

Nos. 19-465, 19-518

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IN THE  
**Supreme Court of the United States**

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PETER BRET CHIAFALO, LEVI JENNET GUERRA,  
AND ESTHER VIRGINIA JOHN,  
*Petitioners,*

v.

STATE OF WASHINGTON,  
*Respondent.*

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COLORADO DEPARTMENT OF STATE,  
*Petitioner,*

v.

MICHEAL BACA, POLLY BACA,  
AND ROBERT NEMANICH,  
*Respondents.*

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**On Writs of Certiorari to the  
Supreme Court of Washington and the  
U.S. Court of Appeals for the Tenth Circuit**

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**APPENDIX TO THE  
BRIEF OF *AMICUS CURIAE*  
PROFESSOR ROBERT W. BENNETT**

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April 8, 2020

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# SAMPLE BALLOT

This is a common ballot, however, some offices will appear only in certain precincts which will apply to your districts.

OFFICIAL BALLOT		
GENERAL AND CONSTITUTIONAL AMENDMENT ELECTION AUTAUGA COUNTY, ALABAMA		
A	B	C
GENERAL ELECTION	AUTAUGA COUNTY, ALABAMA	NOVEMBER 8, 2016
INSTRUCTIONS TO THE VOTER  TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X OR ✓. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.	FOR PRESIDENT, PUBLIC SERVICE COMMISSION (Vote for One)	*Shall the following Amendments to the Constitution of Alabama be adopted?*  PROPOSED AMENDMENTS WHICH APPLY TO THE STATE AT LARGE
	<div><input type="radio"/> TWINKLE ANDRESS CAVANAUGH Republican</div> <div><input type="radio"/></div>	
STRAIGHT PARTY VOTING	FOR MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. (Vote for One)	Proposing an amendment to the Constitution of Alabama of 1901, to establish procedures to ensure that no more than three of the members of the Auburn University Board of Trustees shall have terms that expire in the same calendar year and to add two additional at-large members to the board to enhance diversity on the board. (Proposed by Act No. 2015-217)
	<div><input type="radio"/> ALABAMA DEMOCRATIC PARTY</div> <div><input type="radio"/> ALABAMA REPUBLICAN PARTY</div>	<div><input type="radio"/> YES-Statewide Amendment No. 1</div> <div><input type="radio"/> NO-Statewide Amendment No. 1</div>
FOR PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES (Vote for One)	FOR CIRCUIT COURT JUDGE, 19TH JUDICIAL CIRCUIT, PLACE NO. 2 (Vote for One)	PROPOSED STATEWIDE AMENDMENT NUMBER TWO (2)
<div><input type="radio"/> HILLARY RODHAM CLINTON TIMOTHY MICHAEL KAINE Democrat</div>	<div><input type="radio"/> BEN FULLER Republican</div> <div><input type="radio"/> KAREN H. JACKSON Independent</div> <div><input type="radio"/></div>	Proposing an amendment to the Constitution of Alabama of 1901, to prohibit any monies from the State Parks Fund, the Parks Revolving Fund, or any fund receiving revenues currently deposited in the State Parks Fund or the Parks Revolving Fund, and any monies currently designated pursuant to statute for the use of the state parks system from being transferred for another purpose other than the support, upkeep, and maintenance of the state parks system.
<div><input type="radio"/> DONALD J. TRUMP MICHAEL R. PENCE Republican</div>	FOR CIRCUIT COURT JUDGE, 19TH JUDICIAL CIRCUIT, PLACE NO. 3 (Vote for One)	Notwithstanding, in the event that guest revenues to the State Parks Revolving Fund exceed the threshold of \$50 million (as annually adjusted based on increases in the consumer price index) in a fiscal year, the sales and use and cigarette tax revenue distributed to benefit the State Parks System shall be reduced in the following fiscal year. The amount of the reduction shall correspond to the amount of guest revenue to the State Parks Revolving Fund exceeding the threshold. The amount of tax revenue not distributed to benefit the State Parks System shall be distributed to the General Fund.
<div><input type="radio"/> GARY JOHNSON WILLIAM WELD Independent</div>	<div><input type="radio"/> SIBLEY REYNOLDS Republican</div> <div><input type="radio"/></div>	Proposing an amendment to Amendment 617 of the Constitution of Alabama of 1901, to allow the Department of Conservation and Natural Resources the option to provide for the operation and management, by non-state entities, of hotels, golf courses, and restaurants at any applicable state parks in Alabama. (Proposed by Act No. 2016-145)
<div><input type="radio"/> JILL STEIN AJAMU BARAKA Independent</div>	FOR DISTRICT ATTORNEY, 19TH JUDICIAL CIRCUIT (Vote for One)	Proposing an amendment to Amendment 617 of the Constitution of Alabama of 1901, to allow the Department of Conservation and Natural Resources the option to provide for the operation and management, by non-state entities, of hotels, golf courses, and restaurants at any applicable state parks in Alabama. (Proposed by Act No. 2016-145)
<div><input type="radio"/></div>	<div><input type="radio"/> RANDALL V. HOUSTON Republican</div> <div><input type="radio"/></div>	Proposing an amendment to Amendment 617 of the Constitution of Alabama of 1901, to allow the Department of Conservation and Natural Resources the option to provide for the operation and management, by non-state entities, of hotels, golf courses, and restaurants at any applicable state parks in Alabama. (Proposed by Act No. 2016-145)
FOR UNITED STATES SENATOR (Vote for One)	FOR MEMBER, AUTAUGA COUNTY COMMISSION, DISTRICT NO. (Vote for One)	<div><input type="radio"/> YES-Statewide Amendment No. 2</div> <div><input type="radio"/> NO-Statewide Amendment No. 2</div>
<div><input type="radio"/> RON CRUMPTON Democrat</div> <div><input type="radio"/> RICHARD C. SHELBY Republican</div> <div><input type="radio"/></div>	FOR SUPERINTENDENT, AUTAUGA COUNTY BOARD OF EDUCATION (Vote for One)	PROPOSED STATEWIDE AMENDMENT NUMBER THREE (3)
FOR UNITED STATES REPRESENTATIVE, 2ND CONGRESSIONAL DISTRICT (Vote for One)	<div><input type="radio"/> SPENCE AGEE Republican</div> <div><input type="radio"/></div>	Proposing an amendment to the Constitution of Alabama of 1901, to revise the procedure for adoption of local constitutional amendments to provide that a proposed constitutional amendment the Legislature determines without a dissenting vote applies to only one county or a political subdivision within one or more counties shall be adopted as a valid part of the constitution by a favorable vote of a majority of the qualified electors of the affected county or the political subdivision and county or counties in which the political subdivision is located, who vote on the amendment. (Proposed by Act No. 2015-44)
<div><input type="radio"/> NATHAN MATHIS Democrat</div> <div><input type="radio"/> MARTHA ROBY Republican</div> <div><input type="radio"/></div>	FOR MEMBER, AUTAUGA COUNTY BOARD OF EDUCATION, DISTRICT NO. (Vote for One)	<div><input type="radio"/> YES-Statewide Amendment No. 3</div> <div><input type="radio"/> NO-Statewide Amendment No. 3</div>
FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1 (Vote for One)		PROPOSED STATEWIDE AMENDMENT NUMBER FOUR (4)
<div><input type="radio"/> MICHAEL F. "Mike" BOLIN Republican</div> <div><input type="radio"/></div>		Proposing an amendment to the Constitution of Alabama of 1901, to authorize each county commission in the state to establish, subject to certain limitations, certain programs related to the administration of the affairs of the county. (Proposed by Act No. 2015-220)
FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2 (Vote for One)		<div><input type="radio"/> YES-Statewide Amendment No. 4</div> <div><input type="radio"/> NO-Statewide Amendment No. 4</div>
<div><input type="radio"/> KELLI WISE Republican</div> <div><input type="radio"/></div>		
FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3 (Vote for One)		
<div><input type="radio"/> TOM PARKER Republican</div> <div><input type="radio"/></div>		
<div><input type="radio"/></div>		

CONTINUE VOTING ON BACK

## THESE OFFICES RUN BY DISTRICT

FOR MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 3 (Vote for One)
<div><input type="radio"/> JARRALYNNE AGEE Democrat</div> <div><input type="radio"/> STEPHANIE BELL Republican</div> <div><input type="radio"/></div>

FOR MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 5 (Vote for One)
<div><input type="radio"/> ELLA B. BELL Democrat</div> <div><input type="radio"/></div>

FOR MEMBER, AUTAUGA COUNTY COMMISSION, DISTRICT NO. 1 (Vote for One)	FOR MEMBER, AUTAUGA COUNTY COMMISSION, DISTRICT NO. 4 (Vote for One)
<div><input type="radio"/> SID THOMPSON Republican</div> <div><input type="radio"/></div>	<div><input type="radio"/> JAY THOMPSON Republican</div> <div><input type="radio"/></div>

FOR MEMBER, AUTAUGA COUNTY COMMISSION, DISTRICT NO. 2 (Vote for One)	FOR MEMBER, AUTAUGA COUNTY COMMISSION, DISTRICT NO. 5 (Vote for One)
<div><input type="radio"/> JOHN L. THRAILKILL Republican</div> <div><input type="radio"/></div>	<div><input type="radio"/> LARRY MACK STOUDEMIRE Democrat</div> <div><input type="radio"/></div>

FOR MEMBER, AUTAUGA COUNTY COMMISSION, DISTRICT NO. 3 (Vote for One)
<div><input type="radio"/> VAN SMITH Republican</div> <div><input type="radio"/></div>

FOR MEMBER, AUTAUGA COUNTY BOARD OF EDUCATION, DISTRICT NO. 1 (Vote for One)	FOR MEMBER, AUTAUGA COUNTY BOARD OF EDUCATION, DISTRICT NO. 4 (Vote for One)
<div><input type="radio"/> ELEANOR BALLOW Republican</div> <div><input type="radio"/></div>	<div><input type="radio"/> JEFFERY KEITH Republican</div> <div><input type="radio"/></div>

FOR MEMBER, AUTAUGA COUNTY BOARD OF EDUCATION, DISTRICT NO. 2 (Vote for One)	FOR MEMBER, AUTAUGA COUNTY BOARD OF EDUCATION, DISTRICT NO. 5 (Vote for One)
<div><input type="radio"/> JIM M. MANDERSON Republican</div> <div><input type="radio"/></div>	<div><input type="radio"/> LEDRONIA GOODWIN Democrat</div> <div><input type="radio"/></div>

FOR MEMBER, AUTAUGA COUNTY BOARD OF EDUCATION, DISTRICT NO. 3 (Vote for One)
<div><input type="radio"/> MARK HINDMAN Republican</div> <div><input type="radio"/></div>

G	E	F
GENERAL ELECTION	AUTAUGA COUNTY, ALABAMA	NOVEMBER 8, 2016
PROPOSED STATEWIDE AMENDMENT NUMBER FIVE (5)  Proposing an amendment to the Constitution of Alabama of 1901, to repeal and restate the provisions of Article III of the Constitution of Alabama of 1901 relating to separation of powers to modernize the language without making any substantive change, effective January 1, 2017. (Proposed by Act No. 2015-200)	PROPOSED STATEWIDE AMENDMENT NUMBER ELEVEN (11)  Proposing an amendment to the Constitution of Alabama of 1901, as amended, to permit cities and counties, notwithstanding any existing constitutional restrictions, to utilize tax increment district revenues collected within a Major 21st Century Manufacturing Zone and other moneys to incentivize the establishment and improve various types of manufacturing facilities located or to be located in such Zone, and to validate and confirm the Major 21st Century Manufacturing Zone Act, Act No. 2013-51. (Proposed by Act No. 2016-267)	*Shall the following Amendment to the Constitution of Alabama be adopted?*  PROPOSED AMENDMENT WHICH APPLIES TO AUTAUGA COUNTY
<div><input type="radio"/> YES-Statewide Amendment No. 5</div> <div><input type="radio"/> NO-Statewide Amendment No. 5</div>	<div><input type="radio"/> YES-Statewide Amendment No. 11</div> <div><input type="radio"/> NO-Statewide Amendment No. 11</div>	PROPOSED LOCAL AMENDMENT NUMBER ONE (1)  Relating to Autauga County, proposing an amendment to Amendment 626 to the Constitution of Alabama of 1901, now appearing as Section 3, Local Amendments, Autauga County, Official Recompilation of the Constitution of Alabama of 1901, as amended, to prohibit the Sheriff of Autauga County from participating in the supernumerary program of the county and to allow the sheriff to elect to participate in the Employees' Retirement System. (Proposed by Act No. 2015-218)
PROPOSED STATEWIDE AMENDMENT NUMBER SIX (6)  Proposing an amendment to the Constitution of Alabama of 1901, to become operative January 1, 2017, to repeal and replace Article VII, Impeachments. (Proposed by Act No. 2015-199)	<div><input type="radio"/> YES-Statewide Amendment No. 12</div> <div><input type="radio"/> NO-Statewide Amendment No. 12</div>	<div><input type="radio"/> YES-Local Amendment No. 1</div> <div><input type="radio"/> NO-Local Amendment No. 1</div>
PROPOSED STATEWIDE AMENDMENT NUMBER SEVEN (7)  Relating to Etowah County, proposing an amendment to the Constitution of Alabama of 1901, to provide that the employees of the Office of Sheriff of Etowah County, except for the chief deputy, chief of detention, chief of administration, chief of investigation, director of communications, and food service manager, shall be under the authority of the of the Personnel Board of the Office of the Sheriff of Etowah County. (Proposed by Act No. 2015-97)	<div><input type="radio"/> YES-Statewide Amendment No. 13</div> <div><input type="radio"/> NO-Statewide Amendment No. 13</div>	
PROPOSED STATEWIDE AMENDMENT NUMBER EIGHT (8)  Proposing an amendment to the Constitution of Alabama of 1901, to declare that it is the public policy of Alabama that the right of persons to work may not be denied or abridged on account of membership or nonmembership in a labor union or labor organization; to prohibit an agreement to deny the right to work, or place conditions on prospective employment, on account of membership or nonmembership in a labor union or labor organization; to prohibit an employer from requiring its employees to abstain from union membership as a condition of employment; and to provide that an employer may not require a person, as a condition of employment or continuation of employment, to pay dues, fees, or other charges of any kind to any labor union or labor organization. (Proposed by Act No. 2016-86)	<div><input type="radio"/> YES-Statewide Amendment No. 14</div> <div><input type="radio"/> NO-Statewide Amendment No. 14</div>	
<div><input type="radio"/> YES-Statewide Amendment No. 8</div> <div><input type="radio"/> NO-Statewide Amendment No. 8</div>		
PROPOSED STATEWIDE AMENDMENT NUMBER NINE (9)  Relating to Pickens County, proposing an amendment to the Constitution of Alabama of 1901, to provide that a person who is not over the age of 75 at the time of qualifying for election or at the time of his or her appointment may be elected or appointed to the office of Judge of Probate of Pickens County. (Proposed by Act No. 2016-120)	<div><input type="radio"/> YES-Statewide Amendment No. 9</div> <div><input type="radio"/> NO-Statewide Amendment No. 9</div>	
PROPOSED STATEWIDE AMENDMENT NUMBER TEN (10)  Relating to Calhoun County, proposing an amendment to the Constitution of Alabama of 1901, to provide that any territory located in the county would be subject only to the police jurisdiction and planning jurisdiction of a municipality located wholly or partially in the county. (Proposed by Act No. 2016-144)	<div><input type="radio"/> YES-Statewide Amendment No. 10</div> <div><input type="radio"/> NO-Statewide Amendment No. 10</div>	
<div><input type="radio"/></div>		

END OF BALLOT







# SAMPLE BALLOT FRONT

**INSTRUCTIONS TO VOTER:** To vote for the issue/candidate of your choice, fill in the oval next to the issue/candidate you want to vote for. Place your ballot inside the secrecy sleeve and then take your ballot to the ballot box.

If you make a mistake while voting, return the ballot to the election official for a new one.  
**A vote which has been erased or changed will not be counted.**



**State of Alaska Official Ballot**  
**General Election**  
**November 8, 2016**

HD1-JD4

**Instructions:** To vote, completely fill in the oval next to your choice, like this: ☐  
**Please be sure to vote both sides of the ballot**

United States President Vice President (vote for one)	Ballot Measure No. 1- 15PFVR An Act Allowing Qualified Individuals to Register to Vote When Applying for a Permanent Fund Dividend
<input type="radio"/> Castle, Darrell L. Bradley, Scott N. Alaska Constitution	<b>Ballot Measure No. 1</b>  This act would instruct the Division of Elections to register a qualified Alaskan to vote when applying for the permanent fund dividend (PFD). If a person registers to vote for the first time through a PFD application, the Division of Elections would compare the person's information to state records to ensure that the person is an eligible voter. The Division of Elections would let the citizen know if he or she has been added to the state registration list, or if the person's current voting address does not match the one provided on the PFD form. In that case, the person could change their voter registration address. The notice also would allow an applicant to request removal from the registration list. Thus, using the data from the PFD form, the Division of Elections would register a qualified Alaskan to vote unless he or she opts out. The notice would also allow a person to register with a political party. Voter information is already confidential under existing state law.  Should this initiative become law? <input type="radio"/> YES <input type="radio"/> NO
<input type="radio"/> Clinton, Hillary Kaine, Tim Democrat	
<input type="radio"/> De La Fuente, Roque "Rocky" Steinberg, Michael Non Affiliated	
<input type="radio"/> Johnson, Gary Weld, Bill Libertarian	
<input type="radio"/> Stein, Jill Baraka, Ajamu Green	
<input type="radio"/> Trump, Donald J. Pence, Michael R. Republican	
<input type="radio"/> Write-in	
United States Senator (vote for one)	Ballot Measure No. 2 Allow Debt for Postsecondary Student Loans Senate Joint Resolution No. 2
<input type="radio"/> Craig, Breck A. Non Affiliated	<b>Ballot Measure No. 2</b>  This amendment to Article IX, section 8 of the Alaska Constitution would expand the State's authority to incur debt by letting the State issue general obligation bonds backed by the state for postsecondary student loans.  Should this constitutional amendment be adopted? <input type="radio"/> YES <input type="radio"/> NO
<input type="radio"/> Gianoutsos, Ted Non Affiliated	
<input type="radio"/> Metcalfe, Ray Democrat	
<input type="radio"/> Miller, Joe Libertarian	
<input type="radio"/> Murkowski, Lisa Republican	
<input type="radio"/> Stock, Margaret Non Affiliated	
<input type="radio"/> Write-in	
United States Representative (vote for one)	Supreme Court
<input type="radio"/> Lindbeck, Steve Democrat	Justice Bolger Shall Joel H. Bolger be retained as justice of the supreme court for ten years? <input type="radio"/> YES <input type="radio"/> NO
<input type="radio"/> McDermott, Jim C. Libertarian	Justice Maassen Shall Peter J. Maassen be retained as justice of the supreme court for ten years? <input type="radio"/> YES <input type="radio"/> NO
<input type="radio"/> Souphanavong, Bernie Non Affiliated	
<input type="radio"/> Young, Don Republican	
<input type="radio"/> Write-in	
State Representative District 1 (vote for one)	Court of Appeals
<input type="radio"/> Kawasaki, Scott J. Democrat	Judge Allard Shall Marjorie K. Allard be retained as judge of the court of appeals for eight years? <input type="radio"/> YES <input type="radio"/> NO
<input type="radio"/> Write-in	

Continue Voting on Next Side



**OFFICIAL BALLOT  
GENERAL ELECTION  
NOVEMBER 8, 2016  
COUNTY OF YAVAPAI  
STATE OF ARIZONA**

225 - IRON.04

**VOTE LIKE THIS:** ☐ No other marks will be valid or counted.  
**INSTRUCTIONS TO VOTERS:** To vote for a candidate or to vote for or against a question, completely fill in the box to the left of your choice. To vote for an official write-in candidate, write the name in the space provided and fill in the box.  
**IMPORTANT:** If you vote for more than the number of candidates allowed for an office, it will be considered an over-vote and your vote for that office will not be counted.

