandamus; that he is the Posterity of the United States verified in the Preamble of “the Printed Paper” (Constitution). The 65th Congress 1st session Doc. 87 “Constitutional Sources of Laws of War” page 7 clause II verifies petitioners status as the Sovereign Authority or Posterity. Also by 96th Congress 1st Session House Document “Public Law” 96-143 inter alia, that verifies the 2 Declarations one as “A Declaration” the original and the “Unanimous Declaration of the 13 United States of America” the 2nd and the 2 Constitutions original with “no title” and copy titled “Constitution of the United States” about petitioner who is the Autochthon Indigenous American “Indian”... [specific ancestry from dad’s mother, my grandmother], “Choctaw” [Indian] Moor=More, who is, was, am now and always has been in the jurisdiction of the United States not United States of America, as listed in the Preamble of the Constitution of United States.

The court is to use this memorandum to aid in its appellant jurisdiction where this writ and memorandum is not of, for “Equity” but outside of that and is given here for this court is the only court with the jurisdiction to hear and decide Constitutionally for the interest of justice for the original Posterity Citizen of the United States herein seeks such writ that is extraordinary for a Writ of Mandamus and deserves to be granted.

CONCLUSION

The petition for Extra Ordinary Writ for Writ of Mandamus should be granted.

Respectfully submitted,

A handwritten signature in cursive script, reading "Sakima Iban Salih El Bey". The signature is written in black ink and is positioned to the right of the typed name.

Sakima Iban Salih El Bey

February 10, 2021

APPENDIX

1) Preamble of Constitution: *We, the People* of the United States, in order to form a more perfect union, establish justice, insure domestic tranquility, provide for the common defense, promote the general welfare, and secure the blessings of liberty to ourselves and our posterity, do ordain and establish this Constitution for the United States of America.

Constitution of the United States:

2) Article 4, sec. 2 – The Citizens of each State shall be entitled to all privileges and immunities of citizens in the several states.

3) Article 3, sec. 1 – The judicial power of the United States shall be vested in one Supreme Court and in such inferior courts as the Congress may from time to time ordain and establish. The judges, both of the Supreme and inferior courts, shall hold their offices during good behavior, and shall, at stated times, receive for their services a compensation, which shall not be diminished during their continuance in office.

4) Article 4, sec. 4 – The United States shall guarantee to every State in this Union a republican form of government, and shall protect each of them against invasion: and on application of the legislature, or of the executive (when the legislature cannot be convened), against domestic violence.

Constitution of Arkansas

§ 1. **Source of power.** All political power is inherent in the people and government is instituted for their protection, security and benefit; and they have the right to alter, reform or abolish the same, in such manner as they may think proper.

§ 2. **Freedom and independence.** All men are created equally free and independent, and have certain inherent and inalienable rights; amongst which are those of enjoying and defending life and liberty; of acquiring, possessing and protecting property, and reputation; and of pursuing their own happiness. To secure these rights governments are instituted among men, deriving their just powers from the consent of the governed.

§ 3. **Equality before the law.** The equality of all persons before the law is recognized, and shall ever remain inviolate; nor shall any citizen ever be deprived of any right, privilege or immunity; nor exempted from any burden or duty, on account of race, color or previous condition.

§ 4. **Right of assembly and of petition.** The right of the people peaceably to assemble, to consult for the common good; and to petition, by address or remonstrance, the government, or any department thereof, shall never be abridged.

§ 6. Liberty of the press and of speech — Libel. The liberty of the press shall forever remain inviolate. The free communication of thoughts and opinions, is one of the invaluable rights of man; and all persons may freely write and publish their sentiments on all subjects, being responsible for the abuse of such right. In all criminal prosecutions for libel, the truth may be given in evidence to the jury; and, if it shall appear to the jury that the matter charged as libelous is true, and was published with good motives and for justifiable ends, the party charged shall be acquitted.

§ 7. Jury trial — Right to — Waiver — Civil cases — Nine jurors agreeing. The right of trial by jury shall remain inviolate, and shall extend to all cases at law, without regard to the amount in controversy; but a jury trial may be waived by the parties in all cases in the manner prescribed by law; and in all jury trials in civil cases, where as many as nine of the jurors agree upon a verdict, the verdict so agreed upon shall be returned as the verdict of such jury, provided, however, that where a verdict is returned by less than twelve jurors all the jurors consenting to such verdict shall sign the same. [As amended by Const. Amend. 16.]

