

No. 20-5329

REHEARING

IN THE  
SUPREME COURT OF THE UNITED STATES

DOUGLAS DEAN SCYPHERS — PETITIONER  
(Your Name)

VS.

STATE OF WASHINGTON, ET. AL. — RESPONDENT(S)

**PROOF OF SERVICE**

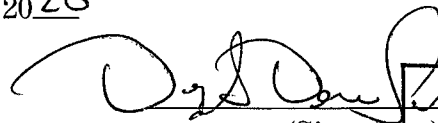
I, DOUGLAS DEAN SCYPHERS, do swear or declare that on this date, OCTOBER, 25, 2020, as required by Supreme Court Rule 29 I have served the enclosed MOTION FOR LEAVE TO PROCEED *IN FORMA PAUPERIS* and PETITION FOR A WRIT OF CERTIORARI on each party to the above proceeding or that party's counsel, and on every other person required to be served, by depositing an envelope containing the above documents in the United States mail properly addressed to each of them and with first-class postage prepaid, or by delivery to a third-party commercial carrier for delivery within 3 calendar days.

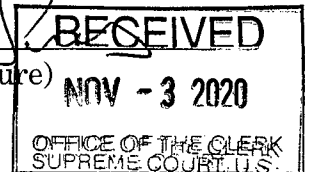
The names and addresses of those served are as follows:

WASHINGTON OFFICE OF ATTORNEY GENERAL, ATTN: PETER GONICK  
1125 WASHINGTON STREET S.E.  
OLYMPIA, WA. 98504-0100

I declare under penalty of perjury that the foregoing is true and correct.

Executed on OCTOBER 25, 2020

  
(Signature)



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(Your Name)

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**PROOF OF SERVICE — CORRECTED REHEARING**

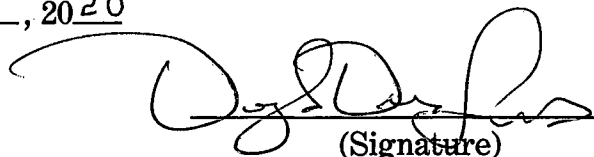
I, DOUGLAS DEAN SCYPHERS, do swear or declare that on this date, NOVEMBER 15TH, 2020, as required by Supreme Court Rule 29 I have served the enclosed MOTION FOR LEAVE TO PROCEED *IN FORMA PAUPERIS* and PETITION FOR A WRIT OF CERTIORARI on each party to the above proceeding or that party's counsel, and on every other person required to be served, by depositing an envelope containing the above documents in the United States mail properly addressed to each of them and with first-class postage prepaid, or by delivery to a third-party commercial carrier for delivery within 3 calendar days.

The names and addresses of those served are as follows:

WASHINGTON OFFICE OF ATTORNEY GENERAL; ATTN: PETER GONICK  
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OLYMPIA, WA. 98504-0100

I declare under penalty of perjury that the foregoing is true and correct.

Executed on NOVEMBER 15TH, 2020

  
(Signature)

**Additional material  
from this filing is  
available in the  
Clerk's Office.**