**VOTE BOTH SIDES OF THE BALLOT**

PARTISAN OFFICES		CORPORATION COMMISSIONER		YAVAPAI COLLEGE DISTRICT 2 SCHOOL GOVERNING BOARD	
<b>PRESIDENTIAL ELECTOR</b> <b>VOTE FOR NOT MORE THAN 1</b>		<b>VOTE FOR NOT MORE THAN 3</b>		<b>VOTE FOR NOT MORE THAN 1</b>	
<input type="checkbox"/> TRUMP / PENCE (REP) ASH, BRUCE - BEGAY, JR, WALTER GIESE, SHARON - GRAHAM, ROBERT GUTIER, ALBERTO - HAYDEN, JERRY JOYCE, CAROLE - LYNCH, JANE PIERPOINT MORGAN, J FOSTER - O'CONNOR, JAMES ROBSON, EDWARD		<input type="checkbox"/> BURNS, ROBERT "BOB" (REP) <input type="checkbox"/> DUNN, BOYD (REP) <input type="checkbox"/> TOBIN, ANDY (REP) <input type="checkbox"/> CHABIN, TOM (DEM) <input type="checkbox"/> MUNDELL, WILLIAM "BILL" (DEM) <input type="checkbox"/> Write-In		<input type="checkbox"/> MCCASLAND, DEB <input type="checkbox"/> NAGY, WALTER <input type="checkbox"/> Write-In	
<input type="checkbox"/> CLINTON / KAINE (DEM) CARLYLE, DELIA - GIFFORDS, GABRIELLE GRISSOM, PAMELA - HEREDIA, LUIS ALBERTO REVELES, ROBERTO - ROE, BILL STORY, NAOMI O - TAMERON, ALEXIS TARKINGTON, LAVERN - WOODS, COREY ZAH, PETERSON		<input type="checkbox"/> Write-In		<b>JUSTICE OF THE ARIZONA SUPREME COURT</b> Shall <b>TIMMER, ANN</b> , Justice of the Arizona Supreme Court be retained in office? <input type="checkbox"/> YES <input type="checkbox"/> NO	
<input type="checkbox"/> JOHNSON / WELD (LBT) BENNETT, RUTH E - BLACK, MICAH COBB, JOE MICHAEL - DOKO, ZHANI HANCOCK, ERNEST - KIELSKY, MICHAEL SARWARK, FRANK - SARWARK, NICHOLAS SEVERIN, WARREN - SHIPLEY, MIKE WOLETT, CHAD		<b>BOARD OF SUPERVISORS DISTRICT 2</b> <b>VOTE FOR NOT MORE THAN 1</b> <input type="checkbox"/> THURMAN, THOMAS (REP) <input type="checkbox"/> Write-In		<b>JUDGE OF THE COURT OF APPEALS DIVISION 1</b> Shall <b>BROWN, MICHAEL J</b> , Judge of the Court of Appeals, Division 1 be retained in office? <input type="checkbox"/> YES <input type="checkbox"/> NO	
<input type="checkbox"/> STEIN / BARAKA (GRN) CASTORENA, CELESTE M - DIXON, ANGELA DIXON, BETTY - GALLAGHER, THERESA MACIAS, ANTONIO - MACIAS, LINDA MCMURRIN, BETTY J - OLEA, ELISA MARIA SCOTT, RICHARD - TORRES, ANGEL WARNER, GENEVA		<b>COUNTY ASSESSOR</b> <b>VOTE FOR NOT MORE THAN 1</b> <input type="checkbox"/> SIMMONS, JUDD (REP) <input type="checkbox"/> Write-In		<b>JUDGE OF THE COURT OF APPEALS DIVISION 1</b> Shall <b>JONES, KENTON</b> , Judge of the Court of Appeals, Division 1 be retained in office? <input type="checkbox"/> YES <input type="checkbox"/> NO	
<input type="checkbox"/> Write-In		<b>COUNTY ATTORNEY</b> <b>VOTE FOR NOT MORE THAN 1</b> <input type="checkbox"/> POLK, SHEILA (REP) <input type="checkbox"/> Write-In		<b>JUDGE OF THE COURT OF APPEALS DIVISION 1</b> Shall <b>THOMPSON, JON W</b> , Judge of the Court of Appeals, Division 1 be retained in office? <input type="checkbox"/> YES <input type="checkbox"/> NO	
<b>U.S. SENATOR</b> <b>VOTE FOR NOT MORE THAN 1</b> <input type="checkbox"/> MCCAIN, JOHN (REP) <input type="checkbox"/> KIRKPATRICK, ANN (DEM) <input type="checkbox"/> SWING, GARY (GRN) <input type="checkbox"/> Write-In		<b>COUNTY RECORDER</b> <b>VOTE FOR NOT MORE THAN 1</b> <input type="checkbox"/> HOFFMAN, LESLIE M (REP) <input type="checkbox"/> Write-In		<b>TOWN OF DEWEY-HUMBOLDT COUNCIL MEMBER</b> <b>VOTE FOR NOT MORE THAN 3</b> <input type="checkbox"/> HUGHES, JOHN <input type="checkbox"/> WRIGHT, NANCY <input type="checkbox"/> REPAN, DENNIS <input type="checkbox"/> TIMMONS, AMY <input type="checkbox"/> WENDT, VICTORIA J <input type="checkbox"/> CROFUTT, LORI <input type="checkbox"/> Write-In <input type="checkbox"/> Write-In <input type="checkbox"/> Write-In	
<b>U.S. REPRESENTATIVE IN CONGRESS DISTRICT 4</b> <b>VOTE FOR NOT MORE THAN 1</b> <input type="checkbox"/> GOSAR, PAUL (REP) <input type="checkbox"/> WEISSER, MIKEL (DEM) <input type="checkbox"/> Write-In		<b>COUNTY SCHOOL SUPERINTENDENT</b> <b>VOTE FOR NOT MORE THAN 1</b> <input type="checkbox"/> CARTER, TIM (REP) <input type="checkbox"/> Write-In		<b>CENTRAL YAVAPAI FIRE DISTRICT GOVERNING BOARD</b> <b>VOTE FOR NOT MORE THAN 3</b> <input type="checkbox"/> ZURCHER, MATT <input type="checkbox"/> CLESCERI, MICHAEL <input type="checkbox"/> JACOBS, VICI LEE <input type="checkbox"/> WASOWICZ, JEFF <input type="checkbox"/> Write-In <input type="checkbox"/> Write-In <input type="checkbox"/> Write-In	
<b>STATE SENATOR DISTRICT 1</b> <b>VOTE FOR NOT MORE THAN 1</b> <input type="checkbox"/> FANN, KAREN (REP) <input type="checkbox"/> Write-In		<b>COUNTY SHERIFF</b> <b>VOTE FOR NOT MORE THAN 1</b> <input type="checkbox"/> MASCHER, SCOTT (REP) <input type="checkbox"/> Write-In			
<b>STATE REPRESENTATIVE DISTRICT 1</b> <b>VOTE FOR NOT MORE THAN 2</b> <input type="checkbox"/> CAMPBELL, NOEL (REP) <input type="checkbox"/> STRINGER, DAVID (REP) <input type="checkbox"/> PIERSON, PETER (DEM) <input type="checkbox"/> KNAUER, HARYAKSHA GREGOR (GRN) <input type="checkbox"/> Write-In <input type="checkbox"/> Write-In		<b>COUNTY TREASURER</b> <b>VOTE FOR NOT MORE THAN 1</b> <input type="checkbox"/> JACOBS, ROSS (REP) <input type="checkbox"/> Write-In			
		<b>NON-PARTISAN OFFICES</b>			
		<b>JUDGE OF THE SUPERIOR COURT DIVISION 4</b> <b>VOTE FOR NOT MORE THAN 1</b> <input type="checkbox"/> TREBESCH, PATRICIA <input type="checkbox"/> Write-In			
		<b>JUDGE OF THE SUPERIOR COURT DIVISION 7</b> <b>VOTE FOR NOT MORE THAN 1</b> <input type="checkbox"/> BLUFF, MICHAEL <input type="checkbox"/> Write-In			

**VOTE BOTH SIDES OF THE BALLOT**

**Sample Ballot**



OFFICIAL BALLOT  
GENERAL ELECTION  
BOONE COUNTY, ARKANSAS - NOVEMBER 8, 2016  
DISTRICT 11.1  
Type:01 Seq:0021 Sep:01

INSTRUCTIONS TO VOTER

1. Vote for a candidate by blackening the oval (●) beside the candidate's name. Vote on amendments, acts, and measures by placing an appropriate mark below the amendment (or act or measure) either FOR or AGAINST.
2. Use the marking device provided.
3. If you vote for more than one candidate in a race, your vote in that race will not count. If you make a mistake on your ballot, return it to an election official for a replacement ballot. You may replace up to two ballots in an election.

FEDERAL

FOR U.S. PRESIDENT  
VOTE FOR ONE

- ☐ JIM HEDGES  
BILLY BATES, VICE PRESIDENT
- ☐ LYNN S. KAHN  
KATHLEEN MONAHAN, VICE PRESIDENT
- ☐ GARY JOHNSON  
BILL WEED, VICE PRESIDENT
- ☐ HILLARY CLINTON  
TIL KAHNE, VICE PRESIDENT
- ☐ JILL STEIN  
ADAM BARAKA, VICE PRESIDENT
- ☐ DONALD J. TRUMP  
MICHAEL R. PERCE, VICE PRESIDENT
- ☐ EVAN MCMULLIN  
NATHAN JOHNSON, VICE PRESIDENT
- ☐ DARRELL L. CASTLE  
SCOTT H. BRADLEY, VICE PRESIDENT

FOR U.S. SENATE  
VOTE FOR ONE

- ☐ CONNER ELDREDGE  
DEMOCRATIC
- ☐ FRANK GILBERT  
LIBERTARIAN
- ☐ SENATOR  
JOHN BOOZMAN  
REPUBLICAN
- ☐ Write-In

U.S. CONGRESS DISTRICT 03  
VOTE FOR ONE

- ☐ CONGRESSMAN  
STEVE WOMACK  
REPUBLICAN
- ☐ STEVE ISAACSON  
LIBERTARIAN

COUNTY

FOR STATE REPRESENTATIVE DISTRICT 99  
VOTE FOR ONE

- ☐ RICHARD BERNARD  
LIBERTARIAN
- ☐ JACK FORTNER  
REPUBLICAN

CIRCUIT CLERK  
VOTE FOR ONE

- ☐ RHONDA WATKINS  
REPUBLICAN

UNOPPOSED CANDIDATES  
VOTE FOR ONE

- ☐ FOR  
STATE SENATE DISTRICT 16,  
SENATOR GREG STANDRIDGE - REP,  
STATE REPRESENTATIVE DISTRICT 83  
REP. DAVID L. BRANSCUM - REP,  
STATE REPRESENTATIVE DISTRICT 98  
RON MCNAIR - REP,  
COUNTY JUDGE  
ROBERT HATHAWAY - REP,  
COUNTY SHERIFF  
SHERIFF MIKE MOORE - REP,

ASSESSOR  
KAREN HARDESTY - REP.

COLLECTOR  
AMY L. JENKINS - REP,  
TREASURER  
TOMMY CREAMER - REP,  
COUNTY CLERK  
CRYSTAL GRADY - REP,

JP DISTRICT 1  
JIM L. MILLUM - REP,

JP DISTRICT 4  
BRYAN SNAVELY - REP,

JP DISTRICT 5  
FRED WOHL - JR - REP,

JP DISTRICT 7  
ROBERT L. MEER - REP,

JP DISTRICT 8  
JIM O. HARP - REP,

JP DISTRICT 9  
RALPH H. GUYNN - REP,

JP DISTRICT 10  
JAMES C. WIDNER - REP,

JP DISTRICT 11  
DAVID THOMPSON - REP,

CONSTABLE NORTH  
JOSEPH JENKINS - REP,

CONSTABLE SOUTH  
GEORGE JAY WHITE - REP,

CONSTABLE CITY  
KEN KELLY - REP,

CORONER  
WAYNE S. CONE - DEM,

NAC COLLEGE BOARD SEAT 7  
R.G. EARNEST,

NAC COLLEGE BOARD SEAT 8  
CHRIS MCNEW,

NAC COLLEGE BOARD SEAT 9  
DONALD TOMLINSON,

CARROLL-BOONE WATER BOARD  
MCKINILLINS

CONSTITUTIONAL AMENDMENT REFERRED TO  
THE PEOPLE BY THE GENERAL ASSEMBLY  
ISSUE NO. 1

Popular Name  
Proposing an Amendment to the Arkansas Constitution  
Concerning the Terms, Election, And Eligibility Of  
Elected Officials

Ballot Title  
Proposing an amendment to the Arkansas Constitution  
concerning elected officials; providing for terms of office  
for certain county officials for four (4) years; providing  
that certain county officials shall not be appointed or  
elected to a civil office during their elected term; allowing  
a candidate for an office to be certified as elected without  
appearing on the ballot when he or she is the only  
candidate for the office at the election; and defining the  
term "bribe" as "any act for the purpose of determining the  
eligibility of elected officials to hold office."

☐ For Issue No 1

☐ Against Issue No 1

CONSTITUTIONAL AMENDMENT REFERRED TO  
THE PEOPLE BY THE GENERAL ASSEMBLY  
ISSUE NO. 2

Popular Name  
A Constitutional Amendment to Allow the Governor to  
Retain His or Her Powers and Duties When Absent From  
the State

Ballot Title  
An amendment to the Arkansas Constitution to allow the  
Governor to retain his or her powers and duties when  
absent from the state.

☐ For Issue No 2

☐ Against Issue No 2

CONSTITUTIONAL AMENDMENT REFERRED TO  
THE PEOPLE BY THE GENERAL ASSEMBLY  
ISSUE NO. 3

Popular Name  
An Amendment to the Arkansas Constitution Concerning  
Job Creation, Job Expansion, and Economic  
Development

Ballot Title  
An amendment to the Arkansas Constitution to  
encourage job creation, job expansion, and economic  
development; removing the limitation on the principal  
amount of general obligation bonds that may be issued  
under Amendment 62 of the Arkansas Constitution to  
attract large economic development projects; authorizing  
a city, county, town, or other municipal corporation to  
obtain or appropriate money for any corporation,  
association, institution, or individual to finance economic  
development projects; and to provide economic  
development services; authorizing the issuance of bonds  
under Amendment 62 of the Arkansas Constitution for  
economic development projects; authorizing the taxes  
that may be pledged to retire bonds issued under  
Amendment 62 of the Arkansas Constitution for  
economic development projects; removing the  
requirement of a public sale for bonds issued under  
amendment 62 of the Arkansas Constitution for  
economic development projects; and authorizing  
compacts for economic development projects among  
cities of the first and second class, incorporated towns,  
school districts, and counties.

☐ For Issue No 3

☐ Against Issue No 3

CONSTITUTIONAL AMENDMENT PROPOSED BY  
THE PEOPLE  
ISSUE NO. 4

Popular Name  
An Amendment to Limit Attorney Contingency Fees and  
Non-Economic Damages in Medical Lawsuits

Ballot Title  
An amendment to the Arkansas Constitution providing  
that the practice of contracting for or charging excessive  
contingency fees in the course of legal representation of  
any person seeking damages in an action for medical  
injury against a health-care provider is hereby prohibited;  
providing that an excessive medical-injury contingency  
fee is greater than thirty-three and one-third percent (33  
1/3%) of the amount recovered; providing that, for the  
purposes of calculating the amount recovered, the figure  
that shall be used is the net sum recovered after  
deducting any disbursements or costs incurred in  
connection with prosecution or settlement of the  
medical-injury claim; providing that this limitation shall  
apply whether the recovery is by settlement, arbitration,  
or judgment; providing that this limitation shall apply  
regardless of the age or mental capacity of the plaintiff;  
providing that the prohibition of excessive medical-injury  
fees does not apply to workers' compensation cases;  
providing that the General Assembly may enact  
legislation which enforces this prohibition, and that it may  
also enact legislation that determines the relative values  
of time payments or periodic payments and governs the  
consequences and penalties for attorneys who contrived  
for or charge excessive medical-injury contingency fees;  
providing that the General Assembly shall enact a  
measure which specifies a maximum dollar amount for a  
non-economic damage award in any action for medical  
injury against a health-care provider, but that such a  
measure may never be smaller than two hundred and  
fifty thousand dollars (\$250,000); providing that the  
General Assembly may, after each enactment, amend it  
by a vote of two-thirds of each house, but that no such  
amendment may reduce the maximum dollar amount for a  
non-economic damage award in any action for medical  
injury against any health-care provider to less than two  
hundred and fifty thousand dollars (\$250,000); providing  
that the Supreme Court shall adjust this figure for  
inflation or deflation on a biennial basis; and providing  
that this amendment does not supersede or amend the  
right to trial by jury.

☐ For Issue No 4

☐ Against Issue No 4

Continue Voting On Back ➡

OFFICIAL BALLOT STUB  
GENERAL ELECTION  
BOONE COUNTY, ARKANSAS - NOVEMBER 8, 2016







OFFICIAL BALLOT  
NOVEMBER 8, 2016  
CONSOLIDATED GENERAL ELECTION  
SAN LUIS OBISPO COUNTY, CALIFORNIA

BT 1

INSTRUCTIONS TO VOTERS:

To vote, fill in the oval like this: ☐ Vote both sides of the card.

To vote for the candidate of your choice, fill in the OVAL next to the candidate's name. Do not vote for more than the number of candidates allowed (e.g. Vote for no more than Two). To vote for a qualified write-in candidate, write in the candidate's full name on the Write-In line and fill in the OVAL next to it. To vote on a measure, fill in the OVAL next to the word "Yes" or the word "No". If you tear, deface or wrongly mark this ballot, return it to the Elections Official and get another.

PARTY-NOMINATED OFFICES

The party label accompanying the name of a candidate for party-nominated office on the general election ballot means that the candidate is the official nominee of the party shown.

PRESIDENT OF THE UNITED STATES

Vote for One Party

- |  |                                     |
|--|-------------------------------------|
| <input type="radio"/> GARY JOHNSON<br>For President          | LIBERTARIAN                         |
| <input type="radio"/> BILL WELD<br>For Vice-President        |                                     |
| <input type="radio"/> JILL STEIN<br>For President            | GREEN                               |
| <input type="radio"/> AJAMU BARAKA<br>For Vice-President     |                                     |
| <input type="radio"/> HILLARY CLINTON<br>For President       | DEMOCRATIC                          |
| <input type="radio"/> TIM KAINE<br>For Vice-President        |                                     |
| <input type="radio"/> GLORIA ESTELA LA RIVA<br>For President | PEACE<br>AND FREEDOM                |
| <input type="radio"/> DENNIS J. BANKS<br>For Vice-President  |                                     |
| <input type="radio"/> DONALD J. TRUMP<br>For President       | REPUBLICAN,<br>AMERICAN INDEPENDENT |
| <input type="radio"/> MICHAEL R. PENCE<br>For Vice-President |                                     |

Write-in

VOTER-NOMINATED AND  
NONPARTISAN OFFICES

All voters, regardless of the party preference they disclosed upon registration, or refusal to disclose a party preference, may vote for any candidate for a voter-nominated or nonpartisan office. The party preference, if any, designated by a candidate for a voter-nominated office is selected by the candidate and is shown for the information of the voters only. It does not imply that the candidate is nominated or endorsed by the party or that the party approves of the candidate. The party preference, if any, of a candidate for a nonpartisan office does not appear on the ballot.

UNITED STATES SENATOR

UNITED STATES SENATOR

Vote for One

- |  |
|--|
| <input type="radio"/> LORETTA L. SANCHEZ<br>Party Preference: Democratic<br>United States Congresswoman  |
| <input type="radio"/> KAMALA D. HARRIS<br>Party Preference: Democratic<br>Attorney General of California |

UNITED STATES REPRESENTATIVE

UNITED STATES REPRESENTATIVE  
24th District

Vote for One

- |   |
|---|
| <input type="radio"/> SALUD CARBAJAL<br>Party Preference: Democratic<br>Santa Barbara County Supervisor |
| <input type="radio"/> JUSTIN DONALD FAREED<br>Party Preference: Republican<br>Small Businessman/Rancher |

STATE SENATOR

STATE SENATOR  
17th District

Vote for One

- |  |
|--|
| <input type="radio"/> BILL MONNING<br>Party Preference: Democratic<br>California State Senator |
| <input type="radio"/> PALMER KAIN<br>Party Preference: Republican<br>Community Volunteer       |

MEMBER OF THE STATE  
ASSEMBLY

MEMBER OF THE STATE  
ASSEMBLY

35th District

Vote for One

- |   |
|---|
| <input type="radio"/> JORDAN CUNNINGHAM<br>Party Preference: Republican<br>Businessman/School Trustee |
| <input type="radio"/> DAWN ORTIZ-LEGG<br>Party Preference: Democratic<br>Small Business Owner         |

SCHOOL

COAST UNIFIED SCHOOL DISTRICT

GOVERNING BOARD MEMBER

Four Year Term

Vote for no more than Three

- |  |
|--|
| <input type="radio"/> SAMUEL SHALHOUB<br>Teacher/Guitarist/Performer |
| <input type="radio"/> TIFFANY SILVA<br>Appointed Incumbent           |
| <input type="radio"/> EILEEN ROACH<br>Computer Programmer/Parent     |
| <input type="radio"/> DENNIS H. RIGHTMER<br>Retired Educator         |
| <input type="radio"/> ERIC G. ENDERSBY<br>Harbor Master              |

☐ Write-in

☐ Write-in

☐ Write-in

GOVERNING BOARD MEMBER

Two Year Term

Vote for One

- |  |
|--|
| <input type="radio"/> ELIZABETH WEATHERLY<br>Educator/Parent |
| <input type="radio"/> LEE MCFARLAND<br>Appointed Incumbent   |
| <input type="radio"/> Write-in                               |

TURN BALLOT OVER TO CONTINUE VOTING



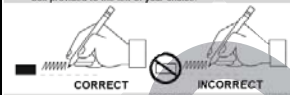
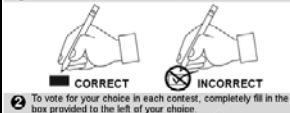
**Official Ballot For  
2016 General Election  
Douglas County, Colorado  
November 08, 2016**

## Precinct Composite Sample Ballot

  
Merlin Klotz - Clerk and Recorder

**Important Voter Instructions**

1 Use a black or blue pen to mark your choices on the ballot.



**WARNING!**  
Any person who, by the use of force or other means, unduly influences an eligible elector to vote in any particular manner or to refrain from voting, or who falsely makes, alters, forges, or counterfeits any mail ballot before or after it has been cast, or who destroys, defaces, mutilates, or tampers with a ballot is subject, up on conviction, to imprisonment, or to a fine, or both.

ADDITIONAL RACES ARE ON THE BACK OF THIS BALLOT

**Federal**  
Candidates for Office

**Presidential Electors**

Vote for One Pair

- ☐ Hillary Clinton / Tim Kaine  
Democratic
- ☐ Donald J. Trump / Michael R. Pence  
Republican
- ☐ Darrell L. Castle / Scott N. Bradley  
American Constitution
- ☐ Gary Johnson / Bill Weld  
Libertarian
- ☐ Jill Stein / Ajamu Baraka  
Green
- ☐ Frank Atwood / Blake Huber  
Approval Voting
- ☐ "Rocky" Roque De La Fuente / Michael Steinberg  
American Delta
- ☐ James Hedges / Bill Bayes  
Prohibition
- ☐ Tom Hoeffling / Steve Schulin  
America's
- ☐ Chris Keniston / Deacon Taylor  
Veterans of America
- ☐ Alyson Kennedy / Osborne Hart  
Socialist Workers
- ☐ Kyle Kenley Kopitke / Nathan R. Sorenson  
Independent American
- ☐ Laurence Kotlikoff / Edward Leamer  
Kotlikoff for President
- ☐ Gloria Estela La Riva / Dennis J. Banks  
Socialism and Liberation
- ☐ Bradford Lyttle / Hannah Walsh  
Nonviolent Resistance/Pacifist
- ☐ Joseph Allen Maldonado / Douglas K. Terranova  
Independent People
- ☐ Michael A. Maturen / Juan Munoz  
American Solidarity
- ☐ Evan McMullin / Nathan Johnson  
Unaffiliated
- ☐ Ryan Alan Scott / Bruce Kendall  
Barnard  
Unaffiliated
- ☐ Rod Silva / Richard C. Silva  
Nutrition
- ☐ Mike Smith / Daniel White  
Unaffiliated
- ☐ Emidio Soltysik / Angela Nicole Walker  
Socialist USA
- ☐ Write-in

**United States Senator**  
Vote for One

- ☐ Michael Bennet  
Democratic
- ☐ Darryl Glenn  
Republican
- ☐ Lily Tang Williams  
Libertarian  
(Signed declaration to limit service to no more than 2 terms)
- ☐ Ann Menconi  
Green
- ☐ Bill Hammons  
Unity  
(Signed declaration to limit service to no more than 2 terms)
- ☐ Dan Chapin  
Unaffiliated
- ☐ Paul Noel Fiorino  
Unaffiliated
- ☐ Write-in

**District 4 Representative to the  
115th United States Congress**  
Vote for One

- ☐ Bob Seay  
Democratic
- ☐ Ken Buck  
Republican
- ☐ Bruce Griffith  
Libertarian
- ☐ Write-in

**District 6 Representative to the  
115th United States Congress**  
Vote for One

- ☐ Mike Coffman  
Republican
- ☐ Morgan Carroll  
Democratic
- ☐ Norm Olsen  
Libertarian  
(Signed declaration to limit service to no more than 3 terms)
- ☐ Robert Lee Worthey  
Green

**State**  
Candidates for Office

**State Board of Education Member -  
Congressional District 6**  
Vote for One

- ☐ Debora L. Scheffel  
Republican
- ☐ Rebecca McClellan  
Democratic

**Regent of the University of Colorado -  
At Large**  
Vote for One

- ☐ Alice Madden  
Democratic
- ☐ Heidi Ganahl  
Republican

**Regent of the University of Colorado -  
Congressional District 4**  
Vote for One

- ☐ Suzanne M. Sharkey  
Republican
- ☐ Bob Owens  
Democratic

**State Senator - District 4**  
Vote for One

- ☐ Christina Maria Riegel  
Democratic
- ☐ Jim Smallwood  
Republican

**State Representative - District 39**  
Vote for One

- ☐ Polly Lawrence  
Republican
- ☐ Richard Opler  
Democratic

**State Representative - District 43**  
Vote for One

- ☐ Scott Wagner  
Democratic
- ☐ Kevin Van Winkle  
Republican

**State Representative - District 44**  
Vote for One

- ☐ Kim Ransom  
Republican
- ☐ Tim Hicks  
Democratic

**State Representative - District 45**  
Vote for One

- ☐ Patrick Neville  
Republican
- ☐ Shantell Schweikart  
Democratic

**District Attorney - 18th Judicial District**  
Vote for One

- ☐ George H. Brauchler  
Republican

**Regional Transportation District**  
Candidates for Office

**Director - District G  
Regional Transportation District**  
Vote for One

- ☐ Ken Mihalik

**Director - District H  
Regional Transportation District**  
Vote for One

- ☐ Doug Tisdale

**County**  
Candidates for Office

**County Commissioner - District 2**  
Vote for One

- ☐ Nathaniel Kaiman  
Democratic
- ☐ Roger Alan Partridge  
Republican

**County Commissioner - District 3**  
Vote for One

- ☐ Erica Bullock-Jones  
Democratic
- ☐ Lora Thomas  
Republican

**Town of Parker**  
Candidates for Office

**Mayor**

The one (1) person receiving the highest number of votes shall be elected to a four-year term. (Vote for not more than one)

