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No. 19A60

\_\_\_\_\_  
DONALD J. TRUMP, *et al.*,  
*Applicants*,

v.

SIERRA CLUB, *et al.*,  
*Respondents*.

\_\_\_\_\_  
AFFIDAVIT OF SERVICE


I HEREBY CERTIFY that on July 19, 2019, three (3) copies of the MOTION FOR LEAVE TO FILE AND BRIEF FOR THE STATES OF CALIFORNIA AND NEW MEXICO AS AMICI CURIAE IN SUPPORT OF RESPONDENTS in the above-captioned case were served, as required by U.S. Supreme Court Rule 29.5(c), on the following:

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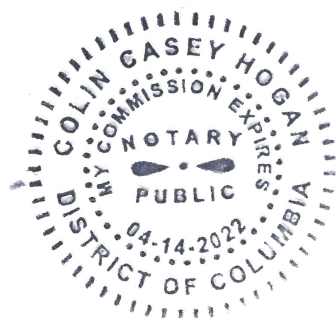
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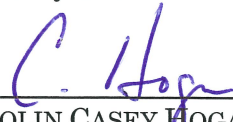
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Sworn to and subscribed before me this 19th day of July 2019.



  
COLIN CASEY HOGAN  
NOTARY PUBLIC  
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My commission expires April 14, 2022.