

CERTIFICATE OF SERVICE

As required by Supreme Court Rule 29.5, I certify that six copies* of this petition was sent via courier to Respondents' counsel below:

Cavender Crosby Kimble
Balch & Bingham, LLP
1901 6TH AVE N STE 1500
BIRMINGHAM, AL 35201

Tashwanda Colleen Pinchback Dixon
Balch & Bingham, LLP
30 IVAN ALLEN JR BLVD NW STE 700
ATLANTA, GA 30308

*Respondents have the same counsel- 3 copies for United Healthcare, 3 copies for Coca-Cola

I declare under penalty of perjury that the foregoing is true and correct.

Executed on April 12th, 2021.

W. A. Griffin
W. A. GRIFFIN, M.D.

Petitioner

Pro Se

Subscribed and sworn to before me this 12th day of
April 2021.

Amanda Walker

Notary Public

Gwinnett County

My commission expires November 19, 2023