- ☐ Mike Waid
- ☐ Cheryl Poage

**Councilmember**  
The three (3) persons receiving the highest number of votes shall be elected to a four-year term. (Vote for not more than three)

- ☐ Terry Dodd
- ☐ Jeff Toborg
- ☐ Joshua Rivero
- ☐ John Diak
- ☐ Debbie Lewis

**Town of Castle Rock**  
Candidates for Office

**Councilmember - District 1**  
Vote for One

- ☐ Tom Jeanette
- ☐ Jess Loban
- ☐ Write-in

**Councilmember - District 2**  
Vote for One

- ☐ Write-in

**Councilmember - District 4**  
Vote for One

- ☐ Jason Bower
- ☐ Nick Lucey
- ☐ Michael Angell
- ☐ Steve Maruska
- ☐ Write-in

**Councilmember - District 6**  
Vote for One

- ☐ Jimmy Graham
- ☐ George Teal
- ☐ Write-in

**Colorado Supreme Court Justice**  
Judge Retention Questions

**Justice William Hood**  
Shall Justice William Hood of the Colorado Supreme Court be retained in office?

Vote Yes or No

- ☐ Yes
- ☐ No

**Colorado Court of Appeals Judge**  
Judge Retention Questions

**Judge Karen M. Ashby**  
Shall Judge Karen M. Ashby of the Colorado Court of Appeals be retained in office?

Vote Yes or No

- ☐ Yes
- ☐ No

**Judge Michael H. Berger**  
Shall Judge Michael H. Berger of the Colorado Court of Appeals be retained in office?

Vote Yes or No

- ☐ Yes
- ☐ No

**Judge Steven L. Bernard**  
Shall Judge Steven L. Bernard of the Colorado Court of Appeals be retained in office?

Vote Yes or No

- ☐ Yes
- ☐ No

**Judge Stephanie E. Dunn**  
Shall Judge Stephanie E. Dunn of the Colorado Court of Appeals be retained in office?

Vote Yes or No

- ☐ Yes
- ☐ No

**Judge David Furman**  
Shall Judge David Furman of the Colorado Court of Appeals be retained in office?

Vote Yes or No

- ☐ Yes
- ☐ No

Sample Ballot

Sample Ballot



State of  
Connecticut  
Official Ballot

Greenwich  
Connecticut

State Election

November 8, 2016

Congressional District 4 - Senatorial District 36

Assembly District 149

Voting District 4A,7,9,10,11A - Sheet 1 of 1

OFFICE → PARTY ↓	1 Presidential Electors for Vote for One	2 United States Senator Vote for One	3 Representative in Congress Vote for One	4 State Senator Vote for One	5 State Representative Vote for One	6 Registrar of Voters Vote for One
DEMOCRATIC PARTY	<input type="radio"/> 1A Clinton and Kaine	<input type="radio"/> 2A Richard Blumenthal	<input type="radio"/> 3A Jim Himes	<input type="radio"/> 4A John Blankley	5A	<input type="radio"/> 6A Michael Aurelia
REPUBLICAN PARTY	<input type="radio"/> 1B Trump and Pence	<input type="radio"/> 2B Dan Carter	<input type="radio"/> 3B John Shaban	<input type="radio"/> 4B L. Scott Frantz	<input type="radio"/> 5B Livvy Floren	<input type="radio"/> 6B Fred DeCaro III
WORKING FAMILIES PARTY	1C	<input type="radio"/> 2C Richard Blumenthal	3C	4C	5C	6C
INDEPENDENT PARTY	1D	2D	<input type="radio"/> 3D John Shaban	4D	5D	6D
LIBERTARIAN PARTY	<input type="radio"/> 1E Johnson and Weld	<input type="radio"/> 2E Richard Lion	3E	4E	5E	6E
GREEN PARTY	<input type="radio"/> 1F Stein and Baraka	<input type="radio"/> 2F Jeffery Russell	3F	<input type="radio"/> 4F Edward G. Heflin	5F	6F
WRITE-IN VOTES	<input type="radio"/> 1G	<input type="radio"/> 2G	<input type="radio"/> 3G	<input type="radio"/> 4G	<input type="radio"/> 5G	<input type="radio"/> 6G






Be sure to read the instructions on the reverse side of this ballot.









**STATE OF DELAWARE**  
**DEPARTMENT OF ELECTIONS - NEW CASTLE COUNTY OFFICE**  
**OFFICIAL BALLOT**  
**2016 GENERAL ELECTION**  
**PRESIDENTIAL, VICE PRESIDENTIAL, STATE, COUNTY AND DISTRICT BALLOT**  
**REPRESENTATIVE DISTRICT 01**  
**NOVEMBER 8, 2016**  
**SAMPLE BALLOT**

**SPECIAL INSTRUCTIONS**



1. Make ALL of your selections BEFORE pushing the green VOTE button located below the lower right corner of the ballot.
2. Select your choice by pressing the "X" to the right of the person's name. Once you press the "X", you will see a red light at the upper left corner of that "X". This indicates your choice.
3. If you wish to change your choice, press the "X" again and the light will go out. Then, press the "X" to the right of your choice to make a new selection.
4. Make sure that a red light is illuminated at the upper left corner of the "X" for ALL of your choices BEFORE pushing the green VOTE button to cast your ballot.

					
FOR	DEMOCRATIC PARTY	REPUBLICAN PARTY	GREEN PARTY	INDEPENDENT PARTY OF DELAWARE	LIBERTARIAN PARTY
<b>PRESIDENT AND VICE PRESIDENT</b> VOTE FOR ONE (1)	HILLARY CLINTON <input type="checkbox"/> AND TIM KAINE <input type="checkbox"/>	DONALD J. TRUMP <input type="checkbox"/> AND MICHAEL R. PENCE <input type="checkbox"/>	JILL STEIN <input type="checkbox"/> AND AJAMU BARAKA <input type="checkbox"/>		GARY JOHNSON <input type="checkbox"/> AND WILLIAM WELD <input type="checkbox"/>
<b>REPRESENTATIVE IN CONGRESS</b> VOTE FOR ONE (1)	LISA BLUNT ROCHESTER <input type="checkbox"/>	HANS REIDLE <input type="checkbox"/>	MARK J. PERRI <input type="checkbox"/>		SCOTT A. GESTY <input type="checkbox"/>
<b>GOVERNOR</b> VOTE FOR ONE (1)	JOHN C. CARNEY, JR. <input type="checkbox"/>	DOLIN BONINI <input type="checkbox"/>	ANDREW R. GRIFF <input type="checkbox"/>		SEAN L. GOWARD <input type="checkbox"/>
<b>LIEUTENANT GOVERNOR</b> VOTE FOR ONE (1)	BETHANY HALL-LONG <input type="checkbox"/>	LA MAR T. GUNN <input type="checkbox"/>			
<b>INSURANCE COMMISSIONER</b> VOTE FOR ONE (1)	TRINIDAD NAVARRO <input type="checkbox"/>	JEFFREY E. CRAIG <input type="checkbox"/>			
<b>STATE SENATOR DISTRICT 1</b> VOTE FOR ONE (1)	HARRIS B. MCDOWELL, III <input type="checkbox"/>	JAMES SPADOLA <input type="checkbox"/>			
<b>STATE REPRESENTATIVE DISTRICT 1</b> VOTE FOR ONE (1)	CHARLES POTTER, JR. <input type="checkbox"/>				
<b>CLERK OF THE PEACE</b> VOTE FOR ONE (1)	KENNETH W. BOULDEN, JR. <input type="checkbox"/>				
<b>COUNTY EXECUTIVE</b> VOTE FOR ONE (1)	MATTHEW MEYER <input type="checkbox"/>	MARK BLAKE <input type="checkbox"/>			
<b>PRESIDENT OF COUNTY COUNCIL</b> VOTE FOR ONE (1)	KAREN HARTLEY-NAGLE <input type="checkbox"/>				
<b>MAYOR</b> VOTE FOR ONE (1)	MICHAEL S. PURZYCKI <input type="checkbox"/>	ROBERT F. MARTIN <input type="checkbox"/>		STEVEN WASHINGTON <input type="checkbox"/>	
<b>CITY TREASURER</b> VOTE FOR ONE (1)	VELDA JONES-POTTER <input type="checkbox"/>				
<b>PRESIDENT OF CITY COUNCIL</b> VOTE FOR ONE (1)	HANIFA SHABAZZ <input type="checkbox"/>				
<b>CITY COUNCIL DISTRICT 2</b> VOTE FOR ONE (1)	ERNEST CONGO, II <input type="checkbox"/>	BOOTT SPENCER <input type="checkbox"/>			
<b>CITY COUNCIL AT LARGE</b> VOTE FOR THREE (3)	RYSHEMA DIXON <input type="checkbox"/>	CIRO ADAMS <input type="checkbox"/>		K. EMMANUEL MAGRUDER <input type="checkbox"/>	
	SAMUEL L. GUY <input type="checkbox"/>	BENJAMIN COHEN <input type="checkbox"/>			
	LORETTA WALSH <input type="checkbox"/>	ROBERT KESLER <input type="checkbox"/>			

**AFTER MAKING ALL OF YOUR SELECTIONS, CAST YOUR BALLOT BY PRESSING THE GREEN "VOTE" BUTTON BELOW THIS NOTICE.**



**VOTE**

**BALLOT STYLE: 004**  
**ELECTION DISTRICTS:**  
**RD: 01 ED: 05, 11**



**Official General Election Ballot**  
**November 8, 2016**  
**Brevard County, Florida**

125

- **Instructions: To vote, fill in the oval completely  next to your choice. Use a black pen only.**  
 • **If you make a mistake, ask for a new ballot. Do not cross out or your vote may not count.**  
 • **To vote for a write-in candidate, fill in the oval  and print the name clearly on the blank line provided for the write-in candidate.**

President and Vice President (Vote for One)	Clerk of the Circuit Court (Vote for One)	Circuit Judge, 18th Judicial Circuit Group 9 (Vote for One)
<input type="radio"/> Donald J. Trump REP <input type="radio"/> Michael R. Pence	<input type="radio"/> Scott Ellis REP <input type="radio"/> Dave Netterstrom NPA	<input type="radio"/> Steve Henderson <input type="radio"/> Christina Sanchez
<input type="radio"/> Hillary Rodham Clinton DEM <input type="radio"/> Timothy Michael Kaine	<b>Board of County Commissioners District 1 (Vote for One)</b>	<b>County Judge Group 2 (Vote for One)</b>
<input type="radio"/> Gary Johnson LPF <input type="radio"/> Bill Weld	<input type="radio"/> Rita Pritchett REP <input type="radio"/> Ron Taylor DEM	<input type="radio"/> Kelly McCormack Ingram <input type="radio"/> Rod Kernan
<input type="radio"/> Darrell L. Castle CPF <input type="radio"/> Scott N. Bradley	<b>Justice of the Supreme Court</b>	<b>No. 1 Constitutional Amendment, Article X, Section 29</b>
<input type="radio"/> Jill Stein GRE <input type="radio"/> Ajamu Baraka	Shall Justice Charles T. Canady of the Supreme Court be retained in office?  <input type="radio"/> Yes <input type="radio"/> No	<b>Rights of Electricity Consumers Regarding Solar Energy Choice</b>
<input type="radio"/> Roque "Rocky" De La Fuente REF <input type="radio"/> Michael Steinberg	<b>Justice of the Supreme Court</b>	This amendment establishes a right under Florida's constitution for consumers to own or lease solar equipment installed on their property to generate electricity for their own use. State and local governments shall retain their abilities to protect consumer rights and public health, safety and welfare, and to ensure that consumers who do not choose to install solar are not required to subsidize the costs of backup power and electric grid access to those who do.
<input type="radio"/> Write-in	Shall Justice Jorge Labarga of the Supreme Court be retained in office?  <input type="radio"/> Yes <input type="radio"/> No	The amendment is not expected to result in an increase or decrease in any revenues or costs to state and local government.
<b>United States Senator (Vote for One)</b>	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No
<input type="radio"/> Marco Rubio REP <input type="radio"/> Patrick Murphy DEM <input type="radio"/> Paul Stanton LPF <input type="radio"/> Tony Khoury NPA <input type="radio"/> Bruce Nathan NPA <input type="radio"/> Steven Machat NPA <input type="radio"/> Basil E. Dalack NPA <input type="radio"/> Write-in	<b>Justice of the Supreme Court</b>  Shall Justice Ricky L. Polston of the Supreme Court be retained in office?  <input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No
<b>Representative in Congress District 8 (Vote for One)</b>	<b>District Court of Appeal</b>	
<input type="radio"/> Bill Posey REP <input type="radio"/> Corry Westbrook DEM <input type="radio"/> Bill Stinson NPA	Shall Judge James A. Edwards of the Fifth District Court of Appeal be retained in office?  <input type="radio"/> Yes <input type="radio"/> No	
<b>State Senator District 14 (Vote for One)</b>	<b>District Court of Appeal</b>	
<input type="radio"/> Dorothy L. Hukill REP <input type="radio"/> Richard Paul Dembinsky NPA	Shall Judge Brian Lambert of the Fifth District Court of Appeal be retained in office?  <input type="radio"/> Yes <input type="radio"/> No	
<b>State Representative District 51 (Vote for One)</b>	<b>District Court of Appeal</b>	
<input type="radio"/> Tom Goodson REP <input type="radio"/> Mike Blake DEM	Shall Judge Vincent G. Torpy Jr of the Fifth District Court of Appeal be retained in office?  <input type="radio"/> Yes <input type="radio"/> No	

Vote Both Sides of Page





Scan to visit the  
Gwinnett's Elections  
Website

You may mark this sample ballot and use it as a guide when you vote.

# SAMPLE BALLOT

## General Election



Scan to visit the  
Secretary of State's  
MVP Website

This Sample Ballot shows all possible Gwinnett County races. Your Official Ballot will only contain your assigned races which are based on your residency.

### GWINNETT COUNTY CONSOLIDATED SAMPLE BALLOT NOVEMBER 8, 2016 GENERAL ELECTION

For Voter Registration, Absentee Ballot status, or Election Day polling location information:

- Access the Secretary of State "My Voter Page" at [www.mvp.sos.ga.gov/](http://www.mvp.sos.ga.gov/)
- Contact the Voter Registrations and Elections Office at 678.226.7210

[Advance in Person Voting Information](#)

Board of Voter Registrations and Elections Office:

- Monday - Friday, October 17 - October 28, 8:00am - 5:00pm
- Saturday, October 22, 8:00am - 5:00pm
- Saturday, October 29, 7:00am - 7:00pm
- Monday - Friday, October 31 - November 4, 7:00am - 7:00pm

Satellite Locations:

- Bogan Park Community Recreation Center, Dacula Park Activity Building, George Pierce Park Community Recreation Center, Lenora Park Activity Room, Lucky Shoals Park Community Recreation Center, Mountain Park Activity Building, Shorty Howell Park Activity Building
- Saturday, October 29, 7:00am - 7:00pm
- Monday - Friday, October 31 - November 4, 7:00am - 7:00pm

#### For President of the United States (Vote for One)

- ☐ DONALD J. TRUMP -  
President  
Republican
- ☐ MICHAEL R. PENCE -  
Vice President  
Republican
- ☐ HILLARY CLINTON -  
President  
Democrat
- ☐ TIM KAINE - Vice  
President  
Democrat
- ☐ GARY JOHNSON -  
President  
Libertarian
- ☐ BILL WELD - Vice  
President  
Libertarian
- ☐ Write-in

#### For United States Senate (Vote for One)

- ☐ JOHNNY ISAKSON  
(Incumbent) Republican
- ☐ JIM BARKSDALE  
(Incumbent) Democrat
- ☐ ALLEN BUCKLEY  
(Incumbent) Libertarian
- ☐ Write-in

#### For Public Service Commissioner (To Succeed Tim Echols) (Vote for One)

- ☐ TIM ECHOLS  
(Incumbent) Republican
- ☐ ERIC HOSKINS  
(Incumbent) Libertarian
- ☐ Write-in

#### For U.S. Representative in 115<sup>th</sup> Congress From the 4<sup>th</sup> Congressional District of Georgia (Vote for One)

- ☐ VICTOR ARMENDARIZ  
(Incumbent) Republican
- ☐ HENRY C "HANK"  
JOHNSON, JR.  
(Incumbent) Democrat
- ☐ Write-in

#### For U.S. Representative in 115<sup>th</sup> Congress From the 7<sup>th</sup> Congressional District of Georgia (Vote for One)

- ☐ ROB WOODALL  
(Incumbent)  
Republican
- ☐ RASHID MALIK  
(Incumbent) Democrat
- ☐ Write-in

#### For U.S. Representative in 115<sup>th</sup> Congress From the 10<sup>th</sup> Congressional District of Georgia (Vote for One)

- ☐ JODY HICE  
(Incumbent)  
Republican
- ☐ Write-in

#### For State Senator From 5<sup>th</sup> District (Vote for One)

- ☐ CURT  
THOMPSON  
(Incumbent) Democrat
- ☐ Write-in

#### For State Senator From 9<sup>th</sup> District (Vote for One)

- ☐ P. K. MARTIN  
(Incumbent)  
Republican
- ☐ Write-in

#### For State Senator From 40<sup>th</sup> District (Vote for One)

- ☐ FRANK MILLAR  
(Incumbent)  
Republican
- ☐ TAMARA  
JOHNSON-  
SHEALEY  
(Incumbent) Democrat
- ☐ Write-in

TURN BALLOT  
OVER TO  
CONTINUE  
VOTING

#### For State Senator From 41<sup>st</sup> District (Vote for One)

- ☐ STEVE HENSON  
(Incumbent) Democrat
- ☐ Write-in

#### For State Senator From 45<sup>th</sup> District (Vote for One)

- ☐ RENEE UTERMANN  
(Incumbent) Republican
- ☐ Write-in

#### For State Senator From 48<sup>th</sup> District (Vote for One)

- ☐ DAVID SHAFER  
(Incumbent) Republican
- ☐ Write-in

#### For State Senator From 55<sup>th</sup> District (Vote for One)

- ☐ ANNETTE DAVIS  
JACKSON  
(Incumbent) Republican
- ☐ GLORIA BUTLER  
(Incumbent) Democrat
- ☐ Write-in

#### For State Representative in the General Assembly From 81<sup>st</sup> District (Vote for One)

- ☐ LANE FLYNN  
(Incumbent)  
Republican
- ☐ SCOTT HOLCOMB  
(Incumbent) Democrat
- ☐ Write-in

#### For State Representative in the General Assembly From 93<sup>rd</sup> District (Vote for One)

- ☐ DARSHUN KENDRICK  
(Incumbent) Democrat
- ☐ Write-in

#### For State Representative in the General Assembly From 94<sup>th</sup> District (Vote for One)

- ☐ KAREN BENNETT  
(Incumbent) Democrat
- ☐ Write-in

#### For State Representative in the General Assembly From 95<sup>th</sup> District (Vote for One)

- ☐ SCOTT HILTON  
(Incumbent) Republican
- ☐ Write-in

#### For State Representative in the General Assembly From 96<sup>th</sup> District (Vote for One)

- ☐ RICHARD "RICK"  
UNDERWOOD  
(Incumbent) Republican
- ☐ PEDRO "PETE"  
MARIN  
(Incumbent) Democrat
- ☐ Write-in

#### For State Representative in the General Assembly From 97<sup>th</sup> District (Vote for One)

- ☐ BROOKS  
COLEMAN  
(Incumbent)  
Republican
- ☐ Write-in

#### For State Representative in the General Assembly From 98<sup>th</sup> District (Vote for One)

- ☐ DAVID CLARK  
(Incumbent)  
Republican
- ☐ Write-in

#### For State Representative in the General Assembly From 99<sup>th</sup> District (Vote for One)

- ☐ BRENDA LOPEZ  
(Incumbent) Democrat
- ☐ Write-in

#### For State Representative in the General Assembly From 100<sup>th</sup> District (Vote for One)

- ☐ DEWEY MCCLAIN  
(Incumbent) Democrat
- ☐ Write-in

#### For State Representative in the General Assembly From 101<sup>st</sup> District (Vote for One)

- ☐ VALERIE CLARK  
(Incumbent)  
Republican
- ☐ SAMUEL PARK  
(Incumbent) Democrat
- ☐ Write-in

#### For State Representative in the General Assembly From 102<sup>nd</sup> District (Vote for One)

- ☐ BUZZ  
BROCKWAY  
(Incumbent)  
Republican
- ☐ KAREN T.  
RIDGEWAY  
(Incumbent) Democrat
- ☐ Write-in

#### For State Representative in the General Assembly From 103<sup>rd</sup> District (Vote for One)

- ☐ TIMOTHY BARR  
(Incumbent)  
Republican
- ☐ Write-in



## Vote Both Sides

STATE OF HAWAII - GENERAL ELECTION  
November 08, 2016

Precinct 01-01

## Instructions



Completely fill in the box to the left of your choice with a black or blue pen. Do not use whiteout.

If you vote for more candidates than allowed in a contest, your votes for that contest will not be counted.

Start voting here

## Federal Contests

President and Vice President  
Vote For Not More Than One (1)

☐ (C) CASTLE, Darrell L.  
For PRESIDENT  
BRADLEY, Scott N.  
For VICE PRESIDENT

☐ (D) CLINTON, Hillary  
For PRESIDENT  
KAINE, Tim  
For VICE PRESIDENT

☐ (L) JOHNSON, Gary  
For PRESIDENT  
WELD, Bill  
For VICE PRESIDENT

☐ (G) STEIN, Jill  
For PRESIDENT  
BARAKA, Ajamu  
For VICE PRESIDENT

☐ (R) TRUMP, Donald J.  
For PRESIDENT  
PENCE, Michael R.  
For VICE PRESIDENT

U.S. Senator  
Vote For Not More Than One (1)

☐ (C) ALLISON, Joy J.

☐ (R) CARROLL, John

☐ (A) GIUFFRE, John M. (Raghu)

☐ (L) KOKOSKI, Michael A.

☐ (D) SCHATZ, Brian

U.S. Representative, Dist II  
Vote For Not More Than One (1)

☐ (D) GABBARD, Tulsi

☐ (R) KAAIHUE, Angela Aulani

## State Contests

State Representative, Dist 1  
Vote For Not More Than One (1)

☐ (D) NAKASHIMA, Mark M.

☐ (R) YOUNG, Byron

Office of  
Hawaiian Affairs

## Hawaii Resident Trustee

## Vote For Not More Than One (1)

☐ LINDSEY, Robert K. (Bob)

☐ TRASK, Mililani B.

