

No.  
IN THE SUPREME COURT OF THE UNITED STATES  
DONALD J. TRUMP, PRESIDENT OF THE UNITED STATES  
ET AL., APPELLANTS  
v.  
CITY OF SAN JOSE, ET AL.  
DONALD J. TRUMP, PRESIDENT OF THE UNITED STATES  
ET AL., APPELLANTS  
v.  
STATE OF CALIFORNIA, ET AL.

**CERTIFICATE OF SERVICE**

It is hereby certified that all parties required to be served have been served with copies of the **JURISDICTIONAL STATEMENT**, via email and first-class mail, postage prepaid, this 29th day of October, 2020.

**[See Attached Service List]**

As required by Supreme Court Rule 33.1(h), I certify that the document contains 2836 words, excluding the parts of the document that are exempted by Supreme Court Rule 33.1(d). I declare under penalty of perjury that the foregoing is true and correct.  
Executed on **October 29, 2020**.

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**October 29, 2020**

Due to the continuing delay in receiving incoming mail at the Department of Justice, in addition to mailing your brief via first-class mail, we would appreciate a fax or email copy of your brief. If that is acceptable to you, please fax your brief to Charlene Goodwin, Supervisor, Case Management Specialist, Office of the Solicitor General, at (202) 514-8844, or email at SupremeCtBriefs@USDOJ.gov. Ms. Goodwin's phone number is (202) 514-2217 or 2218. Thank you for your consideration of this request.

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