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CORRECTIONAL INSTITUTION
ON 12-12-19 FOR MAILING
BY *[Signature]*

19-7559
No.

United States Petition
IN THE

SUPREME COURT OF THE UNITED STATES

Elijah Jackson, Jr. et al. PETITIONER
(Your Name)

*United States Department of
Housing and Urban Development et al.* VS. RESPONDENT(S)
MOTION FOR LEAVE TO PROCEED IN FORMA PAUPERIS 17-1528-66

The petitioner asks leave to file the attached petition for a writ of certiorari without prepayment of costs and to proceed *in forma pauperis*.

Please check the appropriate boxes:

Petitioner has previously been granted leave to proceed *in forma pauperis* in the following court(s):

Petitioner has **not** previously been granted leave to proceed *in forma pauperis* in any other court.

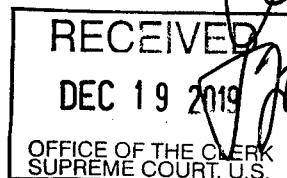
Petitioner's affidavit or declaration in support of this motion is attached hereto.

Petitioner's affidavit or declaration is **not** attached because the court below appointed counsel in the current proceeding, and:

The appointment was made under the following provision of law: _____

_____, or

a copy of the order of appointment is appended.



(Signature)

*Q00-59-244-8
11-11-11
X*

**AFFIDAVIT OR DECLARATION
IN SUPPORT OF MOTION FOR LEAVE TO PROCEED *IN FORMA PAUPERIS***

I, JACKSON, JR., ET AL., am the petitioner in the above-entitled case. In support of my motion to proceed *in forma pauperis*, I state that because of my poverty I am unable to pay the costs of this case or to give security therefor; and I believe I am entitled to redress.

1. For both you and your spouse estimate the average amount of money received from each of the following sources during the past 12 months. Adjust any amount that was received weekly, biweekly, quarterly, semiannually, or annually to show the monthly rate. Use gross amounts, that is, amounts before any deductions for taxes or otherwise.

Income source	Average monthly amount during the past 12 months		Amount expected next month	
	You	Spouse	You	Spouse
Employment	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>
Self-employment	> \$ <u>1,00</u>	\$ <u>0</u>	> \$ <u>1,00</u>	\$ <u>0</u>
Income from real property (such as rental income)	> \$ <u>1,00</u>	\$ <u>0</u>	> \$ <u>1,00</u>	\$ <u>0</u>
Interest and dividends	> \$ <u>1,00</u>	\$ <u>0</u>	> \$ <u>1,00</u>	\$ <u>0</u>
Gifts	<u>\$40.80</u>	> \$ <u>1,00</u>	\$ <u>0</u>	\$ <u>0</u>
Alimony	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>
Child Support	<u>SEE BORN 1991-1-5220</u>	> \$ <u>1,00</u>	\$ <u>0</u>	\$ <u>0</u>
Retirement (such as social security, pensions, annuities, insurance)	> \$ <u>1,00</u>	\$ <u>0</u>	> \$ <u>1,00</u>	\$ <u>0</u>
Disability (such as social security, insurance payments)	\$ <u>0</u>	<u>SEE BORN 1991-1-5220 BELOW</u>	\$ <u>0</u>	\$ <u>0</u>
Unemployment payments	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>
Public-assistance (such as welfare)	<u>SEE BORN 1991-1-5220</u>	> \$ <u>1,00</u>	\$ <u>0</u>	\$ <u>0</u>
Other (specify):	<u>F.S.</u>	> \$ <u>1,00</u>	\$ <u>0</u>	> \$ <u>6,00</u>
Total monthly income:	<u>8.00</u>	\$ <u>0</u>	> \$ <u>13.00</u>	\$ <u>0</u>

LEGAL CONSULTATION
COLUMBIA MARY OF LIFE INSURANCE COMPANY EW # 15-00744
55 ANNUITY POLICY # C90000070

2. List your employment history for the past two years, most recent first. (Gross monthly pay is before taxes or other deductions)

Employer **Address** Dates of Employment **Gross monthly pay**

THE CBS GROUP, ET AL. P.O. BOX 92810, BOSTON, MA 02141-0810 1995-2010 \$ 1,000

LAKECLAND MOTORS 33804-2995 33802-0854 1995-2010 \$ 1,000

AMOUNT PER YR. \$1,872,000.00

3. List your spouse's employment history for the past two years, most recent employer first. (Gross monthly pay is before taxes or other deductions.)