## At-Large Trustee

## Vote For Not More Than One (1)

☐ AKINA, Keli'i

☐ APOLIONA, Haunani

Amendments to the State  
Constitution Proposed by the  
Twenty-Eighth Legislature

The full text of these amendments is available for review.  
Ask an Election Official.

## CON AMEND: Relating to Jury Trials in Civil Cases

Shall the threshold value in controversy requirement for jury trials in civil cases at common law be increased from \$5,000 to \$10,000?

☐ YES

☐ NO

## CON AMEND: Relating to the Disposition of Excess Revenues

Shall the legislature be provided, when the state general fund balance at the close of each of two successive fiscal years exceeds five per cent of the general fund revenues for each of the two fiscal years, the additional alternatives of appropriating general funds for the pre-payment of either or both of the following:

(1) Debt service for general obligation bonds issued by the State; or

(2) Pension or other post-employment benefit liabilities accrued for state employees?

☐ YES

☐ NO

Vote Both Sides

FOLD AND TEAR HERE

No. 0000000

STATE OF HAWAII - GENERAL ELECTION  
November 8, 2016

Thank You for Voting!

CONG	SEN	REP	COUN
11		1	1

BT: 1: D/P: 1: 1-6  
SOH/H

STATE OF HAWAII - GENERAL ELECTION  
November 8, 2016

No. 0000000



GEM COUNTY	STATE OF IDAHO	NOVEMBER 8, 2016
<b>SAMPLE GENERAL ELECTION BALLOT</b>		
<b>INSTRUCTIONS TO VOTER</b>  To vote, fill in the oval (●) next to the candidate of your choice.  To vote a "Write-in", fill in the oval next to the blank write-in line <b>and</b> write the name of your choice on the blank write-in line.  If you make a mistake, request a new ballot from an election worker.	<b>CANDIDATES FOR UNITED STATES OFFICES</b>  <b>UNITED STATES SENATOR</b> (Vote for One)  <input type="radio"/> Jerry Sturgill (DEM) <input type="radio"/> Ray J. Writz (CON) <input type="radio"/> Mike Crapo (REP) <input type="radio"/> _____ (WRITE-IN)	<b>CANDIDATES FOR LEGISLATIVE DISTRICT OFFICES</b>  <b>LEGISLATIVE DISTRICT 8 STATE REPRESENTATIVE POSITION B</b> (Vote for One)  <input type="radio"/> Ammon Emanuel Prolife (CON) <input type="radio"/> Dorothy Moon (REP) <input type="radio"/> _____ (WRITE-IN)
<b>CANDIDATES FOR UNITED STATES OFFICES</b>	<b>CANDIDATES FOR COUNTY OFFICES</b>	
<b>PRESIDENT</b> (Vote for One)  <input type="radio"/> <b>CONSTITUTION</b> <b>Scott Copeland</b> <b>J.R. Myers - VP</b> Presidential Electors: David W. Hartigan, Scott E. Hensler, Floyd W. Whitley, Raymond J. Writz  <input type="radio"/> <b>INDEPENDENT</b> <b>Rocky De La Fuente</b> <b>Michael Steinberg - VP</b> Presidential Electors: James Drennon, Carol Engle, Rachel Hall, Shawn Pene  <input type="radio"/> <b>LIBERTARIAN</b> <b>Gary Johnson</b> <b>Bill Weld - VP</b> Presidential Electors: Mikel Hautzinger, Rob Oates, Cathy Smith, Dwight Zitek  <input type="radio"/> <b>INDEPENDENT</b> <b>Evan McMullin</b> <b>Nathan Daniel Johnson - VP</b> Presidential Electors: Valerie A. Jensen, Michael F. Johnson, John O. Parkes, Sherin G. Stark  <input type="radio"/> <b>INDEPENDENT</b> <b>Jill Stein</b> <b>Ajamu Baraka - VP</b> Presidential Electors: Colby Jones, Chris Murray, Orenda Peterson, Riley Tidmarsh  <input type="radio"/> <b>REPUBLICAN</b> <b>Donald J. Trump</b> <b>Michael R. Pence - VP</b> Presidential Electors: Layne Bangerter, Caleb Lakey, Jennifer Locke, Melinda Smyser  <input type="radio"/> <b>INDEPENDENT</b> <b>Darrell L. Castle</b> <b>Scott N. Bradley - VP</b> Presidential Electors: Rebecca Pihlajisto, Jenny Ray, Paul Venable, Susan Venable  <input type="radio"/> <b>DEMOCRATIC</b> <b>Hillary Rodham Clinton</b> <b>Timothy Michael Kaine - VP</b> Presidential Electors: Diane Bilyeu, Jeanne Buell, Wendy Jaquet, Larry LaRocco  <input type="radio"/> _____ (WRITE-IN)	<b>REPRESENTATIVE IN CONGRESS FIRST DISTRICT</b> (Vote for One)  <input type="radio"/> James Piotrowski (DEM) <input type="radio"/> Raul R. Labrador (REP) <input type="radio"/> _____ (WRITE-IN)  <b>CANDIDATES FOR LEGISLATIVE DISTRICT OFFICES</b> <b>LEGISLATIVE DISTRICT 8 STATE SENATOR</b> (Vote for One)  <input type="radio"/> Steven P. Thayn (REP) <input type="radio"/> Kirsten Faith Richardson (CON) <input type="radio"/> _____ (WRITE-IN)  <b>LEGISLATIVE DISTRICT 8 STATE REPRESENTATIVE POSITION A</b> (Vote for One)  <input type="radio"/> Jocelyn Plass (DEM) <input type="radio"/> Terry Gestrin (REP) <input type="radio"/> _____ (WRITE-IN)	<b>COUNTY COMMISSIONER SECOND DISTRICT</b> 4 Year Term (Vote for One)  <input type="radio"/> Bill Butticci (REP) <input type="radio"/> _____ (WRITE-IN)  <b>COUNTY COMMISSIONER THIRD DISTRICT</b> 2 Year Term (Vote for One)  <input type="radio"/> Mark H. Rekow (REP) <input type="radio"/> _____ (WRITE-IN)  <b>COUNTY SHERIFF</b> (Vote for One)  <input type="radio"/> Charles Rolland (Chuck) (REP) <input type="radio"/> _____ (WRITE-IN)  <b>PROSECUTING ATTORNEY</b> (Vote for One)  <input type="radio"/> Erick Thomson (REP) <input type="radio"/> _____ (WRITE-IN)  <b>COUNTY TREASURER</b> (Vote for One)  <input type="radio"/> Megan Keene (REP) <input type="radio"/> _____ (WRITE-IN)
	<b>VOTE BOTH SIDES</b>	
	OFFICIAL STAMP BOX	

**NOTE: The order of the candidates on this sample ballot may not necessarily reflect the rotation in your precinct on election day.**



**SPECIMEN BALLOT  
GENERAL ELECTION  
NOVEMBER 8, 2016**

*Tina M. Conard*  
Tina M. Conard, County Clerk

**WARREN COUNTY, ILLINOIS**

To vote, darken the oval to the LEFT of your choice, like this ☒. To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, spoil, deface or erroneously mark this ballot, return it to the election judge and obtain another.

**CONSTITUTIONAL AMENDMENT PROPOSALS**

**"NOTICE**

THE FAILURE TO VOTE THIS BALLOT MAY BE THE EQUIVALENT OF A NEGATIVE VOTE, BECAUSE A CONVENTION SHALL BE CALLED OR THE AMENDMENT SHALL BECOME EFFECTIVE IF APPROVED BY EITHER THREE-FIFTHS OF THOSE VOTING ON THE QUESTION OR A MAJORITY OF THOSE VOTING IN THE ELECTION. (THIS IS NOT TO BE CONSTRUED AS A DIRECTION THAT YOUR VOTE IS REQUIRED TO BE CAST EITHER IN FAVOR OF OR IN OPPOSITION TO THE PROPOSITION HEREIN CONTAINED.)

WHETHER YOU VOTE THIS BALLOT OR NOT YOU MUST RETURN IT TO THE ELECTION JUDGE WHEN YOU LEAVE THE VOTING BOOTH".

**CONSTITUTION BALLOT  
PROPOSED AMENDMENT  
TO THE 1970 ILLINOIS CONSTITUTION**

Explanation of Amendment

The proposed amendment adds a new section to the Revenue Article of the Illinois Constitution. The proposed amendment provides that no moneys derived from taxes, fees, excises, or license taxes, relating to registration, titles, operation, or use of vehicles or public highways, roads, streets, bridges, mass transit, intercity passenger rail, ports, or airports, or motor fuels, including bond proceeds, shall be expended for other than costs of administering laws related to vehicles and transportation, costs for construction, reconstruction, maintenance, repair, and betterment of public highways, roads, streets, bridges, mass transit, intercity passenger rail, ports, airports, or other forms of transportation, and other statutory highway purposes, including the State or local share to match federal aid highway funds. You are asked to decide whether the proposed amendment should become part of the Illinois Constitution.

For the proposed addition of Section 11 to Article IX of the Illinois Constitution.

- ☐ **YES**  
☐ **NO**

**FEDERAL**

**FOR PRESIDENT AND VICE PRESIDENT  
OF THE UNITED STATES  
(Vote for one)**

- ☐ ( **HILLARY RODHAM CLINTON**  
( **TIMOTHY MICHAEL KAINE** DEMOCRATIC
- ☐ ( **DONALD J. TRUMP**  
( **MICHAEL R. PENCE** REPUBLICAN
- ☐ ( **GARY JOHNSON**  
( **BILL WELD** LIBERTARIAN
- ☐ ( **JILL STEIN**  
( **AJAMU BARAKA** GREEN
- ☐ ( Write-in \_\_\_\_\_  
( Write-in \_\_\_\_\_

**FOR UNITED STATES SENATOR  
(Vote for one)**

- ☐ **TAMMY DUCKWORTH** DEMOCRATIC
- ☐ **MARK STEVEN KIRK** REPUBLICAN
- ☐ **KENTON McMILLEN** LIBERTARIAN
- ☐ **SCOTT SUMMERS** GREEN
- ☐ Write-in \_\_\_\_\_

**STATE**

**FOR COMPTROLLER  
(For an unexpired two year term)  
(Vote for one)**

- ☐ **SUSANA MENDOZA** DEMOCRATIC
- ☐ **LESLIE GEISSLER MUNGER** REPUBLICAN
- ☐ **CLAIRE BALL** LIBERTARIAN
- ☐ **TIM CURTIN** GREEN

**CONGRESSIONAL**

**FOR REPRESENTATIVE IN CONGRESS  
SEVENTEENTH CONGRESSIONAL DISTRICT  
(Vote for one)**

- ☐ **CHERI BUSTOS** DEMOCRATIC
- ☐ **PATRICK HARLAN** REPUBLICAN

**LEGISLATIVE**

**FOR STATE SENATOR  
FORTY-SEVENTH LEGISLATIVE DISTRICT  
(Vote for one)**

- No Candidate** DEMOCRATIC
- ☐ **JIL TRACY** REPUBLICAN
- ☐ Write-in \_\_\_\_\_



**IT IS A CRIME TO FALSIFY THIS BALLOT OR TO VIOLATE INDIANA ELECTION LAWS**

**OFFICIAL BALLOT GENERAL ELECTION  
MARION COUNTY, INDIANA - NOVEMBER 8, 2016**

**CASTING A VOTE:** To vote for the candidate of your choice, darken the oval to the LEFT of the candidate's name. If you make a mistake, return your ballot to the Election Official and obtain another. Do not attempt to erase any marks made in error.

**PUBLIC QUESTIONS:** To vote on a public question, darken the oval to the left of the word 'YES' or 'NO' following each question.





**WRITE-IN:** To vote for a write-in candidate, write the name of the candidate on the line provided and darken the oval. A write-in vote will NOT be counted unless the vote is for a DECLARED write-in candidate.

**STRAIGHT PARTY VOTING:** To vote a Straight Party Ticket for all Democrat, Republican, or Libertarian candidates on this ballot, darken the oval to the left of the party name and do not make any other marks on this ballot. If you wish to vote for a candidate seeking a nonpartisan office or on a public question, you must darken the oval in the appropriate place on this ballot.


**SPLIT-TICKET VOTING:** You may vote a Straight Party Ticket by darkening the oval to the left of ONE party choice and then by darkening the oval for individual candidates of your choice in any other party OR you may darken the oval to the left of your candidate choice in each office.

**PRESIDENTIAL ELECTORS:** A ballot cast for the named candidates for President and Vice President of the United States is considered a ballot cast for the slate of presidential electors nominated by that political party or independent candidate.

**JUDICIAL RETENTION QUESTIONS:** If you wish to vote on a judicial retention question, you must darken the oval to the left of the word 'YES' or 'NO' following each question.

PUBLIC QUESTIONS	STRAIGHT PARTY	GOVERNOR AND LIEUTENANT GOVERNOR Vote For ONE (1) Only
<b>CONSTITUTIONAL AMENDMENT QUESTION</b> Shall the Constitution of the State of Indiana be amended by adding a Section 39 to Article 1 to provide that the right to hunt, fish, and harvest wildlife shall be forever preserved for the public good, subject only to the laws prescribed by the General Assembly and rules prescribed by virtue of the authority of the General Assembly to: (1) promote wildlife conservation and management; and (2) preserve the future of hunting and fishing?  <input type="radio"/> YES <input type="radio"/> NO	(1) To vote a Straight Party Ticket for all Democrat, Republican, or Libertarian candidates on this ballot, darken the oval to the left of the party name and do not make any other marks on this ballot. (2) If you wish to vote for a candidate seeking a nonpartisan office or on a public question, you must darken the oval in the appropriate place on this ballot.	<input type="radio"/> 3A JOHN R. GREGG and CHRISTINA HALE DEMOCRATIC PARTY
	<input type="radio"/> DEMOCRATIC PARTY 	<input type="radio"/> 3B ERIC HOLCOMB and SUZANNE CROUCH REPUBLICAN PARTY
	<input type="radio"/> REPUBLICAN PARTY 	<input type="radio"/> 3C REX BELL and KARL (K-TAT) TATGENHORST LIBERTARIAN PARTY
	<input type="radio"/> LIBERTARIAN PARTY 	<input type="radio"/> Write-in _____
<b>MARION COUNTY PUBLIC QUESTION</b> Shall Marion County have the ability to impose a county economic development income tax rate, not to exceed a rate of 0.25%, to pay for improving or establishing public transportation service in the county through a public transportation project that will create a connected network of buses and rapid transit lines; increase service frequency; extend operational hours; and implement three new rapid transit lines?  <input type="radio"/> YES <input type="radio"/> NO	<input type="radio"/> LIBERTARIAN PARTY 	<b>ATTORNEY GENERAL</b> Vote For ONE (1) Only <input type="radio"/> 4A LORENZO ARREDONDO DEMOCRATIC PARTY
	<b>PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES</b> Vote For ONE (1) Only	
	<input type="radio"/> 1A HILLARY CLINTON and TIM KAINE DEMOCRATIC PARTY	<input type="radio"/> 4B CURTIS T. HILL, JR. REPUBLICAN PARTY
	<input type="radio"/> 1B DONALD J. TRUMP and MICHAEL R. PENCE REPUBLICAN PARTY	<b>SUPERINTENDENT OF PUBLIC INSTRUCTION</b> Vote For ONE (1) Only <input type="radio"/> 5A GLENDA RITZ DEMOCRATIC PARTY
	<input type="radio"/> 1C GARY JOHNSON and BILL WELD LIBERTARIAN PARTY	<input type="radio"/> 5B JENNIFER MCCORMICK REPUBLICAN PARTY
	<input type="radio"/> Write-in _____	
	<b>UNITED STATES SENATOR</b> Vote For ONE (1) Only	
	<input type="radio"/> 2A EVAN BAYH DEMOCRATIC PARTY	
	<input type="radio"/> 2B TODD YOUNG REPUBLICAN PARTY	
	<input type="radio"/> 2C LUCY BRENTON LIBERTARIAN PARTY	
	<input type="radio"/> Write-in _____	
		<b>VOTE BOTH FRONT AND BACK OF BALLOT</b>
		<b>01-01, All Splits</b>






A	WOODBURY COUNTY	B	STATE OF IOWA	C	NOVEMBER 8, 2016
<b>OFFICIAL BALLOT</b>  <b>Woodbury County Auditor &amp; Recorder &amp; County Commissioner of Elections</b> <b>Precinct 1</b>  <b>INSTRUCTIONS TO VOTER</b> 1. <b>Voting Mark:</b> To vote, fill in the oval next to your choice. ○ Candidate Name ● Candidate Name 2. <b>Write-in Votes:</b> To vote for a person whose name is not on the ballot, write the name on the write-in line below the list of candidates and fill in the oval next to it. 3. <b>Use a black ball point pen.</b> 4. <b>Do not cross out.</b> If you change your mind, exchange your ballot for a new one.  <b>Where to find the judges:</b> On the back of this ballot, starting in the 2nd column.  <b>Partisan Offices</b>  <b>STRAIGHT PARTY VOTING</b> <b>Straight party voting.</b> To vote for all candidates from a single party, fill in the oval in front of the party name. Not all parties have nominated candidates for all offices. Marking a straight party vote does not include votes for nonpartisan offices, judges or questions.  <input type="radio"/> <b>Democratic Party</b> <input type="radio"/> <b>Republican Party</b> <input type="radio"/> <b>Libertarian Party</b> <input type="radio"/> <b>New Independent Party Iowa</b>  The following political organizations have nominated candidates for only one office: Constitution Party Iowa Green Party Legal Marijuana Now Party Party for Socialism and Liberation  <b>Turn the Ballot Over</b>		<b>Federal Offices</b>  <b>For President and Vice President</b> Vote for no more than ONE TEAM  <input type="radio"/> <b>Hillary Clinton Tim Kaine</b> Democratic Party  <input type="radio"/> <b>Donald J Trump Michael R Pence</b> Republican Party  <input type="radio"/> <b>Darrell L Castle Scott N Bradley</b> Constitution Party  <input type="radio"/> <b>Jill Stein Ajamu Baraka</b> Iowa Green Party  <input type="radio"/> <b>Dan R Vacek Mark G Elworth</b> Legal Marijuana Now  <input type="radio"/> <b>Gary Johnson Bill Weld</b> Libertarian Party  <input type="radio"/> <b>Lynn Kane Jay Stolba</b> New Independent Party Iowa  <input type="radio"/> <b>Rocky De Witt Michael Steiner</b>  <input type="radio"/> <b>Evan McMullin Nathan Johnson</b>  <input type="radio"/> _____ Write-in vote for Vice President, if any  <b>For U.S. Senator</b> Vote for no more than ONE  <input type="radio"/> <b>Patty Judge</b> Democratic Party  <input type="radio"/> <b>Charles Aldrich</b> Libertarian Party  <input type="radio"/> <b>Michael Luick-Thrams</b>  <input type="radio"/> _____ Write-in vote, if any  <b>For U.S. Representative District 4</b> Vote for no more than ONE  <input type="radio"/> <b>Kim Weaver</b> Democratic Party  <input type="radio"/> <b>Steve King</b> Republican Party  <input type="radio"/> _____ Write-in vote, if any		<b>State Offices</b>  <b>For State Representative District 14</b> Vote for no more than ONE  <input type="radio"/> <b>Timothy H Kacena</b> Democratic Party  <input type="radio"/> <b>Robert Henderson</b> Republican Party  <input type="radio"/> _____ Write-in vote, if any  <b>County Offices</b>  <b>For Board of Supervisors District 1</b> Vote for no more than ONE  <input type="radio"/> <b>Jaclyn Smith</b> Democratic Party  <input type="radio"/> <b>Keith W F</b> Republican Party  <input type="radio"/> _____ Write-in vote, if any  <b>For Board of Supervisors District 3</b> Vote for no more than ONE  <input type="radio"/> <b>Marty Pottebaum</b> Democratic Party  <input type="radio"/> <b>Jan Miller</b> Republican Party  <input type="radio"/> <b>Mark Monson</b>  <input type="radio"/> _____ Write-in vote, if any  <b>For Board of Supervisors District 5</b> Vote for no more than ONE  <input type="radio"/> <b>Bruce Garbe</b> Democratic Party  <input type="radio"/> <b>Rocky De Witt</b> Republican Party  <input type="radio"/> <b>Gary P Niles</b>  <input type="radio"/> _____ Write-in vote, if any  <b>For County Auditor &amp; Recorder</b> Vote for no more than ONE  <input type="radio"/> <b>Patrick Gill</b> Democratic Party  <input type="radio"/> <b>Joanne Craig</b> Republican Party  <input type="radio"/> _____ Write-in vote, if any  <b>For County Sheriff</b> Vote for no more than ONE  <input type="radio"/> <b>Dave Drew</b> Republican Party  <input type="radio"/> _____ Write-in vote, if any	



# Official Ballot-General Election

1/2

A	State of Kansas	B	Douglas County	C	November 8, 2016
<div>  <b>Read Both Sides of Ballot</b> </div> <div> <b>Darken the oval completely with blue or black pen</b>  </div> <div> <p>If you tear, deface, or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.</p> </div>		<p><b>Making selections</b> <b>Offices</b> To vote for a person, darken the oval to the left of the person's name. To vote for presidential electors for candidates for president and vice-president darken the oval at the left of the names of the candidates</p> <p><b>Judicial Retention</b> To vote for a Justice of the Supreme Court, Judge of the Court of Appeals or District Court being retained in office darken the oval to left of the word "Yes"; to vote against retaining in office darken the oval to the left of the word "No".</p> <p><b>Question Submitted</b> To vote in favor of any question submitted upon this ballot, darken the oval to the left of the word "Yes"; to vote against it, darken the oval to the left of the word "No".</p> <p><b>Optional write-in</b> To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval to the left. To vote for presidential electors to be selected by candidates for president and vice-president whose names are not printed on the ballot, write the persons' names in the appropriate blank spaces and darken the oval at the left of the names of the candidates.</p>			
<p><b>NATIONAL OFFICES</b></p> <p><b>for Presidential Electors for President and Vice-President</b> Vote for One Set of Electors</p> <p> <input type="radio"/> <b>Stein and Baraka</b> independent  <input type="radio"/> <b>Clinton and Kaine</b> Democratic  <input type="radio"/> <b>Trump and Pence</b> Republican  <input type="radio"/> <b>Johnson and Weld</b> Libertarian  <input type="radio"/> or write-in and _____         </p> <p><b>United States Senator</b> Vote for ONE (1)</p> <p> <input type="radio"/> <b>Robert D. Garrard</b> Edgerton      Libertarian  <input type="radio"/> <b>Jerry Moran</b> Manhattan      Republican  <input type="radio"/> <b>Patrick Wiesner</b> Lawrence      Democratic  <input type="radio"/> or write-in _____         </p> <p><b>United States Representative</b> 2nd DISTRICT Vote for ONE (1)</p> <p> <input type="radio"/> <b>James Houston Bales</b> Lawrence      Libertarian  <input type="radio"/> <b>Lynn Jenkins</b> Topeka      Republican  <input type="radio"/> <b>Britani Potter</b> Ottawa      Democratic  <input type="radio"/> or write-in _____         </p>		<p><b>STATE OFFICES</b></p> <p><b>State Senator</b> 2nd DISTRICT Vote for ONE (1)</p> <p> <input type="radio"/> <b>Marci Francisco</b> Lawrence      Democratic  <input type="radio"/> <b>Meredith Richey</b> Perry      Republican  <input type="radio"/> or write-in _____         </p> <p><b>State Representative</b> 46th DISTRICT Vote for ONE (1)</p> <p> <input type="radio"/> <b>Dennis "Boog" Highberger</b> Lawrence      Democratic  <input type="radio"/> or write-in _____         </p> <p><b>District Attorney</b> Vote for ONE (1)</p> <p> <input type="radio"/> <b>Charles E. Branson</b> Lawrence      Democratic  <input type="radio"/> or write-in _____         </p> <p><b>State Board of Education Member</b> 4th DISTRICT Vote for ONE (1)</p> <p> <input type="radio"/> <b>Sue E. Mollenkamp</b> Topeka      Republican  <input type="radio"/> <b>Ann E. Mah</b> Topeka      Democratic  <input type="radio"/> or write-in _____         </p> <p><b>COUNTY OFFICES</b></p> <p><b>County Clerk</b> Vote for ONE (1)</p> <p> <input type="radio"/> <b>Jamie Shew</b> Lawrence      Democratic  <input type="radio"/> or write-in _____         </p> <p><b>County Treasurer</b> Vote for ONE (1)</p> <p> <input type="radio"/> <b>Paula Gilchrist</b> Lawrence      Democratic  <input type="radio"/> or write-in _____         </p>		<p><b>COUNTY OFFICES</b></p> <p><b>Register of Deeds</b> Vote for ONE (1)</p> <p> <input type="radio"/> <b>Kay Pesnell</b> Eudora      Democratic  <input type="radio"/> or write-in _____         </p> <p><b>Sheriff</b> Vote for ONE (1)</p> <p> <input type="radio"/> <b>Kenneth McGovern</b> Lawrence      Republican  <input type="radio"/> or write-in _____         </p> <p><b>STATE JUDICIAL BALLOT</b> <b>Supreme Court</b></p> <p><b>For Justice</b> <b>Vote Yes or No</b></p> <p>Shall <b>Carol A. Beier</b>, Topeka, Position No. 1, be retained in office?</p> <p> <input type="radio"/> Yes  <input type="radio"/> No         </p> <p>Shall <b>Dan Biles</b>, Shawnee, Position No. 2, be retained in office?</p> <p> <input type="radio"/> Yes  <input type="radio"/> No         </p> <p>Shall <b>Lawton R. Nuss</b>, Topeka, Position No. 3, be retained in office?</p> <p> <input type="radio"/> Yes  <input type="radio"/> No         </p> <p>Shall <b>Marla Luckert</b>, Topeka, Position No. 5, be retained in office?</p> <p> <input type="radio"/> Yes  <input type="radio"/> No         </p> <p><b>Continue voting on back side</b> </p>	
A	Precinct 1 Reg	B		C	Typ:01 Seq:0001 Spl:01



# DON BLEVINS, FAYETTE COUNTY CLERK

PURSUANT TO KRS 424.290, THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES IN THE PRECINCTS LISTED IN FAYETTE COUNTY FOR THE GENERAL ELECTION, NOVEMBER 8, 2016.

