

Respectfully Submitted,

ELIJAH JACKSON, JR. #979922
Avon Park Correctional Institution
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Avon Park, Florida 33825
863-452-8801
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www.dc.state.fl.us

CERTIFICATE OF SERVICE

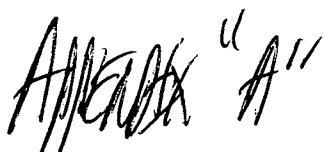
I hereby certify, that a true and correct copy of the foregoing Notice of Appeal has been furnished by service through the U.S. Mail to: **ASHLEY B. MOODY**, Esq., Florida Attorney General at the Office of the Attorney General, **FLORIDA DEPARTMENT OF LEGAL AFFAIRS**, the Capitol PL-01, Tallahassee, Florida 32399-1050; **BEN CARSON**, Secretary and **RICHARD A. HAUSER**, **GENERAL COUNSEL**, **UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**, 451 7th Street, Southwest, Washington D.C. 20410; **CLERK OF THE COURT**, **THE SUPREME COURT OF THE UNITED STATES**, One First Street, N. E., Washington D. C. 20543 www.supremecourtus.gov (202) 479-3211; **DAVID J. SMITH**, Clerk, Office of the Clerk of Court, **United States Court of Appeals for the Eleventh Circuit** located at 56 Forsyth Street Northwest, Atlanta, Georgia 30303 www.ca11.uscourts.gov; **STEPHANIE A. SERVOSS**, Clerk of the Court, **United States Tax Court**, 400 Second Street, N.W. Washington, DC. 20217-0002 and **PAIGE L. MARVEL**, Chief Judge, www.ustaxcourt.gov; (202) 521-0700; **ELIZABETH M. WARREN**, Clerk of Court, Office of the Clerk of Court **United States District Court** for the Middle District of Florida-Tampa Division, Sam M. Gibbons U.S. Courthouse, 801 North Florida Avenue, Tampa, Florida 33602-3800 www.flmd.uscourts.gov; **DAVID GUERRIN**, Esq., General Counsel, **Florida Department of Economic Opportunity and Innovation**, 107 East Madison Street, Caldwell Building, Tallahassee, Florida 32399-4120; **TIM MCCAUSLAND**, City of Lakeland Attorney, Esq., Office of the City Attorney, **City of Lakeland**, Florida, City Hall, 228 South Massachusetts Avenue, Lakeland, Florida

APPENDIX A

33801; **LAKELAND HOUSING AUTHORITY**, Housing Authority of Lakeland, 430 Hartsell Avenue, Lakeland, Florida 33815; **RICARDO L. GILMORE**, Esq. Saxon, Gilmore, Carraway, Gibbons, Lash and Wilcox, P.A. 86-1084686; P03000119186; 201 East Kennedy Boulevard, Suite 600, Tampa, Florida 33602; **JEFFREY W. WARREN**, Esq., Bush, Ross, Gardner, Warren and Rudy, P.A. J49812; 59-2753805; 1801 North Highland Avenue, Tampa, Florida 33602; **DAVID A. HUBBERT**, Acting Assistant Attorney General and **BRIDGET M. ROWAN**; **GILBERT S. ROTHENBERG**, Chief, Appellate Section, Tax Division, United States Department of Justice, Post Office Box 502, Washington, DC 20044; **CAROLINE D. CIRAOLO**, Principle Deputy, Assistant Attorney general; **THOMAS J. CLARK**, Esq., **JULIE CIAMPORCERO AVETTA**, Esq., Attorney's Tax Division, USDOJ, Post Office Box 502, Washington, DC 20044; (202) 514-8456 (Fax), appellate.taxcivil@usdoj.gov (e-mail) of Counsel **ROD J. ROSENSTEIN**, Deputy United States Attorney; **WILLIAM J. WILKINS**, Esq., Chief Counsel, **U.S. Department of the Treasury**, Internal Revenue Service Center, Income Tax and Accounting, 1500 Pennsylvania Avenue Northwest, Washington, DC 20220; **SEAN P. DENEAULT**, Esq., Small Business/Self Employed, Tax Court Bar No. DS0296; **LAUREN B. UPSTEIN**, Esq., Associate Area Counsel, Jacksonville Group 1 Small Business/Self Employed, Tax Court Bar No. EL0109; **DEBRA K. MOE**, Esq., Division Counsel, Small Business/Self Employed; **ELLEN T. FRIBERG**, Esq., Area Counsel, Small Business/Self Employed, Area 3, **Office of Chief Counsel**, 400 West Bay Street, Suite/Room 240, Stop C, Jacksonville, Florida 32202-4410 (904) 665-1919; **WILLIAM RUANE**, Esq., **Office of Associate Chief**, U.S. Department of Treasury, Internal Revenue Service Center, Income Tax and Accounting, 1500 Pennsylvania Avenue N.W., Washington DC 20220; and/or 111 Constitution Avenue N.W., Washington D.C. 20224; The U.S. Attorney General; **JEFF SESSIONS**, Esq., Chief, CRD, Civil Rights Unit, Criminal Investigations Divisions; **U.S. Dept. of Justice-Federal Bureau of Investigation**; **FBI's Jacksonville Division**, **MICHELLE KLIMT**, SAIC or **JAMES W. STEWART**, SSRA Pensacola Resident Agent/Agency, 6061 Gate Parkway, Jacksonville, Florida 32256; or 935 Pennsylvania Avenue, N.W., Washington, D.C. 20535-0001; 950 Pennsylvania Avenue, N.W., Washington, D.C. 20530-0001; **VANESSA L.**

