In the Supreme Court of the United States

WILLIAM JOVIAN DAVIS, Petitioner,

CLARK E. DUCART, WARDEN, Respondent.

CERTIFICATE OF SERVICE BY MAIL

I, Michael R. Johnsen, Supervising Deputy Attorney General, a member of the Bar of this Court hereby certify that on January 6, 2020, a copy of the Extension of Time to File Respondent's Brief in the above-entitled case was mailed, first class postage prepaid to:

Michael T. Drake Research & Writing Attorney Federal Public Defender's Office - Los Angeles 321 East Second Street Los Angeles, CA 90012-4202

I further certify that all parties required to be served have been served.

MICHAEL R. JOHNSEN, Supervising Deputy

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