**STRAIGHT PARTY**

☐ Republican Party  
☐ Democratic Party  
☐ Libertarian Party  
☐ American Delta Party  
☐ Green Party

**PRESIDENT and VICE PRESIDENT of the UNITED STATES**  
(Vote for One)

☐ Donald J. TRUMP REP  
Michael R. PENCE  
☐ Hillary Rodham CLINTON DEM  
Timothy Michael KAINE  
☐ Gary JOHNSON LIB  
Bill WELD  
☐ Rocky Roque DE LA FUENTE AMD  
Michael STEINBERG  
☐ Jill STEIN GRN  
Ajamu BARAKA  
☐ Evan McMULLIN IND  
Nathan JOHNSON  
☐ Write-in \_\_\_\_\_

**UNITED STATES SENATOR**  
(Vote for One)

☐ Rand PAUL REP  
☐ Jim GRAY DEM  
☐ Write-in \_\_\_\_\_

**UNITED STATES REPRESENTATIVE in CONGRESS**  
6th Congressional District  
(Vote for One)

☐ Andy BARR REP  
☐ Nancy Jo KEMPER DEM  
☐ Write-in \_\_\_\_\_

ALL PRECINCTS MAY VOTE IN THE RACES ABOVE

Please visit our website at [www.fayettecountyclerk.com](http://www.fayettecountyclerk.com) to confirm your precinct name, your polling location, and view your sample ballot.

Polls are open from 6:00 a.m. to 6:00 p.m. You must be in line by 6:00 p.m. in order to vote.

## NOTICE

KRS 117.227 requires precinct election officers to confirm the identity of all voters at the polling place before allowing them to vote.

Your identity may be confirmed in the following ways:

1. Personal Acquaintance with one of the election officers
2. Motor Vehicle Operator's License
3. Social Security Card
4. Credit Card
5. Any other I.D. Card which has both your picture and signature
6. A United States government-issued id card
7. A KY state government-issued id card with a picture

Don Blevins  
Fayette County Clerk

**STATE SENATOR**  
13th Senatorial District  
(Vote for One)

☐ Reggie THOMAS DEM  
☐ Write-in \_\_\_\_\_

ALABAMA, ALSAB, AQUEDUCT, ARLINGTON, ASCOT, ASHLAND AVENUE, ASPENDALE-BLUEGRASS, AYLESFORD, BARKER, BARREN RIVER, BLAIRMORE, BLUE ACRES, BRECKINRIDGE, BUNKER, CAMPSIE, CASTLEGATE, CASTLEWOOD, CHEVY CHASE, CLAYS MILL, CLIFTON, COOLAVIN, COVE LAKE, CRESTVIEW, CRYSTAL FALLS, DOUGLAS-WASHINGTON, DUKE, EAST HILLS, ECTON PARK, ELLERSLIE, FAIRGROUNDS, FAIRLAWN, FAIRWAY, FONTAINE, GAINESWAY, GIBSON PARK, GLENDOVER, GOODRICH, GRAY HAWK, GREEN ACRES, GROVES POINT, HAMPTON COURT, HEADLEY GREEN, HILL N DALE, HOLLOW CREEK, HOLLYWOOD, IMPERIAL, JULIUS MARKS, LAFAYETTE, LAKETOWER, LANDSDOWNE, LAWRENCE, MAPLELEAF, MARLBORO, MEADOW LANE, MEADOWTHORPE, MILLCREEK, MONTAVESTA, MONTCLAIR, MT FORAKER, MT RAINIER, MT VERNON, NIAGARA, OHIO-WALNUT, OXFORD, PARK HILLS, PASADENA, PATCHEN VILLAGE, PERSHING, PHOENIX PARK, PICADOME, PINE MEADOWS, PLAINVIEW, PRESTON INN, RADCLIFFE, RICHMOND ROAD, RIO DOSA, SADDLEBROOK, SEVEN PARKS, SHADELAND, SHADY LANE, SHRINE, SKYCREST, ST MARTINS, STEPHEN FOSTER, TATES CREEK, TOWERS, TRIANGLE PARK, TWIN OAKS, VALLEY FARM, VERSAILLES ROAD, VICTORY, WALTON, WARFIELD PLACE, WEST MAIN, WINBURN, WINTER GARDEN, WOODLAND AND WOODPOINT

**STATE REPRESENTATIVE**  
39th Representative District  
(Vote for One)

☐ Robert L. GULLETTE III. REP  
☐ Russ MEYER DEM  
☐ Write-in \_\_\_\_\_

AMBERLEY, ATWOOD, FOXE BASIN, HIDDEN WOODS, KENLOCK, AND PARKER MEADOWS

**STATE REPRESENTATIVE**  
45th Representative District  
(Vote for One)

☐ Stan LEE REP  
☐ Pam SIGLER DEM  
☐ Write-in \_\_\_\_\_

ARMORY, ASHBROOKE, BAY MEADOWS, BAYSWATER, BEAUMONT, BEAUMONT CENTRE, BEAVER PLACE, BLACKHORSE, BLUEBERRY HILLS, BRIGADOON, CARDINAL RUN, CAVE HILL, CLEMENS HTS, COPPER CREEK, DUNBAR, ENGLISH STATION, FIDDLER CREEK, FOLEYS TRAIL, GLENVIEW, GOLDON TROPHY, HARRODS HILL, HARRODS VIEW, HEMINGWAY, HOLLYBERRY, INDIAN HILLS, KEITHSHIRE, LEE ADAMS, MONTICELLO, PALMETTO, PALOMAR, PLANTATION, ROBINWOOD, SAYRE VILLAGE, SCENICVIEW, SHILLITO, SILVERBELL, SPRINGHOUSE, STONE, STONE CREEK, STONEWALL, SUNGALE, THE COLONY, TUDOR, TURFLAND, WAVERLY, WELLINGTON GARDENS, WHITE PINE, WILDWOOD, WILLOW OAK, AND WYNDSONG

**STATE REPRESENTATIVE**  
56th Representative District  
(Vote for One)

☐ Daniel A. FISTER REP  
☐ James KAY DEM  
☐ Write-in \_\_\_\_\_

ALEXANDRIA, CAYWOOD, ENTERPRISE, GARDEN SPRINGS, HOLIDAY HILLS, KEYS, LANE ALLEN, STALLION RUN, VILLAGE, WESTMORLAND, WHITEBERRY, AND WOLF RUN

**STATE REPRESENTATIVE**  
62nd Representative District  
(Vote for One)

☐ Phillip PRATT REP  
☐ Chuck TACKETT DEM  
☐ Write-in \_\_\_\_\_

BELL SCHOOL HOUSE & TOWN BRANCH

**STATE REPRESENTATIVE**  
72nd Representative District  
(Vote for One)

☐ Curtis KENIMER REP  
☐ Sannie OVERLY DEM  
☐ Write-in \_\_\_\_\_

DONERAIL, HORSE PARK, LOCUST BLOSSOM, MAN O WAR, SHANDON PARK, AND TRAILSIDE

**STATE REPRESENTATIVE**  
75th Representative District  
(Vote for One)

☐ Gary McCOLLUM REP  
☐ Kelly M. FLOOD DEM  
☐ Write-in \_\_\_\_\_

ASHLAND AVENUE, AYLESFORD, BARKLEY, BUNKER, CLAYS MILL, CLIFTON, ECTON PARK, ELLERSLIE, FAIRGROUNDS, GIBSON PARK, GOODRICH, HAMPTON COURT, HEADLEY GREEN, HILL N DALE, HOLLYWOOD, IMPERIAL, LAFAYETTE, LAWRENCE, MONTCLAIR, MT VERNON, OPEN GATES, PASADENA, PERSHING, PHOENIX PARK, PICADOME, PINE MEADOWS, PRESTON INN, SEVEN PARKS, SHADY LANE, SKYCREST, SOUTHVIEW, TOWERS, TRIANGLE PARK, TWIN OAKS, AND WOODLAND

**STATE REPRESENTATIVE**  
76th Representative District  
(Vote for One)

☐ Ruth Ann PALUMBO DEM  
☐ Write-in \_\_\_\_\_

ALSAB, ARLINGTON, BILOXI, BLAIRMORE, BLUE ACRES, BRECKINRIDGE, BRYAN STATION, BURKEWOOD, CASTLEWOOD, CHATSWORTH, CHEVY CHASE, CRESTVIEW, CRYSTAL FALLS, DEEP SPRINGS, DUKE, FAIRLAWN, FONTAINE, FORTUNE HILL, HELM, HERMITAGE, IDLE HOUR, JULIA R EWAN, KINGSTON, KINGSWOOD, LIBERTY STATION, MAPLELEAF, MARKET GARDEN, MARY TODD, MEADOW LANE, N ELKHORN, NORTH POINTE, NORTHERN, RED STONE, RICHMOND ROAD, RIDGEBROOK, RIO DOSA, ROOKWOOD, ROSEWOOD, SADDLEBROOK, SHRINE, TELLURIDE, VICTORY, WALTON, WILKES RUN, AND WOODPOINT

**STATE REPRESENTATIVE**  
77th Representative District  
(Vote for One)

☐ George A. BROWN JR. DEM  
☐ Write-in \_\_\_\_\_

ALABAMA, ASPENDALE-BLUEGRASS, BARKER, CAMPSIE, CARDINAL VALLEY, COOLAVIN, COVENTRY, DELAWARE, DOUGLAS-WASHINGTON, EASTLAND, FERNDAL, GREEN ACRES, GREENWAY, GRIFFIN GATE, HIGHLANDS, HOLLOW CREEK, HOPEWELL PARK, JOHNSON HEIGHTS, JULIUS MARKS, MAJESTIC VIEW, MARLBORO, MEADOWTHORPE, OAKWOOD, OHIO-WALNUT, OXFORD, RADCLIFFE, RED CLOVER, SILVER CREEK, ST MARTINS, VALLEY BROOK, VALLEY FARM, VERSAILLES ROAD, WARFIELD PLACE, WEST MAIN, WINBURN, AND WINDING OAK

**STATE REPRESENTATIVE**  
79th Representative District  
(Vote for One)

☐ Ken KEARNS REP  
☐ Susan WESTROM DEM  
☐ Write-in \_\_\_\_\_

AQUEDUCT, ASCOT, BARREN RIVER, BROOKVIEW, BROOKHAVEN, CASTLEGATE, CEDAR RUN, CHINOE, COVE LAKE, DEERFIELD, EDGEWATER, FAIRWAY, GAINESWAY, GLENDOVER, GRAY HAWK, GROVES POINT, KIRKLEVINGTON, KITTITAKE, LAKETOWER, LAKEVIEW, LANDSDOWNE, LAREDO, LEAWOOD, MALABU, MERRICK, MILLCREEK, MONTAVESTA, NIAGARA, OAKS, OLD FARM, PARK HILLS, PARK PLACE, PATCHEN VILLAGE, PLAINVIEW, RHODORA RIDGE, SHADELAND, SOUTHEASTERN HILLS, STEPHEN FOSTER, TABORLAKE, TATES CREEK, TATESBROOK, WALDEN GROVE, WHISPERING HILLS, WINTER GARDEN, AND ZANDALE

(CONTINUED ON NEXT PAGE)







## EAST BATON ROUGE PARISH SAMPLE BALLOT

Voters in East Baton Rouge Parish will cast ballots Nov. 8 in the race for president and vice president of the United States, and in primaries for U.S. Senate and two of Louisiana's six seats in the U.S. House of Representatives. Also on the ballot are races for mayor-president and for 10 of the parish's 12 council seats. Voters will also decide the fate of six proposed amendments to the state's constitution, two parishwide propositions, two St. George Five District propositions and a single proposition in Concord Estates Crime Prevention District. Polls open at 6 a.m. and close at 8 p.m.

[illegible]

## PROPOSED CONSTITUTIONAL AMENDMENTS

<p><b>Amendment No. 1</b></p> <p>Do you support an amendment to provide that the manner of appointment for the registrar of voters in each parish is as provided by law and to require the qualifications of the registrar to be provided by law? (Amends Article XI, Section 5)</p>	YES	<input type="checkbox"/>
	NO	<input type="checkbox"/>
<p><b>Amendment No. 2</b></p> <p>Do you support an amendment to authorize the post-secondary education management boards to establish the tuition and mandatory fee amounts charged by institutions under their supervision and management, without legislative approval? (Adds Article VIII, Section 72)</p>	YES	<input type="checkbox"/>
	NO	<input type="checkbox"/>
<p><b>Amendment No. 3</b></p> <p>Do you support an amendment to eliminate the deductibility of federal income taxes paid in computing the corporate income tax? (Effective January 1, 2017) (Amends Article VI, Section 4(b))</p>	YES	<input type="checkbox"/>
	NO	<input type="checkbox"/>
<p><b>Amendment No. 4</b></p> <p>Do you support an amendment to authorize an exemption from ad valorem property tax for the total assessed value of the homestead of an unmarried surviving spouse of a person who died while on active duty as a member of the armed forces of the United States or the Louisiana National Guard, or while performing their duty of office, as evidenced by a certificate of death of a member of the armed forces of the United States? (Effective December 1, 2016) (Adds Article VII, Section 21(b))</p>	YES	<input type="checkbox"/>
	NO	<input type="checkbox"/>
<p><b>Amendment No. 5</b></p> <p>Do you support an amendment to establish the Revenue Stabilization Trust Fund for the deposit of securing mineral and corporate tax revenues, to restrict the use of the fund to 10% of the balance when the balance reaches \$5 billion, to restrict the use of the fund to the payment of state employee retirement debt? (Adds Article VII, Section 10(f)(4)(b), 10.15, and 10.16)</p>	YES	<input type="checkbox"/>
	NO	<input type="checkbox"/>
<p><b>Amendment No. 6</b></p> <p>Do you support an amendment to authorize the use of up to five percent of current year appropriations or allocations from statutorily or certain constitutionally created funds or up to one percent of the current year's balances in certain constitutionally created funds to eliminate a projected deficit in the next fiscal year if the official forecast for the next fiscal year is less than the official forecast for the current fiscal year or if the official forecast for the next fiscal year is less than the most recently adopted estimate for the coming fiscal year, and to exempt certain funds and mandates from being used to eliminate a projected deficit? (Amends Article VII, Section 10(f)(2)(b); adds Article VII, Section 10(f)(4)(b), (f), (g), (k), and (l))</p>	YES	<input type="checkbox"/>
	NO	<input type="checkbox"/>

[illegible]

<b>▼ Mayor-President ▼</b> All precincts	
<b>Mayor-President</b>	<input type="checkbox"/>
Metro Council, City of Baton Rouge (Vote for ONE)	
Beverly Amador <small>Other</small>	76 <input type="checkbox"/>
R. J. "Smoke" Bourgeois <small>Republican</small>	77 <input type="checkbox"/>
Sharon Weston Bragone <small>Democrat</small>	78 <input type="checkbox"/>
Rufus Craig <small>Liberian</small>	79 <input type="checkbox"/>
"John" Delgado <small>Republican</small>	80 <input type="checkbox"/>
Darryl Gissel <small>No Party</small>	81 <input type="checkbox"/>
Braylon Hyde <small>Republican</small>	82 <input type="checkbox"/>
"Greg" LaFleur <small>Democrat</small>	83 <input type="checkbox"/>
C. Denise Marcelle <small>Democrat</small>	84 <input type="checkbox"/>
Byron Shaffer <small>Democrat</small>	85 <input type="checkbox"/>
"Boyd" White <small>Republican</small>	86 <input type="checkbox"/>
Cade Williams <small>Other</small>	87 <input type="checkbox"/>

---

<b>▼ Councilman District 2 ▼</b> Ward 1: Pds. 86, 91, 92, 95, 101. Ward 2: Pds. 2, 4, 9, 10, 11, 12, 13, 19, 20, 22, 24, 25, 31.	
<b>Councilman</b>	<input type="checkbox"/>
Metro District 2 (Vote for ONE)	
Ulysses "Bones" Addison <small>Democrat</small>	88 <input type="checkbox"/>
Chauna Banks <small>Democrat</small>	89 <input type="checkbox"/>
Gregory Hardy, Sr. <small>Democrat</small>	90 <input type="checkbox"/>

---

<b>▼ Councilman District 3 ▼</b> Ward 3: Pds. 4, 5, 19, 36, 40, 44, 49, 50, 56.	
<b>Councilman</b>	<input type="checkbox"/>
Metro District 3 (Vote for ONE)	
Chandler Loupe <small>Republican</small>	91 <input type="checkbox"/>
Raul Whitfield <small>Democrat</small>	92 <input type="checkbox"/>

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<b>▼ Councilman District 4 ▼</b> Ward 1: Pds. 55, 71, 87, 97. Ward 3: Pds. 1, 2, 6, 9, 12, 14, 25, 26, 30, 46, 54.	
<b>Councilman</b>	<input type="checkbox"/>
Metro District 4 (Vote for ONE)	
Maranda White <small>Democrat</small>	93 <input type="checkbox"/>
Scott Wilson <small>Republican</small>	94 <input type="checkbox"/>

---

<b>▼ St. George Fire Protection District No. 2 Propositions ▼</b> Ward 1: Pds. 65, 80, 89, 105, 107. Ward 3: Pds. 3, 4, 5, 7, 10, 11, 13, 15, 16, 17, 18, 19, 20, 22, 23, 27, 29, 31, 33, 34, 35, 36, 38, 39, 40, 41, 43, 44, 45, 47, 48, 49, 50, 51, 52, 53, 56.	
St. George Fire Protection District No. 2 Propositions Proposition No. 1	
<p>Shall the St. George Fire Protection District No. 2, Parish of East Baton Rouge, State of Louisiana, under the provisions of Article VI, Section 19 of the 1974 Constitution of Louisiana, Part I of Chapter 7 of Title 40 of the Louisiana Revised Statutes of 1990, as amended, and other constitutional and statutory authority supplemental thereto, be reauthorized to levy and collect ad valorem tax of .150 mills in each calendar year on all property subject to taxation in the St. George Fire Protection District No. 2 of the Parish of East Baton Rouge for a period of ten (10) years, commencing in the year 2018 to and including the year 2027 (an estimated \$1,000,000 is reasonably expected to be collected from the levy of the tax for the entire first year, and this amount will increase if the value of property subject to said tax be used entirely for fire protection facilities, equipment and personnel of the St. George Fire Protection District No. 2 within St. George Fire Protection District No. 2?</p>	
YES	<input type="checkbox"/>
NO	<input type="checkbox"/>

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<b>▼ Councilman District 5 ▼</b> Ward 1: Pds. 23, 24, 25, 58, 70, 77, 84, 93. Ward 2: Pds. 1, 16, 23, 27, 30. Ward 3: Pds. 8, 24, 42.	
<b>Councilman</b>	<input type="checkbox"/>
Metro District 5 (Vote for ONE)	
Daniel Banguel <small>Democrat</small>	95 <input type="checkbox"/>
Linda Bawey <small>Democrat</small>	96 <input type="checkbox"/>
"Joe" Dorsey <small>Republican</small>	97 <input type="checkbox"/>
Erika L. Green <small>Democrat</small>	98 <input type="checkbox"/>
"Abi" Winget <small>Democrat</small>	99 <input type="checkbox"/>

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<b>▼ Councilman District 7 ▼</b> Ward 1: Pds. 10, 14, 15, 26, 27, 28, 29, 30, 31, 32, 33, 37, 39, 40, 48, 50, 57, 61, 62, 63, 64.	
<b>Councilman</b>	<input type="checkbox"/>
Metro District 7 (Vote for ONE)	
Hazel Bradley-Averhart <small>Democrat</small>	100 <input type="checkbox"/>
Daniel Causey, II <small>Liberian</small>	101 <input type="checkbox"/>
LaMont Cole <small>Democrat</small>	102 <input type="checkbox"/>
Elvin Sterling, Jr. <small>Democrat</small>	103 <input type="checkbox"/>
Tyrom Thomas <small>Democrat</small>	104 <input type="checkbox"/>

---

<b>▼ Councilman District 8 ▼</b> Ward 1: Pds. 81, 89, 90, 98, 99, 103. Ward 3: Pds. 7, 10, 11, 28, 32, 41.	
<b>Councilman</b>	<input type="checkbox"/>
Metro District 8 (Vote for ONE)	
"Buddy" Ansoero <small>Republican</small>	105 <input type="checkbox"/>
Antioke Pierce <small>Democrat</small>	106 <input type="checkbox"/>
Wendell Piper <small>Democrat</small>	107 <input type="checkbox"/>

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<b>▼ Councilman District 9 ▼</b> Ward 3: Pds. 3, 15, 16, 18, 21, 22, 33, 34, 38, 43, 45, 47, 48, 53.	
<b>Councilman</b>	<input type="checkbox"/>
Metro District 9 (Vote for ONE)	
Eugene Collins <small>Democrat</small>	109 <input type="checkbox"/>
Dwight Hudson <small>Republican</small>	110 <input type="checkbox"/>
"Jim" Mora <small>Democrat</small>	111 <input type="checkbox"/>
Kenneth Perret <small>Republican</small>	112 <input type="checkbox"/>
Kennedy Upbo <small>Democrat</small>	113 <input type="checkbox"/>







# State of Maine Sample Ballot General Election, November 8, 2016 for

Gray W1 -2

## Instructions to Voters

To vote for the candidate of your choice, fill in the oval to the left, like this: ☒

To vote for a Write-in candidate, fill in the oval to the left of the Write-in space and write in the person's name.