§ 8. Criminal charges — Self-incrimination — Due process — Double jeopardy — Bail. No person shall be held to answer a criminal charge unless on the presentment or indictment of a grand jury, except in cases of impeachment or cases such as the General Assembly shall make cognizable by justices of the peace, and courts of similar jurisdiction; or cases arising in the army and navy of the United States; or in the militia, when in actual service in time of war or public danger; and no person, for the same offense, shall be twice put in jeopardy of life or liberty; but if, in any criminal prosecution, the jury be divided in opinion, the court before which the trial shall be had, may, in its discretion, discharge the jury, and commit or bail the accused for trial, at the same or the next term of said court; nor shall any person be compelled, in any criminal case, to be a witness against himself; nor be deprived of life, liberty or property, without due process of law. All persons shall, before conviction, be bailable by sufficient sureties, except for capital offenses, when the proof is evident or the presumption great.

§ 9. Excessive bail or punishment prohibited — Witnesses — Detention. Excessive bail shall not be required; nor shall excessive fines be imposed; nor shall cruel or unusual punishments be inflicted; nor witnesses be unreasonably detained.

§ 10. Right of accused enumerated — Change of venue. In all criminal prosecutions, the accused shall enjoy the right to a speedy and public trial by an impartial jury of the county in which the crime shall have been committed; provided, that the venue may be changed to any other county of the judicial district in which the indictment is found, upon the application of the accused, in such manner as now is, or may be prescribed by law; and to be informed of the nature and cause of the accusation against him, and to have a copy thereof; and to be confronted with the witnesses against him; to have compulsory process for obtaining witnesses in his favor, and to be heard by himself and his counsel.

§ 11. **Habeas corpus.** The privilege of the writ of habeas corpus shall not be suspended; except by the General Assembly, in case of rebellion, insurrection or invasion, when the public safety may require it.

§ 12. **Suspension of laws.** No power of suspending or setting aside the law or laws of the State, shall ever be exercised, except by the General Assembly.

§ 13. **Redress of wrongs.** Every person is entitled to a certain remedy in the laws for all injuries or wrongs he may receive in his person, property or character; he ought to obtain justice freely, and without purchase; completely, and without denial; promptly and without delay; conformably to the laws.

§ 15. **Unreasonable searches and seizures.** The right of the people of this State to be secure in their persons, houses, papers, and effects, against unreasonable searches and seizures, shall not be violated; and no warrant shall issue, except upon probable cause, supported by oath or affirmation, and particularly describing the place to be searched, and the person or thing to be seized.

§ 17. **Attainder — Ex post facto laws.** No bill of attainder, ex post facto law, or law impairing the obligation of contracts shall ever be passed; and no conviction shall work corruption of blood or forfeiture of estate.

§ 18. **Privileges and immunities — Equality.** The General Assembly shall not grant to any citizen, or class of citizens, privileges or immunities which, upon the same terms, shall not equally belong to all citizens.

§ 19. **Life, liberty and property — Banishment prohibited.** No person shall be taken, or imprisoned, or disseized of his estate, freehold, liberties or privileges; or outlawed, or in any manner destroyed, or deprived of his life, liberty or property; except by the judgment of his peers, or the law of the land; nor shall any person, under any circumstances, be exiled from the State.

§ 20. **Property rights — Taking without just compensation prohibited.** The right of property is before and higher than any constitutional sanction; and private property shall not be taken, appropriated or damaged for public use, without just compensation therefore.

§ 21. **Enumeration of rights of people not exclusive of other rights — Protection against encroachment.** This enumeration of rights shall not be construed to deny or disparage others retained by the people; and to guard against any encroachments on the rights herein retained, or any transgression of any of the higher powers herein delegated, we declare that everything in this article is excepted out of the general powers of the government; and shall forever remain inviolate; and that all laws contrary thereto, or to the other provisions herein contained, shall be void.

Arkansas Code:

- 1) AR 27-16-603(2) - Any person while operating or driving any road machine, farm tractor, or implement of husbandry temporarily operated or moved on a highway;
- 2) AR 27-23-119 - In the event that it shall be determined by federal regulation that certain classes of drivers shall be exempt from the application of the Commercial Motor Vehicle Safety Act of 1986, Pub. L. No. 99-570, Title XII, the State Highway Commission shall have the authority to and shall promulgate rules and regulations to exempt those certain classes of drivers from the application of this subchapter.

