

No. _____

IN THE
SUPREME COURT OF THE UNITED STATES
OCTOBER TERM, 2020

IMMANUEL F. SANCHEZ,

Petitioner,

vs.

STATE OF CALIFORNIA, *et al.*,

Respondents.

PROOF OF SERVICE

I, Immanuel F. Sanchez, pursuant to the provisions of 28 U. S. C. § 1746, do state or declare that on this date, October 31, 2020, as required by Supreme Court Rule 29 I have served the enclosed MOTION FOR LEAVE TO PROCEED *IN FORMA PAUPERIS* and PETITION FOR A WRIT OF *CERTIORARI* on each party to the above proceeding or that party's counsel, and on every other person required to be served, by depositing an envelope containing the above documents in the United States mail properly addressed to each of them and with first-class postage prepaid.

The names and addresses of those served are as follows:

Noel Francisco, U.S. Solicitor General
UNITED STATES OF AMERICA
DEPARTMENT OF JUSTICE
950 Pennsylvania Ave., NW, Room 5616
Washington, DC 20530-0001

Xavier Becerra, Attorney General
STATE OF CALIFORNIA
DEPARTMENT OF JUSTICE
1300 I Street
Sacramento, CA 95814

Mary Wickham, County Counsel
COUNTY OF LOS ANGELES
Kenneth Hahn Hall of Administration
500 W. Temple St., No. 648
Los Angeles, CA 90012

Soleyman Cohen Sedgh
WEST COAST DENTAL SERVICES, INC.
12121 Wilshire Blvd., 1111
Los Angeles, CA 90025

Stacy Rummel Bratcher, General Counsel
HERMAN OSTROW SCHOOL OF DENTISTRY OF USC
3551 Trousdale Pkwy, ADM 352
Los Angeles, CA 90089

WILSHIRE CENTER DENTAL GROUP
3932 Wilshire Blvd., Suite 100
Los Angeles, CA 90010

I declare under penalty of perjury that the foregoing is true and correct.

Executed on this 31st day of October, 2020, at Los Angeles, California.


Immanuel F. Sanchez