To have your vote count, do not erase or cross out your choice.

If you make a mistake, ask for a new ballot.

## President/Vice President

Statewide  
Vote for ONE (1)

☐ Clinton, Hillary Rodham  
Kaine, Timothy Michael  
Democratic

☐ Johnson, Gary  
Weld, Bill  
Libertarian

☐ Stein, Jill  
Baraka, Ajamu  
Green Independent

☐ Trump, Donald J.  
Pence, Michael R.  
Republican

☐ Write-in

## Rep. to Congress

District 1  
Vote for ONE (1)

☐ Holbrook, Mark I.  
Brunswick  
Republican

☐ Pingree, Chellie  
North Haven  
Democratic

☐ Write-in

## State Senator

District 25  
Vote for ONE (1)

☐ Breen, Catherine E.  
Falmouth  
Democratic

☐ Ladd, C. Barton  
Falmouth  
Republican

☐ Write-in

## Rep. to the Legislature

District 67  
Vote for ONE (1)

☐ Austin, Susan M.  
Gray  
Republican

☐ Rumson, Rachel Lyn  
Gray  
Democratic

☐ Write-in

## Register of Probate

Cumberland County  
Vote for ONE (1)

☐ Daniels, Nadeen M.  
Portland  
Democratic

☐ Hughes, James  
Freeport  
Republican

☐ Write-in

## County Commissioner

Cumberland District 2  
Vote for ONE (1)

☐ Witonis, Susan Eileen  
Casco  
Independent-Unenrolled

☐ Write-in

Turn Over  
Questions on Back



# Sample Ballot—Congressional District 8

Mark this sample ballot and bring it with you!

**Official Ballot**  
**Presidential General Election**  
**November 8, 2016**  
**State of Maryland, Montgomery County**

Papeleta Electoral Oficial  
 Elección General Presidencial  
 8 de Noviembre del 2016  
 Estado de Maryland, Condado de Montgomery

**Instructions**  
 Instrucciones

**Making Selections**  
 Seleccionando



Fill in the oval to the left of the name of your choice. You must blacken the oval completely, and do not make any marks outside of the oval. You do not have to vote in every race.

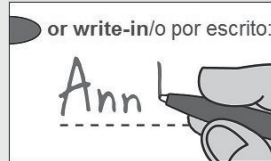
Llene el óvalo a la izquierda del nombre de su selección. Debe rellenar el óvalo completamente y no haga ninguna marca fuera del óvalo. No tiene que votar en cada contienda.



**Do not cross out or erase, or your vote may not count. If you make a mistake or a stray mark, you may ask for a new ballot.**

No debe tachar o borrar, o su voto no se contará. Si comete un error o hace una marca demás, puede solicitar una nueva papeleta.

**Optional write-in**  
 Escritura opcional



To add a candidate, fill in the oval to the left of "or write-in" and print the name clearly on the dotted line.

Para agregar un candidato, llene el óvalo a la izquierda de "o por escrito" y escriba el nombre claramente en la línea punteada.

**President and Vice President of the United States**  
**Vote for 1**

Presidente y Vicepresidente de los Estados Unidos  
 Vote por 1

☐ **Donald J. Trump**  
 New York  
 and/y  
**Michael Pence**  
 Indiana  
 Republican/Republicano

☐ **Hillary Clinton**  
 New York  
 and/y  
**Tim Kaine**  
 Virginia  
 Democratic/Demócrata

☐ **Gary Johnson**  
 New Mexico  
 and/y  
**Bill Weld**  
 Massachusetts  
 Libertarian/Libertario

☐ **Jill Stein**  
 Massachusetts  
 and/y  
**Ajamu Baraka**  
 Georgia  
 Green/Verde

☐ or write-in/o por escrito:

**U.S. Senator**  
**Vote for 1**

Senador de EE.UU.  
 Vote por 1

☐ **Kathy Szeliga**  
 Republican/Republicano

☐ **Chris Van Hollen**  
 Democratic/Demócrata

☐ **Margaret Flowers**  
 Green/Verde

☐ or write-in/o por escrito:

**Representative in Congress District 8**  
**Vote for 1**

Representante en el Congreso  
 Distrito 8  
 Vote por 1

☐ **Dan Cox**  
 Republican/Republicano

☐ **Jamie Raskin**  
 Democratic/Demócrata

☐ **Jasen Wunder**  
 Libertarian/Libertario

☐ **Nancy Wallace**  
 Green/Verde

☐ or write-in/o por escrito:

**Judge of the Circuit Court Circuit 6**  
**Vote for up to 3**

Juez de la Corte de Circuito  
 Circuito 6  
 Vote hasta por 3

☐ **John M. Maloney**

☐ **Karla N. Smith**

☐ **Harry C. Storm**

☐ or write-in/o por escrito:

☐ or write-in/o por escrito:

☐ or write-in/o por escrito:



# The Commonwealth of Massachusetts

## STATE ELECTION

### OFFICIAL ABSENTEE BALLOT

AMHERST

*William Francis Bellini*  
SECRETARY OF THE  
COMMONWEALTH OF MASSACHUSETTS

810/810

Tuesday, November 8, 2016

To vote for a candidate, fill in the oval ☐ to the right of the candidate's name. To vote for a person not on the ballot, write the person's name and residence in the blank space provided and fill in the oval.

#### ELECTORS OF PRESIDENT AND VICE PRESIDENT

Vote for ONE

CLINTON and KAINE ..... Democratic ☐

JOHNSON and WELD ..... Libertarian ☐

STEIN and BARAKA ..... Green-Rainbow ☐

TRUMP and PENCE ..... Republican ☐

DO NOT VOTE IN THIS SPACE.  
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

#### REPRESENTATIVE IN CONGRESS SECOND DISTRICT

Vote for ONE

JAMES P. McGOVERN ..... Democratic ☐

393 Burncoat St., Worcester  
Candidate for Re-election

DO NOT VOTE IN THIS SPACE.  
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

#### COUNCILLOR

EIGHTH DISTRICT

Vote for ONE

MARY E. HURLEY ..... Democratic ☐

15 Fields Dr., East Longmeadow

DO NOT VOTE IN THIS SPACE.  
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

#### SENATOR IN GENERAL COURT HAMPSHIRE, FRANKLIN & WORCESTER DISTRICT

Vote for ONE

STANLEY C. ROSENBERG ..... Democratic ☐

38 Webster Ct., Amherst  
Candidate for Re-election

DONALD PELTIER ..... Republican ☐

356 Granby Rd., South Hadley

DO NOT VOTE IN THIS SPACE.  
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

#### REPRESENTATIVE IN GENERAL COURT

THIRD HAMPSHIRE DISTRICT

Vote for ONE

SOLOMON ISRAEL GOLDSTEIN-ROSE ..... Democratic ☐

16 Fields Court, Amherst

DO NOT VOTE IN THIS SPACE.  
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

#### SHERIFF

HAMPSHIRE COUNTY

Vote for ONE

PATRICK J. CAHILLANE ..... Democratic ☐

116 Florence St., Northampton

DAVID F. ISAKSON ..... Republican ☐

90 Richmond Ave., South Hadley

DO NOT VOTE IN THIS SPACE.  
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

#### QUESTION 1

##### LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 3, 2016?

##### SUMMARY

This proposed law would allow the state Gaming Commission to issue one additional category 2 license, which would permit operation of a gaming establishment with no table games and not more than 1,250 slot machines.

The proposed law would authorize the Commission to request applications for the additional license to be granted to a gaming establishment located on property that is (i) at least four acres in size; (ii) adjacent to and within 1,500 feet of a race track, including the track's additional facilities, such as the track, grounds, paddocks, barns, auditorium, amphitheatre, and bleachers; (iii) where a horse racing meeting may physically be held; (iv) where a horse racing meeting shall have been hosted; and (v) not separated from the race track by a highway or railway.

A YES VOTE would permit the state Gaming Commission to license one additional slot machine gaming establishment at a location that meets certain conditions specified in the law.

A NO VOTE would make no change in current laws regarding gaming.

YES ☐

NO ☐

##### QUESTION 2 LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 3, 2016?

##### SUMMARY








This proposed law would allow the state Board of Elementary and Secondary Education to approve up to 12 new charter schools or enrollment expansions in existing charter schools each year. Approvals under this law could expand statewide charter school enrollment by up to 1% of the total statewide public school enrollment each year. New charters and enrollment expansions approved under this law would be exempt from existing limits on the number of charter schools, the number of students enrolled in them, and the amount of local school districts' spending allocated to them.

If the Board received more than 12 applications in a single year from qualified applicants, then the proposed law would require it to give priority to proposed charter schools or enrollment expansions in districts where student performance on statewide assessments is in the bottom 25% of all districts in the previous two years and where demonstrated parent demand for additional public school options is greatest.

CONTINUE ON BACK

VOTE BOTH SIDES



Sparta Schools			A	B	C
<b>OFFICIAL BALLOT</b> <b>General Election</b> <b>Tuesday, November 8, 2016</b> <b>Kent County, Michigan</b> <b>Algoma Township, Precinct 5 B</b>					
<b>PARTISAN SECTION</b>		<b>STATE BOARDS</b>		<b>COUNTY</b>	
<b>STRAIGHT PARTY TICKET</b> Vote for not more than 1		<b>MEMBER OF THE STATE BOARD OF EDUCATION</b> Vote for not more than 2		<b>SHERIFF</b> Vote for not more than 1	
 <b>Republican Party</b> <input type="radio"/>	<input type="radio"/>	<b>Tom McMillin</b> <input type="radio"/> Republican	<input type="radio"/>	<b>Lawrence A. Stelma</b> <input type="radio"/> Republican	<input type="radio"/>
 <b>Democratic Party</b> <input type="radio"/>	<input type="radio"/>	<b>Nikki Snyder</b> <input type="radio"/> Republican	<input type="radio"/>	<b>Michael B. Scruggs</b> <input type="radio"/> Democratic	<input type="radio"/>
 <b>Libertarian Party</b> <input type="radio"/>	<input type="radio"/>	<b>Ish Ahmed</b> <input type="radio"/> Democratic	<input type="radio"/>	<b>CLERK/REGISTER OF DEEDS</b> Vote for not more than 1	
 <b>U.S. Taxpayers Party</b> <input type="radio"/>	<input type="radio"/>	<b>John Austin</b> <input type="radio"/> Democratic	<input type="radio"/>	<b>Scotty Boman</b> <input type="radio"/> Libertarian	<input type="radio"/>
 <b>Green Party</b> <input type="radio"/>	<input type="radio"/>	<b>Bill Hall</b> <input type="radio"/> Libertarian	<input type="radio"/>	<b>Lisa Posthumus Lyons</b> <input type="radio"/> Republican	<input type="radio"/>
 <b>Natural Law Party</b> <input type="radio"/>	<input type="radio"/>	<b>Karen Adams</b> <input type="radio"/> U.S. Taxpayers	<input type="radio"/>	<b>Chris Reader</b> <input type="radio"/> Democratic	<input type="radio"/>
 <b>Working Class Party</b> <input type="radio"/>	<input type="radio"/>	<b>Douglas Levesque</b> <input type="radio"/> U.S. Taxpayers	<input type="radio"/>	<b>James Lewis</b> <input type="radio"/> Libertarian	<input type="radio"/>
		<b>Derek M. Grigsby</b> <input type="radio"/> Green	<input type="radio"/>	<b>TREASURER</b> Vote for not more than 1	
		<b>Sherry A. Wells</b> <input type="radio"/> Green	<input type="radio"/>	<b>Kenneth D. Parrish</b> <input type="radio"/> Republican	<input type="radio"/>
		<b>Mary Anne Hering</b> <input type="radio"/> Working Class	<input type="radio"/>	<b>Jody Betten</b> <input type="radio"/> Democratic	<input type="radio"/>
		<b>REGENT OF THE UNIVERSITY OF MICHIGAN</b> Vote for not more than 2		<b>DRAIN COMMISSIONER</b> Vote for not more than 1	
<b>PRESIDENTIAL</b>		<b>Carl Meyers</b> <input type="radio"/> Republican		<b>Ken Yonker</b> <input type="radio"/> Republican	
<b>ELECTORS OF PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES</b> Vote for not more than 1		<b>Ron Weiser</b> <input type="radio"/> Republican		<b>Rachel Hood</b> <input type="radio"/> Democratic	
<b>Donald J. Trump</b> <input type="radio"/> Michael R. Pence Republican	<input type="radio"/>	<b>Laurence B. Deitch</b> <input type="radio"/> Democratic		<b>James Lewis Hudler</b> <input type="radio"/> Libertarian	
<b>Hillary Clinton</b> <input type="radio"/> Tim Kaine Democratic	<input type="radio"/>	<b>Denise Ilitch</b> <input type="radio"/> Democratic		<b>John Jascob</b> <input type="radio"/> Libertarian	
<b>Gary Johnson</b> <input type="radio"/> Bill Weld Libertarian	<input type="radio"/>	<b>James Lewis Hudler</b> <input type="radio"/> Libertarian		<b>Audra Driscoll</b> <input type="radio"/> U.S. Taxpayers	
<b>Darrell L. Castle</b> <input type="radio"/> Scott N. Bradley U.S. Taxpayers	<input type="radio"/>	<b>Richard A. Hewer</b> <input type="radio"/> U.S. Taxpayers		<b>Thomas B. Antor</b> <input type="radio"/> Republican	
<b>Jill Stein</b> <input type="radio"/> Ajamu Baraka Green	<input type="radio"/>	<b>Latham Redding</b> <input type="radio"/> Green		<b>Jerry D. Berta</b> <input type="radio"/> Democratic	
<b>Emidio Mimi Soltysik</b> <input type="radio"/> Angela Nicole Walker Natural Law	<input type="radio"/>	<b>Bridgette Abraham-Guzman</b> <input type="radio"/> Natural Law		<b>County Commissioner 2nd DISTRICT</b> Vote for not more than 1	
		<b>TRUSTEE OF MICHIGAN STATE UNIVERSITY</b> Vote for not more than 2		<b>Kevin Green</b> <input type="radio"/> Republican	
		<b>William Deary</b> <input type="radio"/> Republican		<b>CLERK ALGOMA TOWNSHIP</b> Vote for not more than 1	
		<b>Dan Kelly</b> <input type="radio"/> Republican		<b>Judy Bigney</b> <input type="radio"/> Republican	
<b>CONGRESSIONAL</b>		<b>Dianne Byrum</b> <input type="radio"/> Democratic		<b>TREASURER ALGOMA TOWNSHIP</b> Vote for not more than 1	
<b>REPRESENTATIVE IN CONGRESS 3rd DISTRICT</b> Vote for not more than 1		<b>Diann Woodward</b> <input type="radio"/> Democratic		<b>Deborah Ellenwood</b> <input type="radio"/> Republican	
<b>Justin Amash</b> <input type="radio"/> Republican	<input type="radio"/>	<b>Justin Burns</b> <input type="radio"/> Libertarian		<b>TRUSTEE ALGOMA TOWNSHIP</b> Vote for not more than 4	
<b>Douglas Smith</b> <input type="radio"/> Democratic	<input type="radio"/>	<b>Gregory Scott Stempfle</b> <input type="radio"/> Libertarian		<b>Gordon L. Pickard</b> <input type="radio"/> Republican	
<b>Ted Gerrard</b> <input type="radio"/> U.S. Taxpayers	<input type="radio"/>	<b>Angela Grandy</b> <input type="radio"/> U.S. Taxpayers		<b>James Powell</b> <input type="radio"/> Republican	
	<input type="radio"/>	<b>Will Tyler White</b> <input type="radio"/> Green		<b>Tom Ungrey</b> <input type="radio"/> Republican	
<b>LEGISLATIVE</b>				<b>Bob Wilson</b> <input type="radio"/> Republican	
<b>REPRESENTATIVE IN STATE LEGISLATURE 74th DISTRICT</b> Vote for not more than 1		<b>GOVERNOR OF WAYNE STATE UNIVERSITY</b> Vote for not more than 2		<b>Yvette McElroy Anderson</b> <input type="radio"/> Democratic	
<b>Rob VerHeulen</b> <input type="radio"/> Republican	<input type="radio"/>	<b>Michael J. Busuito</b> <input type="radio"/> Republican		<b>Mark Gaffney</b> <input type="radio"/> Democratic	
<b>Robin Bigger</b> <input type="radio"/> Democratic	<input type="radio"/>	<b>Kimberly Shmina</b> <input type="radio"/> Republican		<b>Bhagwan Dashairya</b> <input type="radio"/> Libertarian	
<b>Bill Gelineau</b> <input type="radio"/> Libertarian	<input type="radio"/>	<b>Yvette McElroy Anderson</b> <input type="radio"/> Democratic		<b>Al Seder</b> <input type="radio"/> Libertarian	
	<input type="radio"/>	<b>Mark Gaffney</b> <input type="radio"/> Democratic		<b>Robert Gale</b> <input type="radio"/> U.S. Taxpayers	
		<b>Bhagwan Dashairya</b> <input type="radio"/> Libertarian		<b>Marc Joseph Sosnowski</b> <input type="radio"/> U.S. Taxpayers	
		<b>Al Seder</b> <input type="radio"/> Libertarian		<b>Margaret Guttshall</b> <input type="radio"/> Green	
		<b>Robert Gale</b> <input type="radio"/> U.S. Taxpayers		<b>Fran Shor</b> <input type="radio"/> Green	
		<b>Marc Joseph Sosnowski</b> <input type="radio"/> U.S. Taxpayers		<b>Wendy Goossen</b> <input type="radio"/> Natural Law	
		<b>Margaret Guttshall</b> <input type="radio"/> Green		<b>NONPARTISAN SECTION</b>	
		<b>Fran Shor</b> <input type="radio"/> Green		<b>JUDICIAL</b>	
		<b>Wendy Goossen</b> <input type="radio"/> Natural Law		<b>JUSTICE OF SUPREME COURT</b> Vote for not more than 1	
				<b>Doug Dern</b> <input type="radio"/>	
				<b>Frank Szymanski</b> <input type="radio"/>	
				<b>David Viviano</b> <input type="radio"/> Justice of Supreme Court	
		<b>COUNTY</b>			
		<b>PROSECUTING ATTORNEY</b> Vote for not more than 1			
		<b>Chris Becker</b> <input type="radio"/> Republican			
		<b>Alida J. Bryant</b> <input type="radio"/> Democratic			

VOTE BOTH FRONT AND BACK OF BALLOT



SAMPLE Official Election Ballot

STATE OF MISSISSIPPI

2016 PRESIDENTIAL ELECTION

Tuesday, November 08, 2016

TO VOTE: YOU MUST DARKEN THE OVAL(●) COMPLETELY. USE ONLY A #2 PENCIL OR A DARK PEN.

Do not use a red pen, felt tip pen or a red pencil!

Do not cross out or erase - If you make a mistake, you may request a new ballot.

For United States  
President and Vice President  
Vote for ONE

- |   |                   |
|---|-------------------|
| <input type="radio"/> Presidential Electors for<br>Hillary Clinton for<br>President and Tim Kaine for<br>Vice President                       | Democrat          |
| <input type="radio"/> Presidential Electors for<br>Donald J. Trump for<br>President and Michael R.<br>Pence for Vice President                | Republican        |
| <input type="radio"/> Presidential Electors for<br>Darrell Castle for<br>President and Scott N.<br>Bradley for Vice President                 | Constitution      |
| <input type="radio"/> Presidential Electors for<br>'Rocky' Roque De La Fuente<br>for President and Michael<br>Steinberg for Vice<br>President | American<br>Delta |
| <input type="radio"/> Presidential Electors for<br>Jim Hedges for President<br>and Bill Bayes for Vice<br>President                           | Prohibition       |
| <input type="radio"/> Presidential Electors for<br>Gary Johnson for President<br>and Bill Weld for Vice<br>President                          | Libertarian       |
| <input type="radio"/> Presidential Electors for<br>Jill Stein for President<br>and Ajamu Baraka for Vice<br>President                         | Green             |
| <input type="radio"/> _____<br>Write-in   |                   |

For US House Of Representatives  
1st Congressional District  
Vote for ONE

- |   |             |
|---|-------------|
| <input type="radio"/> Trent Kelly       | Republican  |
| <input type="radio"/> Jacob Owens       | Democrat    |
| <input type="radio"/> Cathy L. Toole    | Reform      |
| <input type="radio"/> Chase Wilson      | Libertarian |
| <input type="radio"/> _____<br>Write-in |             |

For US House Of Representatives  
2nd Congressional District  
Vote for ONE

- |  |             |
|--|-------------|
| <input type="radio"/> John Bouie II      | Republican  |
| <input type="radio"/> Bennie G. Thompson | Democrat    |
| <input type="radio"/> Johnny McLeod      | Reform      |
| <input type="radio"/> Troy Ray           | Independent |
| <input type="radio"/> _____<br>Write-in  |             |

TURN BALLOT OVER TO CONTINUE VOTING





OFFICIAL BALLOT  
GENERAL ELECTION-NOVEMBER 8, 2016  
BUCHANAN COUNTY, MISSOURI

1

DEMOCRATIC (DEM); REPUBLICAN (REP); LIBERTARIAN (LIB); CONSTITUTION (CST); GREEN (GRN); INDEPENDENT (IND)

INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the target next to the candidate or response of your choice like this: **Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the target. If you tear, deface, or make a mistake and wrongfully mark any ballot, return it to the election judge to receive a new one. If you are in favor of any question, darken the target by "YES", if opposed darken the target by "NO".

A vote for candidates for President and Vice President is a vote for their Electors.

