

CERTIFICATE OF COMPLIANCE

No. 19-767

NATIONAL ASSOCIATION FOR GUN RIGHTS, INC.,

Petitioner,

V.

JEFF MANGAN, in his capacity as Montana's Commissioner of Political Practices, *et al.*,

Respondents.

As required by Supreme Court Rule 33.1(h), I certify that the Brief in Opposition contains 8,236 words, excluding the parts of the Brief that are exempted by Supreme Court Rule 33.1(d).

I declare under penalty of perjury that the foregoing is true and correct.

Executed on April 27, 2020.

Donna J. Wolf

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Sworn to and subscribed before me by said Affiant on the date designated below.

Date: <u>April 27, 2020</u>

Sh. Dueula

Notary Public

[seal]

JOHN D. GALLAGHER Notary Public, State of Ohio My Commission Expires February 14, 2023