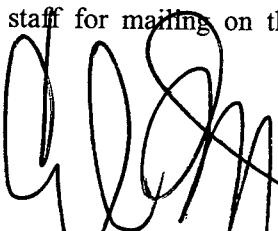
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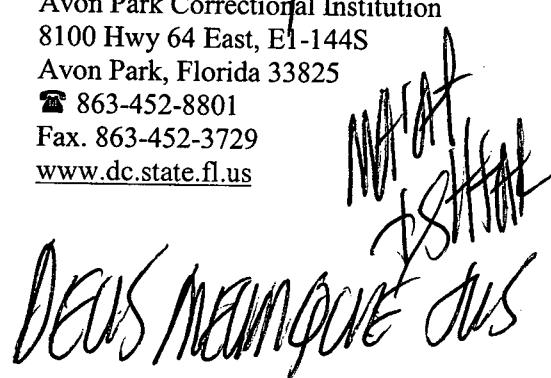


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JACKSON, POA Attorney-in-Fact, XXX-XX-5117, Post Office Box 765, Lakeland, Florida 33802-0765; MONTA TIKI TERA DUNBAR, XXX-XX-7077, Post Office Box 765, Lakeland, Florida 33802-0765; PAIGE D. PETERSON, POA Attorney-in-Fact, XXX-XX-5093, 303 West Myrtle Street, Lakeland, Florida 33815; and SUPRINA M. GREEN, POA Attorney-in-Fact, XXX-XX-XXXX located at 5439 Weber Place, Lakeland, Florida 33809-4271 by the U.S. mail by being placed into the hands of Avon Park Correctional Institution mailroom staff for mailing on this 6th day of November, 2019.
Executed on 24th Day of October 2019.


ELIJAH JACKSON, JR. #979922

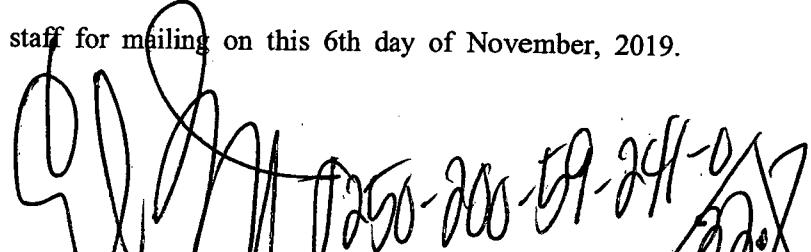
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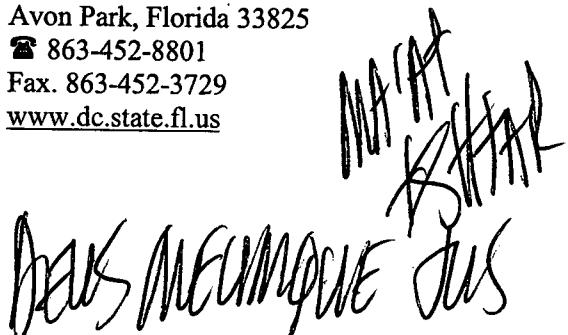