**FOR PRESIDENT AND VICE PRESIDENT**

Vote for ONE PAIR

<input type="checkbox"/> HILLARY RODHAM CLINTON	DEM
TIMOTHY MICHAEL KAINE	
<input type="checkbox"/> DONALD J. TRUMP	REP
MICHAEL R. PENCE	
<input type="checkbox"/> GARY JOHNSON	LIB
BILL WELD	
<input type="checkbox"/> DARRELL L. CASTLE	CST
SCOTT N. BRADLEY	
<input type="checkbox"/> JILL STEIN	GRN
AJAMU BARAKA	
<input type="checkbox"/> WRITE IN	

**FOR UNITED STATES SENATOR**

Vote For ONE

<input type="checkbox"/> JASON KANDER	DEM
<input type="checkbox"/> ROY BLUNT	REP
<input type="checkbox"/> JONATHAN DINE	LIB
<input type="checkbox"/> FRED RYMAN	CST
<input type="checkbox"/> JOHNATHAN McFARLAND	GRN
<input type="checkbox"/> WRITE IN	

**FOR GOVERNOR**

Vote For ONE

<input type="checkbox"/> CHRIS KOSTER	DEM
<input type="checkbox"/> ERIC GREITENS	REP
<input type="checkbox"/> CISSE W SPRAGINS	LIB
<input type="checkbox"/> DON FITZ	GRN
<input type="checkbox"/> LESTER BENTON (LES) TURILLI, JR.	IND
<input type="checkbox"/> WRITE IN	

**FOR LIEUTENANT GOVERNOR**

Vote For ONE

<input type="checkbox"/> RUSS CARNAHAN	DEM
<input type="checkbox"/> MIKE PARSON	REP
<input type="checkbox"/> STEVEN R. HEDRICK	LIB
<input type="checkbox"/> JENNIFER LEACH	GRN
<input type="checkbox"/> WRITE IN	

**FOR SECRETARY OF STATE**

Vote For ONE

<input type="checkbox"/> ROBIN SMITH	DEM
<input type="checkbox"/> JOHN (JAY) ASHCROFT	REP
<input type="checkbox"/> CHRIS MORRILL	LIB
<input type="checkbox"/> WRITE IN	

**FOR STATE TREASURER**

Vote For ONE

<input type="checkbox"/> JUDY BAKER	DEM
<input type="checkbox"/> ERIC SCHMITT	REP
<input type="checkbox"/> SEAN O'TOOLE	LIB
<input type="checkbox"/> CAROL HEXEM	GRN
<input type="checkbox"/> WRITE IN	

**FOR ATTORNEY GENERAL**

Vote For ONE

<input type="checkbox"/> TERESA HENSLEY	DEM
<input type="checkbox"/> JOSH HAWLEY	REP
<input type="checkbox"/> WRITE IN	

**FOR UNITED STATES REPRESENTATIVE DISTRICT 6**

Vote For ONE

<input type="checkbox"/> DAVID M BLACKWELL	DEM
<input type="checkbox"/> SAM GRAVES	REP
<input type="checkbox"/> RUSS LEE MONCHIL	LIB
<input type="checkbox"/> MIKE DIEI	GRN
<input type="checkbox"/> WRITE IN	

**FOR STATE REPRESENTATIVE DISTRICT 10**

Vote For ONE

<input type="checkbox"/> PAT CONWAY	DEM
<input type="checkbox"/> WRITE IN	

**FOR CIRCUIT JUDGE CIRCUIT 5 DIVISION 2**

Vote For ONE

<input type="checkbox"/> GARY L. MYERS	DEM
<input type="checkbox"/> DAVID BOLANDER	REP
<input type="checkbox"/> WRITE IN	

**FOR WESTERN DISTRICT COMMISSIONER**

Vote For ONE

<input type="checkbox"/> RON HOOK	DEM
<input type="checkbox"/> WRITE IN	

**FOR SHERIFF**

Vote For ONE

<input type="checkbox"/> RON FISHER	DEM
<input type="checkbox"/> BILL PUETT	REP
<input type="checkbox"/> PAT GROVE	IND
<input type="checkbox"/> WRITE IN	

**FOR ASSESSOR**

Vote For ONE

<input type="checkbox"/> SCOT W VANMETER	DEM
<input type="checkbox"/> JEFF KING	REP
<input type="checkbox"/> WRITE IN	

**FOR TREASURER**

Vote For ONE

<input type="checkbox"/> JOHN D NASH	DEM
<input type="checkbox"/> WRITE IN	

**FOR PUBLIC ADMINISTRATOR**

Vote For ONE

<input type="checkbox"/> MEGAN KENNEDY STICKLEY	DEM
<input type="checkbox"/> ANNETTE BERTELSEN	REP
<input type="checkbox"/> WRITE IN	

**OFFICIAL JUDICIAL BALLOT**

Submitting to the voters whether the Judges named below, whose terms expire December 31, 2016, shall be retained in office for new terms.

**VOTE ON EACH JUDGE**

**MISSOURI SUPREME COURT JUDGE**

Shall Judge RICHARD B. TEITELMAN of the Missouri Supreme Court be retained in office?

<input type="checkbox"/> YES
<input type="checkbox"/> NO

TURN OVER TO CONTINUE VOTING





This is a sample ballot that includes all contests to be voted on in Lewis and Clark County at the General Election.



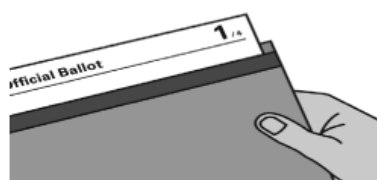
Voters will receive a ballot with only those contests specific to their precinct.

GENERAL ELECTION PUBLICATION BALLOT  
LEWIS & CLARK COUNTY, MONTANA - NOVEMBER 8, 2016

A	LEWIS AND CLARK COUNTY	B	STATE OF MONTANA	C	NOVEMBER 8, 2016
	<b>FEDERAL AND STATE</b>	<b>FEDERAL AND STATE (Continued)</b>	<b>FEDERAL AND STATE (Continued)</b>		
	<b>FOR PRESIDENT AND VICE PRESIDENT (VOTE IN ONE OVAL)</b>	<b>FOR STATE AUDITOR (VOTE FOR ONE)</b>	<b>FOR STATE SENATOR DISTRICT 35 (VOTE FOR ONE)</b>		
	<input type="radio"/> HILLARY CLINTON DEMOCRAT FOR PRESIDENT TIM KAINE DEMOCRAT FOR VICE PRESIDENT	<input type="radio"/> JESSE LASLOVICH DEMOCRAT	<input type="radio"/> SCOTT SALES REPUBLICAN		
	<input type="radio"/> "ROCKY" ROQUE DE LA FUENTE AMERICAN DELTA FOR PRESIDENT MICHAEL STEINBERG AMERICAN DELTA FOR VICE PRESIDENT	<input type="radio"/> MATT ROSENDALE REPUBLICAN			
	<input type="radio"/> GARY JOHNSON LIBERTARIAN FOR PRESIDENT BILL WELD LIBERTARIAN FOR VICE PRESIDENT	<b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)</b>	<b>FOR STATE SENATOR DISTRICT 40 (VOTE FOR ONE)</b>		
	<input type="radio"/> JILL STEIN GREEN FOR PRESIDENT AJAMU BARAKA GREEN FOR VICE PRESIDENT	<input type="radio"/> ELSIE ARNTZEN REPUBLICAN	<input type="radio"/> TERRY J. GAUTHIER REPUBLICAN		
	<input type="radio"/> DONALD J. TRUMP REPUBLICAN FOR PRESIDENT MICHAEL R. PENCE REPUBLICAN FOR VICE PRESIDENT	<input type="radio"/> MELISSA ROMANO DEMOCRAT	<input type="radio"/> HAL JACOBSON DEMOCRAT		
	<input type="radio"/> FOR PRESIDENT	<b>FOR SUPREME COURT CHIEF JUSTICE (VOTE IN ONE OVAL)</b>	<b>FOR STATE REPRESENTATIVE DISTRICT 17 (VOTE FOR ONE)</b>		
	<input type="radio"/> FOR VICE PRESIDENT	Shall Chief Justice MIKE MCGRATH of the Supreme Court of the state of Montana be retained in office for another term?	<input type="radio"/> ROSS H. FITZGERALD REPUBLICAN		
		Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.	<input type="radio"/> BARNETT G. SPORKIN-MORRISON DEMOCRAT		
		<input type="radio"/> YES	<b>FOR STATE REPRESENTATIVE DISTRICT 70 (VOTE FOR ONE)</b>		
		<input type="radio"/> NO	<input type="radio"/> KELLY FLYNN REPUBLICAN		
	<b>FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE)</b>	<b>FOR SUPREME COURT JUSTICE #3 FULL TERM (VOTE FOR ONE)</b>	<input type="radio"/> MERLYN HUSO DEMOCRAT		
	<input type="radio"/> RICK BRECKENRIDGE LIBERTARIAN	<input type="radio"/> KRISTEN JURAS NONPARTISAN	<b>FOR STATE REPRESENTATIVE DISTRICT 79 (VOTE FOR ONE)</b>		
	<input type="radio"/> DENISE JUNEAU DEMOCRAT	<input type="radio"/> DIRK SANDEFUR NONPARTISAN	<input type="radio"/> JENNY ECK DEMOCRAT		
	<input type="radio"/> RYAN ZINKE REPUBLICAN	<b>FOR SUPREME COURT JUSTICE #6 UNEXPIRED TERM (VOTE IN ONE OVAL)</b>	<b>FOR STATE REPRESENTATIVE DISTRICT 80 (VOTE FOR ONE)</b>		
		Shall Justice JIM SHEA of the Supreme Court of the state of Montana be retained in office for another term?	<input type="radio"/> BECKY BEARD REPUBLICAN		
	<b>FOR GOVERNOR AND LT. GOVERNOR (VOTE IN ONE OVAL)</b>	Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.	<input type="radio"/> ELIZABETH CAIN DEMOCRAT		
	<input type="radio"/> STEVE BULLOCK DEMOCRAT FOR GOVERNOR MIKE COONEY DEMOCRAT FOR LT. GOVERNOR	<input type="radio"/> YES	<input type="radio"/> VALERIE CLAGUE INDEPENDENT		
	<input type="radio"/> TED DUNLAP LIBERTARIAN FOR GOVERNOR RON VANDEVENDER LIBERTARIAN FOR LT. GOVERNOR	<input type="radio"/> NO	<b>FOR STATE REPRESENTATIVE DISTRICT 81 (VOTE FOR ONE)</b>		
	<input type="radio"/> GREG GIANFORTE REPUBLICAN FOR GOVERNOR LESLEY ROBINSON REPUBLICAN FOR LT. GOVERNOR	<b>FOR DISTRICT COURT JUDGE, DISTRICT 1, DEPT 4 FULL TERM (VOTE IN ONE OVAL)</b>	<input type="radio"/> JANET ELLIS DEMOCRAT		
	<input type="radio"/> FOR GOVERNOR	Shall Judge JAMES P. (JIM) REYNOLDS of District 1, Dept. 4 of the state of Montana be retained in office for another term?	<b>FOR STATE REPRESENTATIVE DISTRICT 82 (VOTE FOR ONE)</b>		
	<input type="radio"/> FOR LT. GOVERNOR	Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.	<input type="radio"/> MOFFIE FUNK DEMOCRAT		
	<b>FOR SECRETARY OF STATE (VOTE FOR ONE)</b>	<input type="radio"/> YES	<b>FOR STATE REPRESENTATIVE DISTRICT 83 (VOTE FOR ONE)</b>		
	<input type="radio"/> MONICA J. LINDEEN DEMOCRAT	<input type="radio"/> NO	<input type="radio"/> KIM ABBOTT DEMOCRAT		
	<input type="radio"/> ROGER ROOTS LIBERTARIAN	<b>FOR DISTRICT COURT JUDGE DISTRICT 1, DEPT 2 UNEXPIRED TERM (VOTE FOR ONE)</b>	<input type="radio"/> BOB LEACH REPUBLICAN		
	<input type="radio"/> COREY STAPLETON REPUBLICAN	<input type="radio"/> DEEANN COONEY NONPARTISAN	<b>FOR STATE REPRESENTATIVE DISTRICT 84 (VOTE FOR ONE)</b>		
	<b>FOR ATTORNEY GENERAL (VOTE FOR ONE)</b>	<input type="radio"/> MIKE MCMAHON NONPARTISAN	<input type="radio"/> PAULA BONAR LIBERTARIAN		
	<input type="radio"/> TIM FOX REPUBLICAN		<input type="radio"/> MARY ANN DUNWELL DEMOCRAT		
	<input type="radio"/> LARRY JENT DEMOCRAT		<input type="radio"/> STEVE GIBSON REPUBLICAN		



# SAMPLE BALLOT 2016 GENERAL ELECTION

Douglas County, Nebraska	General Election	November 8, 2016	
<p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p><b>Making Selections</b></p>  <p>Fill in the oval to the left of the name of your choice. You must blacken the oval completely. Do not make any marks outside of the oval.</p> <p><b>!</b></p> <p><b>Do not cross out or erase, or your vote may not count. If you make a mistake or a stray mark, write VOID across the face of the ballot, and ask for a new ballot from a poll worker.</b></p> <p><b>Optional Write-in</b></p>  <p>To vote for a write-in candidate, write the name on the blank line and fill in the oval next to the name.</p>  <p>Insert the completed ballot into the ballot sleeve or envelope. Hand in the ballot to be counted.</p>	<b>FEDERAL TICKET</b>	<b>COUNTY TICKET</b>	
	<p><b>For U.S. House Of Representatives District Two</b></p> <p>Vote For ONE</p> <p><input type="radio"/> <b>Don Bacon</b> Republican</p> <p><input type="radio"/> <b>Brad Ashford</b> Democrat</p> <p><input type="radio"/> <b>Steven Laird</b> Libertarian</p> <p><input type="radio"/> _____</p>	<p><b>For Douglas County Public Defender</b></p> <p>Vote For ONE</p> <p><input type="radio"/> <b>Tom Riley</b> Democrat</p> <p><input type="radio"/> _____</p>	
	<b>COUNTY TICKET</b>	<b>NONPARTISAN TICKET</b>	
	<p><b>For Douglas County Clerk</b></p> <p>Vote For ONE</p> <p><input type="radio"/> <b>Dan Esch</b> Democrat</p> <p><input type="radio"/> _____</p>	<p><b>For Legislature District Five</b></p> <p>Vote For ONE</p> <p><input type="radio"/> <b>Mike McDonnell</b></p> <p><input type="radio"/> <b>Gilbert Ayala</b></p> <p><input type="radio"/> _____</p>	
	<p><b>For Douglas County Commissioner District One</b></p> <p>Vote For ONE</p> <p><input type="radio"/> <b>Mike Boyle</b> Democrat</p> <p><input type="radio"/> _____</p>	<p><b>For Legislature District Seven</b></p> <p>Vote For ONE</p> <p><input type="radio"/> <b>Tony Vargas</b></p> <p><input type="radio"/> <b>John Synowiecki</b></p> <p><input type="radio"/> _____</p>	
<p><b>For Douglas County Commissioner District Three</b></p> <p>Vote For ONE</p> <p><input type="radio"/> <b>Chris Rodgers</b> Democrat</p> <p><input type="radio"/> _____</p>	<p><b>For Legislature District Nine</b></p> <p>Vote For ONE</p> <p><input type="radio"/> <b>Sara Howard</b></p> <p><input type="radio"/> <b>Larry Roland</b></p> <p><input type="radio"/> _____</p>		
<p><b>For Douglas County Commissioner District Five</b></p> <p>Vote For ONE</p> <p><input type="radio"/> <b>Mary Jane Truemper</b> Republican</p> <p><input type="radio"/> <b>Marc Kraft</b> Democrat</p> <p><input type="radio"/> _____</p>	<p><b>For Legislature District Eleven</b></p> <p>Vote For ONE</p> <p><input type="radio"/> <b>Ernie Chambers</b></p> <p><input type="radio"/> <b>John Sciara</b></p> <p><input type="radio"/> _____</p>		
<b>FEDERAL TICKET</b>			
<p><b>For President Of The United States</b></p> <p>Vote For ONE</p> <p><input type="radio"/> <b>Donald J. Trump</b> } Republican</p> <p><input type="radio"/> <b>Michael R. Pence</b> }</p> <p><input type="radio"/> <b>Hillary Clinton</b> } Democrat</p> <p><input type="radio"/> <b>Tim Kaine</b> }</p> <p><input type="radio"/> <b>Gary Johnson</b> } Libertarian</p> <p><input type="radio"/> <b>Bill Weld</b> }</p> <p><input type="radio"/> <b>Jill Stein</b> } By Petition</p> <p><input type="radio"/> <b>Ajamu Baraka</b> }</p> <p><input type="radio"/> _____</p>	<p><b>For Douglas County Commissioner District Seven</b></p> <p>Vote For ONE</p> <p><input type="radio"/> <b>Clare Duda</b> Republican</p> <p><input type="radio"/> _____</p>	<p><b>For Legislature District Thirteen</b></p> <p>Vote For ONE</p> <p><input type="radio"/> <b>Jill Brown</b></p> <p><input type="radio"/> <b>Justin Wayne</b></p> <p><input type="radio"/> _____</p>	



## FEDERAL PARTISAN OFFICES

### UNITED STATES PRESIDENT AND VICE PRESIDENT

Four (4) Year Term  
VOTE FOR ONE

CASTLE, DARRELL Independent  
BRADLEY, SCOTT American Party ☐

CLINTON, HILLARY  
KAINE, TIM Democratic ☐

DE LA FUENTE, ROQUE "ROCKY"  
STEINBERG, MICHAEL No Political Party ☐

JOHNSON, GARY  
WELD, BILL Libertarian ☐

TRUMP, DONALD J.  
PENCE, MICHAEL R. Republican ☐

NONE OF THESE CANDIDATES ☐

### UNITED STATES SENATE

Six (6) Year Term  
VOTE FOR ONE

CORTEZ MASTO, CATHERINE ☐  
Democratic

GUMINA, TONY ☐  
No Political Party

HECK, JOE ☐  
Republican

JONES, TOM ☐  
Independent American Party

SAWYER, THOMAS "TOM" ☐  
No Political Party

WILLIAMS, JARROD M. ☐  
No Political Party

NONE OF THESE CANDIDATES ☐

### U.S. REPRESENTATIVE IN CONGRESS DISTRICT 2

Two (2) Year Term  
VOTE FOR ONE

AMODEI, MARK E. ☐  
Republican

EVANS, H.D. "CHIP" ☐  
Democratic

EVERHART, JOHN H. ☐  
Independent American Party

KNIGHT, DREW ☐  
No Political Party

## STATE DISTRICT PARTISAN OFFICES

### STATE SENATE, DISTRICT 19

Four (4) Year Term  
VOTE FOR ONE

GOICOECHEA, PETE ☐  
Republican

HANSEN, JANINE ☐  
Independent American Party

### STATE ASSEMBLY, DISTRICT 33

Two (2) Year Term  
VOTE FOR ONE

ELLISON, JOHN ☐  
Republican

## COUNTY PARTISAN OFFICES

### COUNTY COMMISSIONER, DIST. 1

Four (4) Year Term  
VOTE FOR ONE

DAHL, DEMAR ☐  
Republican



OFFICIAL BALLOT FOR  
MANCHESTER - WARD 1

GENERAL ELECTION  
NOVEMBER 8, 2016

*Norm Gardner*  
SECRETARY OF STATE



INSTRUCTIONS TO VOTERS

1. **To Vote.** Completely fill in the oval ☐ to the right of your choice. For each office vote for not more than the number of candidates stated in the sentence: "Vote for not more than \_\_\_\_." If you vote for more than the stated number of candidates, your vote for that office will not be counted.

2. **To Vote by Write-In.** To vote for a person whose name is not printed on the ballot, write in the name of the person in the "write-in" space. Completely fill in the oval ☐ to the right of your choice.

Offices	Democratic Candidates	Other Candidates	Republican Candidates	Write-in Candidates
For <b>President and Vice-President of the United States</b> Vote for not more than 1	Hillary Clinton <input type="radio"/> Tim Kaine <input type="radio"/>	Green Jill Stein <input type="radio"/> Ajamu Baraka <input type="radio"/> American Delta Roque "Rocky" De La Fuente <input type="radio"/> Michael Steinberg <input type="radio"/> Libertarian Gary Johnson <input type="radio"/> Bill Weld <input type="radio"/>	Donald J. Trump <input type="radio"/> Michael R. Pence <input type="radio"/>	<input type="radio"/> President and Vice-President
For <b>Governor</b> Vote for not more than 1	Colin Van Ostern <input type="radio"/>	Libertarian Max Abramson <input type="radio"/>	Chris Sununu <input type="radio"/>	<input type="radio"/> Governor
For <b>United States Senator</b> Vote for not more than 1	Maggie Hassan <input type="radio"/>	Libertarian Brian Chabot <input type="radio"/> Independent Aaron Day <input type="radio"/>	Kelly Ayotte <input type="radio"/>	<input type="radio"/> United States Senator
For <b>Representative in Congress</b> Vote for not more than 1	Carol Shea-Porter <input type="radio"/>	Independent Shawn P. O'Connor <input type="radio"/> Independent Brendan Kelly <input type="radio"/> Libertarian Robert Lombardo <input type="radio"/>	Frank Guinta <input type="radio"/>	<input type="radio"/> Representative in Congress
For <b>Executive Councilor</b> Vote for not more than 1	Chris Pappas <input type="radio"/>	Libertarian Richard Tomasso <input type="radio"/>	Joseph Kelly Levasseur <input type="radio"/>	<input type="radio"/> Executive Councilor
For <b>State Senator</b> Vote for not more than 1	Scott McGilvray <input type="radio"/>		Joe Duarte <input type="radio"/>	<input type="radio"/> State Senator
For <b>State Representatives Hillsborough District 8</b> Vote for not more than 2	Jeff Goley <input type="radio"/> Daniel J. Sullivan <input type="radio"/>		Joseph Lachance <input type="radio"/> Mark Warden <input type="radio"/>	<input type="radio"/> State Representatives Hillsborough District 8 <input type="radio"/> State Representatives Hillsborough District 8
For <b>State Representatives Hillsborough District 42</b> Vote for not more than 2	Jesse Martineau <input type="radio"/> Kendall A. Snow <input type="radio"/>		Phillip Harris <input type="radio"/> Anthony B. Pugh <input type="radio"/>	<input type="radio"/> State Representatives Hillsborough District 42 <input type="radio"/> State Representatives Hillsborough District 42
For <b>Sheriff</b> Vote for not more than 1	Bill Barry <input type="radio"/>	Independent Richie Merrett <input type="radio"/>	James A. Hardy <input type="radio"/>	<input type="radio"/> Sheriff
For <b>County Attorney</b> Vote for not more than 1	Garth Corriveau <input type="radio"/>		Dennis Hogan <input type="radio"/>	<input type="radio"/> County Attorney
For <b>County Treasurer</b> Vote for not more than 1	Jon Hopwood <input type="radio"/>		David G. Fredette <input type="radio"/>	<input type="radio"/> County Treasurer
For <b>Register of Deeds</b> Vote for not more than 1	Louise A. Wright <input type="radio"/>		Pamela D. Coughlin <input type="radio"/>	<input type="radio"/> Reg. of Deeds
For <b>Register of Probate</b> Vote for not more than 1	William Bryk <input type="radio"/>		B.J. Perry <input type="radio"/>	<input type="radio"/> Reg. of Probate
For <b>County Commissioner</b> Vote for not more than 1	Christine Seibert <input type="radio"/>		Toni Pappas <input type="radio"/>	<input type="radio"/> County Commissioner