Employer **Address** Dates of Employment **Gross monthly pay**

JBS JACKSON OFFICER CO. 9-1-2000 \$ 333,000.00

JACKSON FOUNDATION AND FAMILY TRUSTS 10-1-2000 \$ 127,000.00

4. How much cash do you and your spouse have? \$ 7,100

Below, state any money you or your spouse have in bank accounts or in any other financial institution.

Type of account (e.g., checking or savings) Amount you have Amount your spouse has

HARVEY ELECTRIC FURNITURE CO. \$ 7,100 \$ 1,000

AMSOFT CO. 10000 BROADWAY SEE 53-2005-AP-09/2005

5. List the assets, and their values, which you own or your spouse owns. Do not list clothing and ordinary household furnishings.

2000 INTEREST IN 12-83-05060-01010

Home Value \$ 15,163.00

Other real estate Value

SEE 53-2004-AP-07

Motor Vehicle #1 Year, make & model

Value \$ 53-2003-SC-6250

Motor Vehicle #2 Year, make & model

Value \$ 53-2003-SC-609

Other assets Description INTELLECTUAL PROPERTY

Value \$ 7,000

SEE ALSO 53-2004-AP-10 53-2003-SC-606

LAKELAND MOTORS LIMITED PARTNERSHIP AUTO MAZE

SEE ALSO 53-2004-AP-10 53-2003-SC-606

EMILY'S MOTORS, ET AL - WAYNE BLACK SHEAL, ET AL.

- Employment Data Deposited / EMPLOYEE
- ✓ JBS MANAGEMENT CORPORATION 2-1-1997 7 \$ 706,000.00
- ✓ JACKSON BRANDON 5-1-1996 7 \$ 706,000.00
- ✓ JACKSON BRANDON 5-1-1996 7 \$ 1,00
- ✓ WELLS FARGO WNY 2 SAVE SAVINGS # 280 2743 753 7 \$ 1,00
- ✓ SEAGA HOLDING CORPORATION # C0001051610 7 \$ 1,00
- ✓ M&M FLORIDA FEDERAL CREDIT UNION, Ft. Lauderdale 7
- 53-2004-AP-11 53-2003-SC-5266
- ✓ CASH AMERICA INC #1 CASH AMERICA INC, Ft. Lauderdale 7
- 53-2006-AP-07 53-2006-SC-356 7
- ✓ COMMUNITY 1ST COMMUNITY CREDIT UNION, Ft. Lauderdale 7
- 53-2006-AP-06 53-2006-SC-350
- ✓ BANK OF AMERICA CO, N.A. AND USA, Ft. Lauderdale 7
- 53-2006-AP-03 53-2003-SC-6018
- 53-2006-AP-03 53-2003-SC-6018, 3159, 3163, 3171, AND
44256-2200-0276-3148, 3189
- ✓ COMPUTER STATIONWARE SERVICES # C0001051610
7 \$ 1,00

F.S.944

	You	Your spouse
Transportation (not including motor vehicle payments)	\$ 0	\$ 0
Recreation, entertainment, newspapers, magazines, etc.	\$ 0	\$ 0
Insurance (not deducted from wages or included in mortgage payments)	\$ 0	\$ 0
SEE 53-2006-AF-18 53-2006-2C-358	\$ 1,00	\$ 0
SEE Homeowner's or renter's	\$ 0	\$ 0
SEE Life Insurance Company et al	\$ 1,00	\$ 0
Health	\$ 0	\$ 0
Motor Vehicle	\$ 0	\$ 0
Other	\$ 1,00	\$ 0
FEDERAL TAXES	\$ 1,00	\$ 0
Taxes (not deducted from wages or included in mortgage payments)	\$ 0	\$ 0
STATE & LOCAL TAXES	\$ 1,00	\$ 0
(specify):	\$ 0	\$ 0
Installment payments	\$ 0	\$ 0
SEE 53-1999-11-5220 @ \$3,488 pd No.	\$ 0	\$ 5,998.04
Motor Vehicle	\$ 0	\$ 0
Credit card(s)	\$ 1,00	\$ 0
Department store(s)	\$ 0	\$ 0
Other:	\$ 19,334.86	\$ 0
Alimony, maintenance, and support paid to others	\$ 1,00	\$ 0
Regular expenses for operation of business, profession, or farm (attach detailed statement)	\$ 1,00	\$ 0
Other (specify):	\$ 1,00	\$ 0
Total monthly expenses:	\$ -19,745.86	\$ (-5,998.04)

SEE ATTACHMENTS (-19,745.86) (-5,998.04)
The total monthly expenses for defendant is negative \$19,745.86 whereas ex-spouse is negative \$5,998.04.

