

No. _____ Rehearing
From Writ of Certiorari No. 19-8630 (~~Dismiss-to-Amend~~ & Merna Green Judgment)

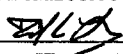
In The SUPREME COURT OF THE UNITED STATES

RICHARD CHARLES LUSSY, ("RICK") Petitioner/Appellant,
VERSUS

WADE J. DAHOOD, JEFFREY WADE DAHOOD, INDIVIDUALLY, KNIGHT &
DAHOOD LAW FIRM ETC. ETAL (These 3 + 15-Other Parties joined Per Rule 12, (3.)(4.))
Respondents'

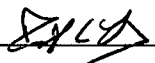
**CERTIFICATE OF COMPLIANCE & SERVICE-FILING FOR REHEARING
APPLICATION TO CHIEF JUSTICE JOHN ROBERTS (Rule 44.6)**

PROOF OF SERVICE: ALL TIMELY FILED

CERTIFICATE Of COMPLIANCE 28 U.S. Code § 1746(1) Unsworn Declarations
To Proceed In *forma pauperis*-&-Rehear Rule 39 with Rule 44.6. I declare (or certify, verify, or state) under penalty of perjury under the laws of the United States of America that the foregoing is true and correct. Executed on November 17, 2020 that this petition statement grounds are brief & distinct. The petition is presented with certification of counsel (or of a party unrepresented by counsel) as it is presented in good faith and not for delay. This certificate is attached to each copy of original petition to Chief John Roberts. Signature  Richard C. Lussy 860 Sixth Ave. S., P.O. Box 152, Naples Fla. 34106. E-mail: ricklussy@yahoo.com; Ph 239-263-5413.

**CERTIFICATE OF SERVICE-FILING: REHEARING APPLICATION TO
CHIEF JUSTICE JOHN ROBERTS (Rule 44.6)**

PROOF OF SERVICE, TIMELY FILED

I,  Richard C. Lussy, do swear or declare on this timely date: November 17, 2020 by U.S. Supreme Court Rule 33.1(g)(xv)/33.2(b) contain 1,185 narrative words & 279 footnote total: 1,464 words are less than 3,000 word-limit excluding addenda by computer with a 15-page limit. This document includes the attached Motion For Leave To Proceed In Forma Pauperis For Rehearing & Application to Chief Justice John Roberts For Rehearing. Rule 33.1(b) requires 12-point Century font & 1'margin.

CERTIFICATE of Timely U.S. Mail Postmark Rule 29(2.) Service.

I certify 30-copies Certificate of Proof of Service, & resent-original Motion For Leave to Proceed in Forma Pauperis, Apply for Rehearing to Mr. John Roberts, Chief Justice of

US Supreme Court from ~~WLD~~ Rick C. Lussy this November 17, 2020 as follows.

1-To: Supreme Court of United States Clerk: Scott Harris, 1 First Street, N.E. Washington DC 20543-0001 Ph (202) 479-3012 **(original + 10 copies = 11 copies)**

***To:** Apply to John Roberts Chief Justice Rehear **(original + 2 = 3 copies)** *4 of 14* ✓

***To:** Solicitor General of United States, Room 5614, Dept. of Justice, 950 Pennsylvania Ave., N.W., Washington DC 20530-0001, Ph (202) 514-2203 **(1-copy)**

2-to-7.) (i) Wade J. Dahood, (ii) Jeffrey Wade Dahood, (iii) KNIGHT & DAHOOD Pro Se: **Agents** per Service Rule 4(e)(2): Montana Rules of Civil Procedure. Law Office, P.O. Box 727, 113 E. Third St. Anaconda, MT 59711, Phone (406) 563-3424, FAX (406) 563-7519 E-Mail: Jeff_fed@kdesdlaw.com. Existing counsel of record for: Henry Paumie Lussy (contested indenture for basement residence no deed: 1818 Tammany Street, Anaconda MT 59711); Launa Lynn Roque, Jenahlee Murie Bornff (shared address 10221 NE 15th Circle, Vancouver, Washington 98664-3015, Ph (360) 326-3053); Wade J. Dahood Pro Se, Jeffrey Wade Dahood Pro Se Individually Knight & Dahood (E&O) in: Federal: **(a) CV-17-79-BU/in 9th Circuit Court of Appeal 18-35937 (b) Anaconda, Deer Lodge County Montana: DV 18-37; (c) DV 18-38 and (d) Formal Procedure Probate D.H. Lussy DP 18-31.** **3-copies**

8. To: Merna Green Assessors Office Montana Department of Revenue agent Daniel J. Whyte, Montana Department of Justice, P.O. Box 7701, Helena, MT. 59604; (406) 444-3340, **E-mail:** dwhyte@Mt.Gov **1-copy**

9-To: Tim Fox Mont. Attorney General, Dept. of Justice, 215 N. Sanders St. Helena, MT. 59601; Ph (406) 444-2026, E-contactdoj@mt.gov MCA 15-8-111 to revise **1-copy**

10.) Tyler Gilman, Clerk U.S. Court Mont. District, Russell E. Smith Courthouse, P.O. Box 8537, 201 East Broadway, Missoula, MT. 59807 Ph. (406) 542-7260 **1-copy**

11-To: Jeremiah C. Lynch U.S. Magistrate (retired 8/2/2019) Courthouse, 201 E. Broadway, P.O. Box 8537, Missoula, MT. 59807 Phone (406) 542-7260/7800 **1-copy**

12-To: Brian M. Morris, Article III. United States Judge, Missouri River Courthouse, 125 Central Avenue West, Suite 301, Great Falls, MT 59404 **1-copy**

13-To: Brian Tyler Gilman, Clerk US Court For Butte & Missoula. Russell Smith Courthouse, 201 E. Broadway, P.O. Box 8537, Missoula, MT. 59807 Ph (406) 542-7260 www.mtd.uscourts.gov **1-copy**

14-16 To: Ninth District Circuit Ct. Appeal Judge Murguia, 9th Dist. Circuit Appeal Judge Christen & 9th Dist. Circuit Appeal Judge Bade P.O. Box 193939, San Francisco, CA 94119-3939, Phone (415) 355-8000 CV-17-79-BU@9thDCA: 18-35937. **3-copies**

17 To: Andre Burke Director Over Office of President American Bar Association Trade Union, Chicago Headquarters, 321 North Clark Street, Chicago, IL. 60654, Phone (312) 988-5000, Ph (202) 828-1226, E- Andre.Burke@AmericanBar.org **1-copy**

18 To: John Mudd Executive Director, Montana Bar Association Trade Union, 33 S Last Chance Gulch St, Suite 1B, Helena, MT 59601, (406) 442-7660 **1-copy**

19-To: Ben Krakowka, Anaconda-Deer Lodge County Attorney, Courthouse, 800 South Main Street, Anaconda MT, Phone (406) 563-4019. **1-copy**

To make 30-copies +1 Rick = 31