

No. \_\_\_\_\_ Combined  
No. 20-5028 (Dahood's etc. etal) & 20-5029 (Henry Paumie Lussy etc. etal.)

=====I  
**The SUPREME COURT OF THE UNITED STATES**

RICHARD CHARLES LUSSY, ("RICK") Petitioner AND RICHARD CHARLES LUSSY, ("RICK") Petitioner  
VERSUS No 20-5028 VERSUS No 20-5029  
WADE J. DAHOOD, JEFFREY WADE DAHOOD HENRY PAUMIE LUSSY WADE J. DAHOOD,  
INDIVIDUALLY (These 2 + 15-3<sup>RD</sup> parties joined) (These 2 plus 15-3<sup>rd</sup> party joined Per Rule 12,(3.)  
**RESPONDENTS'** **RESPONDENTS'**

**CERTIFICATE Of COMPLIANCE 28 U.S. Code § 1746(1) Unsworn Declarations**  
To Proceed In *forma pauperis*-&-Rehear Rule 39 with Rule 44.6. I declare (or certify, verify, or state) under penalty of perjury under the laws of the United States of America that the foregoing is true and correct. Executed on November 17, 2020 that this petition statement grounds are brief & distinct. The petition is presented with certification of counsel (or of a party unrepresented by counsel) as it is presented in good faith and not for delay. This certificate is attached to each copy of original petition to Chief John Roberts. Signature *RLA* Richard C. Lussy 860 Sixth Ave. S., P.O. Box 152, Naples Fla. 34106. E-mail: [ricklussy@yahoo.com](mailto:ricklussy@yahoo.com); Ph 239-263-5413.

**CERTIFICATE OF SERVICE-FILING: REHEARING APPLICATION TO  
CHIEF JUSTICE JOHN ROBERTS (Rule 44.6)  
\_\_\_\_\_  
PROOF OF SERVICE, TIMELY FILED \_\_\_\_\_**

I, *RLA* Richard C. Lussy, do swear or declare on this timely date: November 17, 2020 by U.S. Supreme Court Rule 33.1(g)(xv)/33.2(b) contain 1,185 narrative words & 279 footnote total: 1,464 words are less than 3,000 word-limit excluding addenda by computer with a 15-page limit. This document includes the attached Motion For Leave To Proceed In Forma Pauperis For Rehearing & Application to Chief Justice John Roberts For Rehearing.

Rule 33.1(b) particularizes 12-point Century font, with a margin of 1' on all sides.

**CERTIFICATE of Timely U.S. Mail Postmark Rule 29(2.) Service.**

I certify 29-copies Certificate of Proof of Service, & resent-original Motion For Leave to

Proceed in Forma Pauperis, Apply for Rehearing to Mr. John Roberts, Chief Justice of US Supreme Court from ~~W/LA~~ Rick C. Lussy this November 17, 2020 as follows.

**1-To:** Supreme Court of United States Clerk: Scott Harris, 1 First Street, N.E. Washington DC 20543-0001 Ph (202) 479-3012 **(original + 10 copies =11 copies)**

**\*To:** Apply to John Roberts Chief Justice **(original + 2 = 3 copies)** 14.6.19 ✓

**\*To:** Solicitor General of United States, Room 5614, Dept. of Justice, 950

Pennsylvania Ave., N.W., Washington DC 20530-0001, Ph (202) 514-2203 **(1-copy)**

**2-to-7.)** (i) Wade J. Dahood, (ii) Jeffrey Wade Dahood, (iii) KNIGHT & DAHOOD Pro Se: **Agents** per Service Rule 4(e)(2): Montana Rules of Civil Procedure. Law Office, P.O. Box 727, 113 E. Third St. Anaconda, MT 59711, Phone (406) 563-3424, FAX (406) 563-7519 E-Mail: [Jeff\\_fed@kdesdlaw.com](mailto:Jeff_fed@kdesdlaw.com). Existing counsel of record for: Henry Paumie Lussy (contested indenture for basement residence no deed: 1818 Tammany Street, Anaconda MT 59711); Launa Lynn Roque, Jenahlee Murie Bornff (shared address 10221 NE 15<sup>th</sup> Circle, Vancouver, Washington 98664-3015, Ph (360) 326-3053); Wade J. Dahood Pro Se, Jeffrey Wade Dahood Pro Se Individually Knight & Dahood (E&O) in: Federal: **(a) CV-17-79-BU/in 9<sup>th</sup> Circuit Court of Appeal 18-35937 (b)** Anaconda, Deer Lodge County Montana: DV 18-37; **(c) DV 18-38** and **(d) Formal Procedure Probate D.H. Lussy DP 18-31.** **3-copies**

**8. To:** Merna Green Assessors Office Montana Department of Revenue agent Daniel J. Whyte, Montana Department of Justice, P.O. Box 7701, Helena, MT. 59604; (406)444-3340, **E-mail:** [dwhyte@Mt.Gov](mailto:dwhyte@Mt.Gov) **1-copy**

**9-To:** Tim Fox Mont. Attorney General, Dept. of Justice, 215 N. Sanders St. Helena, MT. 59601; Ph (406) 444-2026, **E-contact**[doj@mt.gov](mailto:doj@mt.gov) MCA 15-8-111 to revise **1-copy**

**10-To:** Kurt Krueger, District Court Montana State Judge, 125 West Granite Street, Butte, Montana, 59701, (406) 497-6410 Fax:(406) 497-6414 also for assignment **DP-18-31 Formal Procedure Probate D.H. Lussy (of H.F. Lussy Estate).** **(1-copy)**

**11-To:** Susie Krueger, District Court Clerk (just retired) Court Anaconda Deer Lodge County for Judge Kurt Krueger, 800 S. Main, Anaconda, Mt. 59711. **(1-copy)**

**12-15 To:** Montana State Supreme Court Justices to Mr. Bowen Greenwood Clerk for: **12 )** Chief Montana State Justice: **Mike McGrath**; **13)** Justice **Dirk Sandefur** **14)** Justice Ms. **Ingrid Gustafson** **15)** Justice **James A. Rice**; located at 215 N. Sanders St., Suite #323, Helena, MT 59601. Mailing Address: P.O. Box 203003, Helena, MT. 59620, Main Ph (406) 444-3859. phone (406) 444-3858 **(4-copies)**

**16-To:** Andre Burke Director Over Office of President American Bar Association Trade Union, Chicago Headquarters, 321 North Clark Street, Chicago, IL. 60654, Phone (312) 988-5000, Phone (202) 828-1226, Service Hotline 800-285-2221 E-mail: [Andre.Burke@AmericanBar.org](mailto:Andre.Burke@AmericanBar.org) **(1-copy)**

**17-To:** John Mudd Executive Director, Montana Bar Association Trade Union, 33 S Last Chance Gulch St, Suite 1B, Helena, MT 59601,(406) 442-7660 **(1-copy)**

**18-To:** Ben Krakowka, Anaconda-Deer Lodge County Attorney, Courthouse, 800 South Main Street, Anaconda MT, Phone (406) 563-4019. **(1-copy)**

**29-copies +1 for Rick = 30**