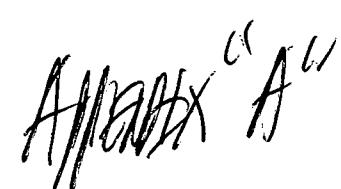


APPENDIX "A"

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MARK BASKIN
DEKS MEMORIAL JUS


ALEX MEMPHIE "A"



NO. _____

WINTER AND SPRING/SUMMER TERM 2020

IN THE

SUPREME COURT OF THE UNITED STATES

ELIJAH JACKSON, JR.-PETITIONER

VS.

UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, ET AL., 17-15218-GG; BEN CARSON, SECRETARY and RICHARD A. HAUSER, GENERAL COUNSEL, UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, 451 7th Street, Southwest, Washington D.C. 20410; WILLIAM BARR, ESQ., UNITED STATES ATTORNEY GENERAL, OFFICE OF THE UNITED STATES ATTORNEY GENERAL, UNITED STATES DEPARTMENT OF JUSTICE, 950 Pennsylvania Avenue, N. W., Washington D. C. 20530-0001; ASHLEY B. MOODY, Esq., Florida Attorney General, THE OFFICE OF THE ATTORNEY GENERAL, FLORIDA DEPARTMENT OF LEGAL AFFAIRS, The Capitol PL-01, Tallahassee, Florida 32399-1050; OFFICE OF THE GENERAL COUNSEL, STATE OF FLORIDA DEPARTMENT OF LABOR AND EMPLOYMENT SECURITY, The Hartman Building, Suite 100, 2012 Capitol Circle Southeast, Tallahassee, Florida 32399-2152; DAVID GUERRIN, Esq., General Counsel, FLORIDA DEPARTMENT OF ECONOMIC OPPORTUNITY AND INNOVATION, 107 East Madison Street, Caldwell Building, Tallahassee, Florida 32399-4120; TIM MCCAUSLAND, City of Lakeland, Florida Attorney, Esq., OFFICE OF THE CITY ATTORNEY, CITY OF LAKELAND, FLORIDA, City Hall, 228 South Massachusetts Avenue, Lakeland, Florida 33801 a Municipality/Municipal, et al.; LAKELAND HOUSING AUTHORITY; HOUSING AUTHORITY OF LAKELAND; LAKELAND-POLK HOUSING CORPORATION “LPHC”; 430 Hartsell Avenue, Lakeland, Florida 33815; AND

EMPLOYEES 1-100; JANE DOES 1-100; JOHN DOES 1-100; DOE ENTITIES 1-100 SUED IN THEIR INDIVIDUAL AND OFFICIAL CAPACITIES-RESPONDENT(S).

PROOF OF SERVICE

I Elijah Jackson Jr., do, swear or declare that on this date, January 13th, 2020, as required by Supreme Court Rule 29 I have served the enclosed MOTION FOR LEAVE TO PROCEED IN FORMA PAUPERIS and PETITION FOR A WRIT OF CERTIORARI on each party to the above proceeding or that party's counsel, and on every other person required to be served, by depositing an envelope containing the above documents in the United States mail properly addresses to each of them and with first-class postage prepaid, or by delivery to a third party commercial carrier for delivery within 3 calendar days.

