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No. 20-138

\_\_\_\_\_  
DONALD J. TRUMP, PRESIDENT OF THE UNITED STATES,  
*et al., Petitioners,*

v.

SIERRA CLUB, *et al., Respondents.*

\_\_\_\_\_  
DONALD J. TRUMP, PRESIDENT OF THE UNITED STATES,  
*et. al., Petitioners,*

v.

STATES OF CALIFORNIA AND NEW MEXICO, *Respondents.*

\_\_\_\_\_  
AFFIDAVIT OF SERVICE

I HEREBY CERTIFY that on September 16, 2020, three (3) copies of the BRIEF IN OPPOSITION FOR THE STATE RESPONDENTS in the above-captioned case were served, as required by U.S. Supreme Court Rule 29.5(c), on the following:

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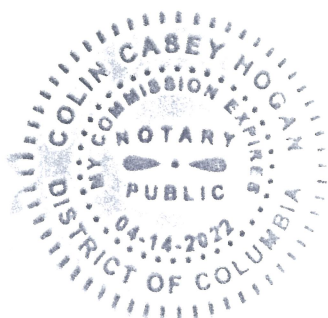
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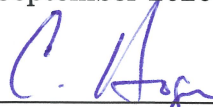
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\_\_\_\_\_  
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My commission expires April 14, 2022.