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No. 20-561

DONALD J. TRUMP, PRESIDENT OF THE
UNITED STATES, *et al.*,

Appellants,

v.

STATE OF CALIFORNIA, *et al.*,

Appellees.

DONALD J. TRUMP, PRESIDENT OF THE
UNITED STATES, *et al.*,

Appellants,

v.

CITY OF SAN JOSE, *et al.*,

Appellees.

AFFIDAVIT OF SERVICE

I HEREBY CERTIFY that on November 30, 2020, three (3) copies of the MOTION TO AFFIRM OR DISMISS OF THE STATE OF CALIFORNIA, THE COUNTY OF LOS ANGELES, THE CITIES OF LONG BEACH, LOS ANGELES, AND OAKLAND, AND THE LOS ANGELES UNIFIED SCHOOL DISTRICT in the above-captioned case were served, as required by U.S. Supreme Court Rule 29.5(c), on the following:

ACTING SOLICITOR GENERAL OF THE
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Sworn to and subscribed before me this 30th day of November 2020.

C. Hogan

COLIN CASEY HOGAN
NOTARY PUBLIC
District of Columbia

My commission expires April 14, 2022.