The names and addresses of those served are as follows:

WILLIAM BARR, ESQ, UNITED STATES ATTORNEY GENERAL, OFFICE OF THE UNITED STATES ATTORNEY GENERAL, UNITED STATES DEPARTMENT OF JUSTICE, 950 Pennsylvania Avenue, N. W., Washington D. C. 20530-0001; ASHLEY B. MOODY, Esq., Florida Attorney General at the Office of the Attorney General, FLORIDA DEPARTMENT OF LEGAL AFFAIRS, The Capitol PL-01, Tallahassee, Florida 32399-1050; BEN CARSON, Secretary and RICHARD A. HAUSER, GENERAL COUNSEL, UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, 451 7th Street, Southwest, Washington D.C. 20410; DAVID J. SMITH, Clerk, Office of the Clerk of Court,

UNITED STATES COURT OF APPEALS FOR THE ELEVENTH CIRCUIT
located at 56 Forsyth Street Northwest, Atlanta, Georgia 30303 www.ca11.uscourts.gov; **ELIZABETH M. WARREN**, Clerk of Court, Office of the Clerk of Court **UNITED STATES DISTRICT COURT FOR THE MIDDLE DISTRICT OF FLORIDA-TAMPA DIVISION**, Sam M. Gibbons U.S. Courthouse, 801 North Florida Avenue, Tampa, Florida 33602-3800 www.flmd.uscourts.gov; **DAVID GUERRIN**, Esq., General Counsel, **FLORIDA DEPARTMENT OF ECONOMIC OPPORTUNITY AND INNOVATION**, 107 East Madison Street, Caldwell Building, Tallahassee, Florida 32399-4120; **GENERAL COUNSEL, STATE OF FLORIDA DEPARTMENT OF LABOR AND EMPLOYMENT SECURITY**, The Hartman Building, Suite 100, 2012 Capitol Circle Southeast, Tallahassee, Florida 32399-2152; **GRAY ROBINSON, P. A.**, **MARK N. MILLER, ESQ.** FBN 239216; **KRISTIE HATCHER-BOLIN, ESQ.**, FBN 521388, One Lake Morton Drive, P.O. Box 3, Lakeland, Florida 33801/33802-0003 (863) 284-2251, Fax (863) 683-7462 Attorney for Appellees City of Lakeland, Florida, et al.; **TIM MCCausland**, City of Lakeland, Florida Attorney, Esq., **OFFICE OF THE CITY ATTORNEY, CITY OF LAKELAND, FLORIDA**, City Hall, 228 South Massachusetts Avenue, Lakeland, Florida 33801; **LAKELAND HOUSING AUTHORITY; HOUSING AUTHORITY OF LAKELAND, FLORIDA; LAKELAND-POLK HOUSING CORPORATION “LPHC”**; 430 Hartsell Avenue, Lakeland, Florida 33815; **VANESSA L. JACKSON**, POA Attorney-in-Fact, XXX-XX-5117, Post Office Box 765, Lakeland, Florida 33802-0765; **MONTA TIKI TERA DUNBAR**, XXX-XX-7077, Post Office Box 765, Lakeland, Florida 33802-0765; **PAIGE D. PETERSON**, POA Attorney-in-Fact, XXX-XX-5093, 303 West Myrtle Street, Lakeland, Florida 33815; **SUPRINA M. GREEN**, POA Attorney-in-Fact, XXX-

XX-XXXX, 5439 Weber Place, Lakeland, Florida 33809-4271; **FELECIA ZIMMERMAN**, POA Attorney-in-Fact, XXX-XX-9051, 404 Normandy Street, Lakeland, Florida 33805; and **KENNETH ELGENARD THORNTON**, POA Attorney-in-Fact, FDL # T653-505-55-375-0, 2015 Greentree Court, Bartow, Florida 33830 by the U.S. mail by being placed into the hands of Avon Park Correctional Institution Mailroom Staff for mailing on this 14th day of January, 2020.

Executed on January 10th, 2020

ALTEREX UNIVERSE MURK
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ELIJAH JACKSON, JR. #979922
ELIJAH JACKSON, JR. #979922

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www.dc.state.fl.us

DEUS ME COMPROVE JUS
LIBERTY, EQUALITY, AND FRATERNITY
I declare under the penalty of perjury that the foregoing is true and correct.

Executed on January 10th, 2020.

Respectfully Submitted,
1250-200-59-24-0

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He has the father of
all true affects