## METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY

John Cooper Mayor

Robert E. Cooper, Jr. Director of Law



December 1, 2020

Department of Law Metropolitan Courthouse, Suite 108 P.O. Box 196300 Nashville, TN 37219-6300 (615) 862-6341 (615) 862-6352 Fax

Hon. Scott S. Harris, Clerk Supreme Court of the United States 1 First Street, N.E. Washington, DC 20543

Re: Austin J. Bass v. Patrick M. Greve, No. 20-283

Dear Mr. Harris,

Pursuant to the Court's order of March 19, 2020, modifying the Court's rules and practices in light of COVID-19, Petitioner respectfully requests that distribution of their certiorari materials be delayed from December 9, 2020, to December 23, 2020. The conference date would be January 8, 2021.

Petitioner requires the additional time to file his reply due to the logistical difficulties and dislocations caused by the COVID-19 pandemic, including the need to coordinate among counsel operating remotely. Further, counsel for Petitioner are employed by the Department of Law for the Metropolitan Government of Nashville and Davidson County. In addition to representing Petitioner, undersigned counsel represents the Metropolitan Nashville Public Schools and has been actively advising the school system on their decisions relating to the response to the rising number of COVID-19 cases in the Nashville area.

Respondent Patrick Greve's counsel has indicated that they do not object to this proposed extension.

Sincerely,

/s/Melissa Roberge Melissa Roberge Assistant Metropolitan Attorney  $\begin{array}{c} \text{December 1, 2020} \\ \text{Page 2} \end{array}$ 

cc: Kelsi Brown Corkran

Thomas W. Condit Frank R. Brazil