

IN THE  
**Supreme Court of the United States**

AMERICAN MEDICAL ASSOCIATION, *et al.*,  
*Petitioners,*

v.

NORRIS COCHRAN, ACTING SECRETARY OF HEALTH AND HUMAN SERVICES *et al.*,  
*Respondents.*

OREGON, *et al.*,  
*Petitioners,*

v.

NORRIS COCHRAN, ACTING SECRETARY OF HEALTH AND HUMAN SERVICES *et al.*,  
*Respondents.*

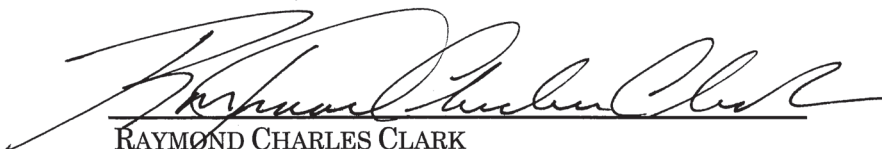
NORRIS COCHRAN, ACTING SECRETARY OF HEALTH AND HUMAN SERVICES *et al.*,  
*Petitioners,*

v.

MAYOR AND CITY COUNCIL OF BALTIMORE,  
*Respondents.*

**AFFIDAVIT OF SERVICE**

I HEREBY CERTIFY that all parties required to be served, have been served, on this 19<sup>th</sup> day of March, 2021, in accordance with U.S. Supreme Court Rule 29.3, three (3) copies of the foregoing **MOTION FOR LEAVE TO FILE A SUPPLEMENTAL BRIEF IN SUPPORT OF INTERVENTION AND BRIEF IN SUPPORT OF INTERVENTION** by placing said copies in the FEDERAL EXPRESS, PRIORITY OVERNIGHT, postage prepaid, addressed as attached.



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Signed and sworn to (or affirmed) before me on 19<sup>th</sup> day of March, 2021.



KAREN PIERANGELI  
NOTARY PUBLIC, DISTRICT OF COLUMBIA  
My Commission Expires June 14, 2025.

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