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January 15, 2020

Clerk Supreme Court of the United States 1 First Street, NE Washington, D.C. 20002

RE NO. 19-767: NATIONAL ASSOCIATION FOR GUN RIGHTS, INC. V. JEFF MANGAN, IN HIS OFFICIAL CAPACITY AS MONTANA'S COMMISSIONER OF POLITICAL **PRACTICES**

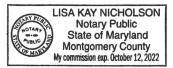
Dear Sir or Madam:

As required by Supreme Court Rule 33.1(h), I certify that the Brief of Amicus Curiae Institute for Free Speech referenced above contains 3,454 words, excluding the parts of the document that are exempted by Supreme Court Rule 33.1(d).

I declare under penalty of perjury that the foregoing is true and correct.

Jack Suber, Esq.

Principal



Sworn and subscribed before me this 15th day of January 2020.

isa K nicholson