

SUPREME COURT OF THE UNITED STATES

-----X
CHRISTOPHER HUDLER,

Applicant,

-v-

COMMONWEALTH OF PENNSYLVANIA

-----X
AFFIRMATION OF SERVICE

| | | | |
|--------------------|------|----------------------|------------|
| STATE OF NEW YORK | } | METHOD OF SERVICING: | |
| | }ss: | HAND | XOVERNIGHT |
| COUNTY OF RICHMOND | } | MAIL | COURIER |

ERIC NELSON, ESQ., an Attorney duly admitted to practice law before the Courts of the State of New York, hereby affirms under penalty of perjury and states:

I am not a party of the action and am over 18 years of age and reside at 54 Florence Street, Staten Island, New York 10308. That on January 21, 2021 I served a copy of the annexed in the following manner:

Petition for Writ of Certiorari

By mailing the same in a sealed envelope, with postage prepaid thereon, in a post-office, or in an official depository of the United States Postal Service within New York State, addressed to the last known address of the addressee(s) as indicated below:

By delivering the same personally to the person or duly authorized person and at the addresses indicated below (in court and on the record):

By transmitting the same to the attorney by electronic means to the telephone number or other station or other limitation designated by the attorney for that purpose. In doing so I received a signal from the equipment of the attorney indicating that the transmission was received, and mailed a copy of same to that attorney, in a sealed envelope, with

postage prepaid thereon, in a post office or official depository of the United States Postal Service within the State of New York, addressed to the last known address of the addressee(s) as indicated below:

By depositing the same with an overnight delivery service in a wrapper properly addressed. Said delivery was made prior to the latest time designated by the overnight delivery service for overnight delivery. The address and delivery service are indicated below.

Union County District Attorney
103 S. Second Street
Lewisburg, PA 17837

Pennsylvania State Attorney General
15th floor
Strawberry Square
Harrisburg, Pennsylvania 17120

Served to attention of Josh Shapiro
Attorney General
Tel No. (717) 787-3391

I declare (or certify, verify, or state) under penalty of perjury that the foregoing is true and correct. Executed on (date).

Dated: January 27, 2021



ERIC NELSON, ESQ.