

**CERTIFICATE OF SERVICE**

No. 20-6879

In the

**Supreme Court of the United States**

\_\_\_\_\_  
JOHN D. FREEMAN,

*Petitioner,*

v.

STATE OF FLORIDA,

*Respondent.*

\_\_\_\_\_  
**Brief in Opposition**  
\_\_\_\_\_

In compliance with Supreme Court Rules 29.3 and 29.5, I, Amitabh Agarwal, counsel of record for Respondent and a member of the Bar of this Court, certify that on April 19, 2021, I served a copy of the Brief in Opposition to Petitioner John D. Freeman's counsel by overnight delivery to:

*Attorney for Petitioner:*

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All parties required to be served have been served.

/s/ Amit Agarwal  
Counsel of Record

April 19, 2021