United States Code

3)18 USC, sec. 241 – *If two or more persons conspire to injure, threaten, or intimidate any inhabitant of any State, Territory, or District in the Free exercise, or enjoyment of any right, or privileges secured to him by the Constitution or laws of the United States, or because of his having so exercised the same; or If two or more persons go in disguise on the highway, or on the premises of another, with intent to prevent or hinder his free exercise or enjoyment of any right or privilege so secured --- They shall be fined not more than \$10,000 or imprisoned not more than ten years, or both; and if death results, they shall be subject to imprisonment for any term of years or for life.*

4)18 USC, sec. 242 - *Whoever, under color of any law, Statute, ordinance, regulation, or custom, willfully, subjects any inhabitant of any State, Territory, or District to the deprivation of any rights, privileges, or immunities secured or protected by the Constitution or laws of the United States, or to different punishments, pains, or penalties, on account of such inhabitant being an alien, or by reason of his color, or race, than one prescribed for the punishment of citizens shall be fined not more than \$1,000 or imprisoned not more than one year, or both; and if bodily injury results shall be fined under this title or imprisoned not more than ten years, or both; and if death results shall be subject to imprisonment for any term of years or for life.*

- 5) 28 USC, sec. 3002 (15)** (A) a Federal Corporation
(B) an agency, department, commission, board
or other entity of the United States
(C) an instrumentality of the United States

6) 5 USC, sec. 2105 (a) For the purpose of this title [5USC sec. 101 et seq.] “employee”, except as otherwise provided by this section or when specially modified, means and officer and an individual who is-

(1) – appointed in the civil service by one of the following acting in an official capacity-

- (A) the President
- (B) **a member or Members of Congress, or the Congress**
- (E) the head of a Government Controlled corporation;

7) **5 USC, sec. 1501 (2)** – “State or local agency” means the executive branch of a State, municipality, or other political Subdivisions of a State, or an agency or department thereof;

(4) “State or local officer or employee” means an individual employee by a State or local agency whose principal employment is in commission with an activity which is financed in whole or in part by loans or grants made by the United States or Federal agency, but does not include –

8) **8 USC, sec. 1101 (a) (22) (A)** - a citizen of the United States.

9) **8 USC, sec. 1503 (a)** – If any person who is within the United States and is denied such right or privilege by any department, or independent agency, or official thereof, upon the ground that he is not a national of the United States, such person may institute an action under the provision of Sec. 2201 of title 28 [28 USC] against the head of such department or independent agency for a judgment declaring him to be a national of the United States, except that no such action may be instituted in any case if the issue of such person status as a national of the United States

(1) arose by reason of, or in connection with any exclusion proceeding under the provisions of this or any other act, or (2) is in issue in any such exclusion proceeding. An action under this subsection may be instituted only within 5 years after the final administrative denial of such right or privilege and shall be filed in the district court of the United States for the district in which such person resides or claims a residence, and over such officials in such cases is hereby conferred upon those courts.

10) **18 USC 2384 seditious conspiracy** – If two more persons in any State or Territory, or in any place subject to the jurisdiction of the United States, conspire to overthrow, put down, or to destroy by force the Government of the United States, or to levy war against them, or to oppose by force the authority thereof, or by force to prevent, hinder, or delay the execution of any law of the United States, or by force to seize, take, or possess any property of the United States contrary to the authority thereof, they shall each be fined under this title or imprisoned not more than twenty years, or both.

11) **18 USC 2381 Treason** – Whoever, owing allegiance to the United States, levies war against them or adheres to their enemies, giving them aid and comfort within the United States or elsewhere, is guilty of treason and shall suffer death, or shall be imprisoned not less than five years and fined under this title but less than \$10,000; and shall be incapable of holding any office under the United States

12) **Rules of Evidence 201 (d)** – A court shall take judicial notice if requested by a party and supplied with the necessary information.

13) **Am jur 2d p. 715-720 sec.1-5** – Barratry and Judicial Intermeddling.

14) 1866 Treaty Choctaw, Chickasaw.

15) Congressional Globe 1862, House Session on Senate Bill 108 “for release of certain persons held to service or labor in the District of Columbia” (Mr. Dawes in the Chair)
Mr. Cradlebaugh Congressman speaking.

16) Scholarship Sources:

- a) “Ancient and Modern Britton” by David McRitchie two volumes.
- b) “Great Mystery Philadelphia” by Ras Ben
- c) “THE BARNHART CONCISE DICTIONARY of ETYMOLOGY - THE ORIGINS of AMERICAN ENGLISH WORDS” by Robert K. Barnhart.
- d) Benjamin Franklins letter to King George; from his Essays 1751.