✓ Attn: Off Finance, LLC 2100 E 1st Street Phoenix, AZ 85004
Attn: A2. 85284-1806 or P.O. Box 1509, 85284-0109
Jackson v. D.R. Jackson, et al. UX
From 12-4, 6-2002 to 53-2002-DR-007027-SC05-925; 2004/245
264-73-9777 2-11-63 0250-172-63-551-0

53-2013-CF-006143-0000-00

53-2004-AP-000002-0000-00

53-2003-SC-005255-0000-00

53-2004-AP-000006-0000-00

53-2003-SC-005268-0000-00

8:2016-CV-00559-MSS-MAP or f-35MAP

11th Ct. Appal # 16-11400-C D.R. Jackson

CFPB # 150611-001876 Complainants v. D.R. Jackson

150611-001968 Complainants v. D.R. Jackson

150611-001971 Complainants v. D.R. Jackson

Attn: Off Finance, LLC Account # 76318491-8

1600 LANDMARK TOWERS, 345 St. Peter Street, St. Paul, MN.

- ✓ 05/02; 76318491-8
CHECK REGISTER, UC # 76318491-8
8-16-04-00569-MSS-MAP OR + 35 MAP
MANUFACTURED HOUSEHOLD CONTRACT SELLER SUBSTITUTE MSS FILE
MANUFACTURED HOME TRUST 1996-3; 1555 W. WALNUT AVE. LANE, SELLER
100, 1100, TX 75038
✓ MARK SHALE # 940003256 XXXX 6-1-986 ~~SEARCHED~~
Account; REVOLVING Account; AND CHARGE Account > \$0
TRANSACTION FILE # 310700463
285 GRAND AVENUE, BLDG. 5, 2nd Floor, ENGLEWOOD, NJ.
07631 (201) 489-2511
✓ UNITED STATES DEPARTMENT OF EDUCATION
FEDERAL STUDENT AID 7/12, 902.00, 1.00
✓ FLORIDA DEPARTMENT OF EDUCATION
OFFICE OF STUDENT FINANCIAL ASSISTANCE "SFA"
> #14, 163, 64 > 1.00

9. Do you expect any major changes to your monthly income or expenses or in your assets or liabilities during the next 12 months?

Yes No If yes, describe on an attached sheet.

Yes No If yes, describe on an attached sheet.

SEE FEDERAL RULE OF PENDENCY OF RELATED CASES ATTACHED > \$1,000 AWARDS / SETTLEMENTS, ETC. OR LEGAL EXPENSE, ETC.

10. Have you paid - or will you be paying - an attorney any money for services in connection with this case, including the completion of this form? Yes No 11

If yes, how much?

SEE ATTACHED ATTORNEY'S INFORMATION SHEET, IF APPLICABLE.
If yes, state the attorney's name, address, and telephone number.

If yes, state the attorney's name, address and telephone number.

See *Arch. Wiss. Akad. Wiss.* 1908, 10, 100.

11. Have you paid or will you be paying anyone other than an attorney (such as a paralegal or a typist) any money for services in connection with this case, including the completion of this form?

Yes No

services in connection with this case, including the completion of this
FECOTA 2 ENCL MAX, POA 404 NOLANNE STREET,
LAKEWOOD, FLORIDA 33805 261-559051;

If yes, how much? 1/2

If yes, state the person's name, address, and telephone number:

If yes, state the person's name, address, and telephone number:
LAKELAND, Florida 33809-4277 863-670-0089; DAD
PAIGE D. DEJESUS, DOA 303 W. Myrtle Street, LAKELAND, Florida 33803

12. Provide any other information that will help explain why you cannot pay the costs of this case.

PLA 1:19-CV-00380-SAM-LT Appeal Unit Off. # 19-16661
PLA 8:17-CV-01294-EAK-SPE Appeal Unit Off. # 17-15218

I declare under penalty of perjury that the foregoing is true and correct.

Executed on:

20

(Signature)

AEGONNS
ICEΦΑΛΗΑΤ³³

11. Obit.

863-666-7575 PALEOCA ~~261-55-9051~~, DIA 261-55-9051
863-816-6315 PAGE J. Peterson, DIA 262-29-5093

12. Obit.

TD-53-1999-DL-005220-0000-00 EXCESS 7 \$638, 460.
00 AS OF 12-31-2017 CSE
DEBTS FOR DOLLY COUNTY COURT 101100.00. EXCESS 7 \$210, 000.00
FOR 7 8 CASES; AND DEBTS FOR DOLLY COUNTY COURT 1011
\$450, 000.00 FOR 7 10 CASES; WHEREAS
\$10, 00. EXCESS 7 \$280, 000.00 FOR 7 28
CASES AND OR CA 100.

**Additional material
from this filing is
available in the
Clerk's Office.**