SAMPLE BALLOT

SAMPLE  
BALLOT



SUSSEX COUNTY			NEW JERSEY		NOVEMBER 8, 2016	
<p><b>INSTRUCTIONS TO THE VOTER:</b></p> <p>1. To vote for any candidate whose name is printed on this ballot, fill in the oval to the left of the candidate's name (from this ○, to this ●). Do not vote for more than the number of candidates to be elected to each office.</p> <p>2. <b>USE ONLY BLACK OR BLUE BALLPOINT PEN OR A #2 PENCIL TO MARK YOUR BALLOT.</b></p> <p>3. To vote for a person whose name is <b>NOT</b> printed on this ballot, write the person's name on the blank line(s) below the proper title of office (marked "WRITE IN") and fill in the oval to the left of the name (from this ○, to this ●).</p> <p><b>NOTE: Failure to fill in the oval after writing in a name will void this vote.</b></p> <p>4. Do not mark this ballot in any manner other than provided for and <b>do not erase</b>. If you spoil your ballot, return it to the County Clerk, who will provide you with a fresh ballot. If you mark your ballot in such a way that your intent is unclear, or if you vote for more than the number to be elected to an office, your vote for that office <b>WILL NOT BE COUNTED</b>.</p> <p><b>TO PROTECT YOUR VOTE:</b> IT IS AGAINST THE LAW FOR ANYONE EXCEPT YOU, THE VOTER, TO MARK OR INSPECT THIS BALLOT. However, a family member may assist you in doing so. If you are an incapacitated absentee voter, a person other than a family member may also assist you in doing so.</p>			<p><b>FEDERAL</b></p> <p><b>HOUSE OF REPRESENTATIVES</b> 5th CONGRESSIONAL DISTRICT Two-Year Term (Vote for One)</p> <p><input type="radio"/> Joshua S. Gottheimer <i>DEMOCRATIC</i></p> <p><input type="radio"/> Scott Garrett <i>REPUBLICAN</i></p> <p><input type="radio"/> Claudio Belusic <i>LIBERTARIAN PARTY</i></p> <p><input type="radio"/> _____ Write In</p>		<p><b>MUNICIPAL</b></p> <p><b>BOROUGH COUNCIL</b> Three-Year Term (Vote for Two)</p> <p><input type="radio"/> Peter Pearson <i>DEMOCRATIC</i></p> <p><input type="radio"/> Michael Figueiredo <i>DEMOCRATIC</i></p> <p><input type="radio"/> No Nomination Made <i>REPUBLICAN</i></p> <p><input type="radio"/> No Nomination Made <i>REPUBLICAN</i></p> <p><input type="radio"/> _____ Write In</p> <p><input type="radio"/> _____ Write In</p>	
<p><b>FEDERAL</b></p> <p><b>PRESIDENTIAL ELECTORS FOR:</b> Four-Year Term (Vote for One)</p> <p><input type="radio"/> President: Hillary Rodham Clinton Vice President: Timothy Michael Kaine <i>DEMOCRATIC</i></p> <p><input type="radio"/> President: Donald J. Trump Vice President: Michael R. Pence <i>REPUBLICAN</i></p> <p><input type="radio"/> President: Darrell Castle Vice President: Scott Bradley <i>CONSTITUTION PARTY</i></p> <p><input type="radio"/> President: Gary Johnson Vice President: William Weld <i>LIBERTARIAN PARTY</i></p> <p><input type="radio"/> President: Monica Moorehead Vice President: Lamont Lilly <i>WORKERS WORLD PARTY</i></p> <p><input type="radio"/> President: Alyson Kennedy Vice President: Osborne Hart <i>SOCIALIST WORKERS PARTY</i></p> <p><input type="radio"/> President: Rocky Roque De La Fuente Vice President: Michael Steinberg <i>AMERICAN DELTA PARTY</i></p> <p><input type="radio"/> President: Gloria La Riva Vice President: Eugene Puryear <i>SOCIALISM AND LIBERATION</i></p> <p><input type="radio"/> President: Jill Stein Vice President: Ajamu Baraka <i>GREEN PARTY</i></p> <p><input type="radio"/> _____ Write In</p>			<p><b>COUNTY</b></p> <p><b>COUNTY SHERIFF</b> Three-Year Term (Vote for One)</p> <p><input type="radio"/> No Nomination Made <i>DEMOCRATIC</i></p> <p><input type="radio"/> Michael Strada <i>REPUBLICAN</i></p> <p><input type="radio"/> _____ Write In</p> <p><b>COUNTY CLERK</b> Five-Year Term (Vote for One)</p> <p><input type="radio"/> No Nomination Made <i>DEMOCRATIC</i></p> <p><input type="radio"/> Jeffrey M. Parrott <i>REPUBLICAN</i></p> <p><input type="radio"/> _____ Write In</p> <p><b>FREEHOLDER</b> Three-Year Term (Vote for Two)</p> <p><input type="radio"/> Michael Riley-Mills <i>DEMOCRATIC</i></p> <p><input type="radio"/> Michele Van Allen <i>DEMOCRATIC</i></p> <p><input type="radio"/> George F. Graham <i>REPUBLICAN</i></p> <p><input type="radio"/> Sylvia Petillo <i>REPUBLICAN</i></p> <p><input type="radio"/> _____ Write In</p> <p><input type="radio"/> _____ Write In</p>		<p><b>BOROUGH COUNCIL</b> One-Year Unexpired Term (Vote for One)</p> <p><input type="radio"/> No Nomination Made <i>DEMOCRATIC</i></p> <p><input type="radio"/> John P. Hoag <i>REPUBLICAN</i></p> <p><input type="radio"/> _____ Write In</p> <p><b>MUNICIPAL SCHOOL</b></p> <p><b>ANDOVER REGIONAL BOARD OF EDUCATION</b> Membership to Board of Education</p> <p><b>NO SEATS OPEN</b></p>	
					<p><b>VOTE BOTH SIDES OF BALLOT</b></p> <p>➔</p>	

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# OFFICIAL GENERAL ELECTION BALLOT / BOLETA OFICIAL DE ELECCION GENERAL

November 8, 2016 - 8 de noviembre, 2016 SANDOVAL COUNTY - CONDADO DE SANDOVAL




















INSTRUCTIONS TO VOTERS: To vote, completely fill in the oval to the LEFT of your choice, like this (●).

INSTRUCCIONES PARA LOS VOTANTES: Para votar, rellene completamente el óvalo a la IZQUIERDA de su selección, como esto (●).

Ballot Style 01 SAND\_PCT001

<p><b>PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES</b> PRESIDENTE Y VICE PRESIDENTE DE LOS ESTADOS UNIDOS VOTE FOR ONE / VOTE POR UNO</p>	<p><b>STATE SENATOR</b> SENADOR DE ESTADO DISTRICT 9 / DISTRITO 9 VOTE FOR ONE / VOTE POR UNO</p>	<p><b>DISTRICT COURT JUDGE</b> JUEZ DEL DISTRITO 13TH JUDICIAL DISTRICT / 13° DISTRITO JUDICIAL DIVISION 4 / DIVISIÓN 4 VOTE FOR ONE / VOTE POR UNO</p>
<p><input type="radio"/> <b>DONALD J TRUMP</b> <b>MICHAEL R PENCE</b> REPUBLICAN PARTY / PARTIDO REPUBLICANO</p> <p><input type="radio"/> <b>HILLARY RODHAM CLINTON</b> <b>TIMOTHY MICHAEL KAINE</b> DEMOCRATIC PARTY / PARTIDO DEMOCRATA</p> <p><input type="radio"/> <b>GLORIA LA RIVA</b> <b>DENNIS BANKS</b> PARTY FOR SOCIALISM AND LIBERATION / PARTIDO POR EL SOCIALISMO Y LA LIBERACIÓN</p> <p><input type="radio"/> <b>GARY JOHNSON</b> <b>BILL WELD</b> LIBERTARIAN PARTY / PARTIDO LIBERTARIO</p> <p><input type="radio"/> <b>DARRELL CASTLE</b> <b>SCOTT BRADLEY</b> CONSTITUTION PARTY / PARTIDO CONSTITUCIONALISTA</p> <p><input type="radio"/> <b>JILL STEIN</b> <b>AJAMU BARAKA</b> GREEN PARTY / PARTIDO VERDE</p> <p><input type="radio"/> <b>"ROCKY" ROQUE DE LA FUENTE</b> <b>MICHAEL STEINBERG</b> AMERICAN DELTA PARTY / PARTIDO DELTA AMERICANA</p> <p><input type="radio"/> <b>EVAN MCMULLIN</b> <b>NATHAN JOHNSON</b> BETTER FOR AMERICA PARTY / PARTIDO MEJOR PARA AMÉRICA</p>	<p><input type="radio"/> <b>DIEGO L ESPINOZA</b> REPUBLICAN PARTY / PARTIDO REPUBLICANO</p> <p><input type="radio"/> <b>JOHN M SAPIEN</b> DEMOCRATIC PARTY / PARTIDO DEMOCRATA</p>	<p><input type="radio"/> <b>PEDRO G RAEI</b> DEMOCRATIC PARTY / PARTIDO DEMOCRATA</p>
	<p><b>STATE REPRESENTATIVE</b> REPRESENTANTE DE ESTADO DISTRICT 65 / DISTRITO 65 VOTE FOR ONE / VOTE POR UNO</p>	<p><input type="radio"/> <b>DONALD B LEMM</b> REPUBLICAN PARTY / PARTIDO REPUBLICANO</p> <p><input type="radio"/> <b>EILEEN (MORENO) GARBAGNI</b> DEMOCRATIC PARTY / PARTIDO DEMOCRATA</p>
	<p><input type="radio"/> <b>DERRICK J LENTE</b> DEMOCRATIC PARTY / PARTIDO DEMOCRATA</p>	
	<p><b>PUBLIC REGULATION COMMISSIONER</b> COMISIONADO DE REGULACIÓN PÚBLICA DISTRICT 3 / DISTRITO 3 VOTE FOR ONE / VOTE POR UNO</p>	<p><b>COUNTY TREASURER</b> TESORERO DEL CONDADO VOTE FOR ONE / VOTE POR UNO</p>
	<p><input type="radio"/> <b>VALERIE L ESPINOZA</b> DEMOCRATIC PARTY / PARTIDO DEMOCRATA</p>	<p><input type="radio"/> <b>LEROY JOSEPH LOVATO</b> REPUBLICAN PARTY / PARTIDO REPUBLICANO</p>
	<p><b>PUBLIC EDUCATION COMMISSIONER</b> COMISIONADO DE EDUCACIÓN PÚBLICA DISTRICT 4 / DISTRITO 4 VOTE FOR ONE / VOTE POR UNO</p>	<p><b>COUNTY</b> CONDADO</p>
<p><b>UNITED STATES REPRESENTATIVE</b> REPRESENTANTE DE LOS ESTADOS UNIDOS DISTRICT 1 / DISTRITO 1 VOTE FOR ONE / VOTE POR UNO</p>	<p><input type="radio"/> <b>KARYL ANN ARMBRUSTER</b> DEMOCRATIC PARTY / PARTIDO DEMOCRATA</p>	<p><b>HOSPITAL TAX QUESTION</b> PREGUNTA DEL IMPUESTO DEL HOSPITAL VOTE FOR OR AGAINST / VOTE EN FAVOR O EN CONTRA</p>
	<p><b>DISTRICT ATTORNEY</b> FISCALES DE DISTRITO 13TH JUDICIAL DISTRICT / 13° DISTRITO JUDICIAL VOTE FOR ONE / VOTE POR UNO</p>	<p>HOSPITAL TAX QUESTION For the purpose of supporting hospitals in Sandoval County, shall Sandoval County, New Mexico impose a tax levy of four and twenty-five hundredths (4.25) mills each year for eight (8) years, on each dollar of net taxable value of property in Sandoval County, to pay to contracting hospitals in accordance with health care facilities contracts?</p> <p>PREGUNTA DEL IMPUESTO DEL HOSPITAL Con el propósito de apoyar a los hospitales del Condado de Sandoval, ¿Deberá el condado de Sandoval de Nuevo México imponer un impuesto de cuatro con veinticinco centésimas (4.25) milésimas partes cada año por ocho (8) años, por cada dólar de valor neto sujeto a impuestos de propiedad en el condado de Sandoval, para pagarles a los hospitales contratados de acuerdo con los contratos de las instalaciones sanitarias?</p>
<p><input type="radio"/> <b>LEMUEL L MARTINEZ</b> DEMOCRATIC PARTY / PARTIDO DEMOCRATA</p>		
<p><b>SECRETARY OF STATE</b> SECRETARIO DE ESTADO VOTE FOR ONE / VOTE POR UNO</p>	<p><b>JUSTICE OF THE SUPREME COURT</b> JUEZ DE LA CORTE SUPREMA VOTE FOR ONE / VOTE POR UNO</p>	<p><input type="radio"/> <b>FOR</b> <b>EN FAVOR</b>      <input type="radio"/> <b>AGAINST</b> <b>EN CONTRA</b></p>
<p><input type="radio"/> <b>NORA ESPINOZA</b> REPUBLICAN PARTY / PARTIDO REPUBLICANO</p> <p><input type="radio"/> <b>MAGGIE TOULOUSE OLIVER</b> DEMOCRATIC PARTY / PARTIDO DEMOCRATA</p>	<p><input type="radio"/> <b>JUDITH K NAKAMURA</b> REPUBLICAN PARTY / PARTIDO REPUBLICANO</p>	<p><b>JUDICIAL RETENTION</b> RETENCIÓN JUDICIAL</p>
	<p><input type="radio"/> <b>MICHAEL E VIGIL</b> DEMOCRATIC PARTY / PARTIDO DEMOCRATA</p>	
	<p><b>JUDGE OF THE COURT OF APPEALS</b> JUEZ DE LA CORTE DE APELACIONES VOTE FOR ONE / VOTE POR UNO</p>	<p>Shall BARBARA J VIGIL be retained as Justice of the Supreme Court? ¿Retendremos a BARBARA J VIGIL como Juez de la Corte Suprema?</p>
	<p><input type="radio"/> <b>STEPHEN G FRENCH</b> REPUBLICAN PARTY / PARTIDO REPUBLICANO</p> <p><input type="radio"/> <b>JULIE J VARGAS</b> DEMOCRATIC PARTY / PARTIDO DEMOCRATA</p>	<p><input type="radio"/> <b>YES</b> <b>SI</b>      <input type="radio"/> <b>NO</b> <b>NO</b></p>



OFFICE	<sup>1</sup> PRESIDENTIAL ELECTORS FOR PRESIDENT AND VICE PRESIDENT (Vote ONCE)	<sup>2</sup> UNITED STATES SENATOR (Vote for any ONE)	<sup>3</sup> REPRESENTATIVE IN CONGRESS 23rd District (Vote for any ONE)	<sup>4</sup> STATE SENATOR 58th District (Vote for any ONE)	<sup>5</sup> MEMBER OF ASSEMBLY 125th District (Vote for any ONE)	<sup>6</sup> DISTRICT ATTORNEY (4 Year Term) (Vote for any ONE)	<sup>7</sup> HIGHWAY SUPERINTENDENT (To Fill Vacancy for 1 Year Term) (Vote for any ONE)	<sup>8</sup> TOWN JUSTICE (4 Year Term) (Vote for any ONE)
 <b>Democratic</b> 	<input type="radio"/> <sup>1A</sup> <b>Hillary Clinton</b> ELECTORS FOR PRESIDENT <b>Tim Kaine</b> ELECTORS FOR VICE PRESIDENT	<input type="radio"/> <sup>2A</sup> <b>Charles E. Schumer</b>	<input type="radio"/> <sup>3A</sup> <b>John F. Plumb</b>	<input type="radio"/> <sup>4A</sup> <b>Leslie Danks Burke</b>	<input type="radio"/> <sup>5A</sup> <b>Barbara S. Lifton</b>	<input type="radio"/> <sup>6A</sup> <b>Matthew Van Houten</b>	<input type="radio"/> <sup>7A</sup> <b>David G. Reynolds</b>	<input type="radio"/> <sup>8A</sup> <b>Thomas A. Schlee</b>
 <b>Republican</b> 	<input type="radio"/> <sup>1B</sup> <b>Donald J. Trump</b> ELECTORS FOR PRESIDENT <b>Michael R. Pence</b> ELECTORS FOR VICE PRESIDENT	<input type="radio"/> <sup>2B</sup> <b>Wendy Long</b>	<input type="radio"/> <sup>3B</sup> <b>Thomas W. Reed, II</b>	<input type="radio"/> <sup>4B</sup> <b>Thomas F. O'Mara</b>	<input type="radio"/> <sup>5B</sup> <b>Herbert Masser, Jr.</b>		<input type="radio"/> <sup>7B</sup> <b>David G. Reynolds</b>	
 <b>Conservative</b> 	<input type="radio"/> <sup>1C</sup> <b>Donald J. Trump</b> ELECTORS FOR PRESIDENT <b>Michael R. Pence</b> ELECTORS FOR VICE PRESIDENT	<input type="radio"/> <sup>2C</sup> <b>Wendy Long</b>	<input type="radio"/> <sup>3C</sup> <b>Thomas W. Reed, II</b>	<input type="radio"/> <sup>4C</sup> <b>Thomas F. O'Mara</b>	<input type="radio"/> <sup>5C</sup> <b>Herbert Masser, Jr.</b>			
 <b>Green</b> 	<input type="radio"/> <sup>1D</sup> <b>Jill Stein</b> ELECTORS FOR PRESIDENT <b>Aiamu Baraka</b> ELECTORS FOR VICE PRESIDENT	<input type="radio"/> <sup>2D</sup> <b>Robin Laverne Wilson</b>						<input type="radio"/> <sup>8D</sup> <b>Thomas A. Schlee</b>
 <b>Working Families</b> 	<input type="radio"/> <sup>1E</sup> <b>Hillary Clinton</b> ELECTORS FOR PRESIDENT <b>Tim Kaine</b> ELECTORS FOR VICE PRESIDENT	<input type="radio"/> <sup>2E</sup> <b>Charles E. Schumer</b>	<input type="radio"/> <sup>3E</sup> <b>John F. Plumb</b>	<input type="radio"/> <sup>4E</sup> <b>Leslie Danks Burke</b>	<input type="radio"/> <sup>5E</sup> <b>Barbara S. Lifton</b>			<input type="radio"/> <sup>8E</sup> <b>Thomas A. Schlee</b>
 <b>Independence</b> 	<input type="radio"/> <sup>1F</sup> <b>Gary Johnson</b> ELECTORS FOR PRESIDENT <b>Bill Weld</b> ELECTORS FOR VICE PRESIDENT	<input type="radio"/> <sup>2F</sup> <b>Charles E. Schumer</b>	<input type="radio"/> <sup>3F</sup> <b>Thomas W. Reed, II</b>	<input type="radio"/> <sup>4F</sup> <b>Thomas F. O'Mara</b>		<input type="radio"/> <sup>6F</sup> <b>Edward E. Kopko</b>		
 <b>Women's Equality</b> 	<input type="radio"/> <sup>1G</sup> <b>Hillary Clinton</b> ELECTORS FOR PRESIDENT <b>Tim Kaine</b> ELECTORS FOR VICE PRESIDENT	<input type="radio"/> <sup>2G</sup> <b>Charles E. Schumer</b>		<input type="radio"/> <sup>4G</sup> <b>Leslie Danks Burke</b>				
 <b>Reform</b> 		<input type="radio"/> <sup>2H</sup> <b>Wendy Long</b>	<input type="radio"/> <sup>3H</sup> <b>Thomas W. Reed, II</b>	<input type="radio"/> <sup>4H</sup> <b>Thomas F. O'Mara</b>	<input type="radio"/> <sup>5H</sup> <b>Herbert Masser, Jr.</b>			
 <b>Libertarian</b> 	<input type="radio"/> <sup>1I</sup> <b>Gary Johnson</b> ELECTORS FOR PRESIDENT <b>Bill Weld</b> ELECTORS FOR VICE PRESIDENT	<input type="radio"/> <sup>2I</sup> <b>Alex Merced</b>						
 <b>Write-In</b>	WRITE-IN	WRITE-IN	WRITE-IN	WRITE-IN	WRITE-IN	WRITE-IN	WRITE-IN	WRITE-IN



A	B	C																																																									
<b>Sample Ballot</b> <b>Scotland County, North Carolina</b> <b>November 8, 2016</b>		<b>G001</b> 																																																									
<b>BALLOT MARKING INSTRUCTIONS:</b> A. With the marking device provided or a black ball point pen, completely fill in the oval to the left of each candidate or selection of your choice as shown. B. Where authorized, you may write in a candidate by filling in the oval and writing the name on the Write-in line. C. If you tear, deface or wrongly mark this ballot, return it to request a replacement.																																																											
<table border="1"> <thead> <tr> <th>PARTISAN OFFICES</th> <th>NC Attorney General (You may vote for ONE)</th> <th>NC Treasurer (You may vote for ONE)</th> </tr> </thead> <tbody> <tr> <td> <b>President and Vice President of the United States</b>  (You may vote for ONE) </td> <td> <input type="radio"/> <b>Buck Newton</b>  Republican  <input type="radio"/> <b>Josh Stein</b>  Democrat </td> <td> <input type="radio"/> <b>Dale R. Folwell</b>  Republican  <input type="radio"/> <b>Dan Blue III</b>  Democrat </td> </tr> <tr> <td> <input type="radio"/> <b>Donald J. Trump</b>  <b>Michael R. Pence</b>  Republican </td> <td> <b>NC Auditor</b>  (You may vote for ONE) </td> <td> <b>NC State Senate District 25</b>  (You may vote for ONE) </td> </tr> <tr> <td> <input type="radio"/> <b>Hillary Clinton</b>  <b>Tim Kaine</b>  Democrat </td> <td> <input type="radio"/> <b>Chuck Stuber</b>  Republican  <input type="radio"/> <b>Beth A. Wood</b>  Democrat </td> <td> <input type="radio"/> <b>Tom McInnis</b>  Republican  <input type="radio"/> <b>Dannie M. Montgomery</b>  Democrat </td> </tr> <tr> <td> <input type="radio"/> <b>Gary Johnson</b>  <b>William Weld</b>  Libertarian </td> <td> <b>NC Commissioner of Agriculture</b>  (You may vote for ONE) </td> <td> <b>NC House of Representatives District 48</b>  (You may vote for ONE) </td> </tr> <tr> <td> <input type="radio"/> Write-in _____ </td> <td> <input type="radio"/> <b>Steve Troxler</b>  Republican  <input type="radio"/> <b>Walter Smith</b>  Democrat </td> <td> <input type="radio"/> <b>Garland E. Pierce</b>  Democrat </td> </tr> <tr> <td> <b>US Senate</b>  (You may vote for ONE) </td> <td> <b>NC Commissioner of Insurance</b>  (You may vote for ONE) </td> <td> <b>District Attorney District 16A</b>  (You may vote for ONE) </td> </tr> <tr> <td> <input type="radio"/> <b>Richard Burr</b>  Republican  <input type="radio"/> <b>Deborah K. Ross</b>  Democrat  <input type="radio"/> <b>Sean Haugh</b>  Libertarian </td> <td> <input type="radio"/> <b>Mike Causey</b>  Republican  <input type="radio"/> <b>Wayne Goodwin</b>  Democrat </td> <td> <input type="radio"/> <b>Kristy McMillan Newton</b>  Democrat </td> </tr> <tr> <td> <b>US House of Representatives District 9</b>  (You may vote for ONE) </td> <td> <b>NC Commissioner of Labor</b>  (You may vote for ONE) </td> <td> <b>Board of Commissioners At-Large</b>  (You may vote for ONE) </td> </tr> <tr> <td> <input type="radio"/> <b>Robert Pittenger</b>  Republican  <input type="radio"/> <b>Christian Cano</b>  Democrat </td> <td> <input type="radio"/> <b>Cherie Berry</b>  Republican  <input type="radio"/> <b>Charles Meeker</b>  Democrat  <input type="radio"/> Write-in _____ </td> <td> <input type="radio"/> <b>Whit Gibson</b>  Democrat </td> </tr> <tr> <td> <b>NC Governor</b>  (You may vote for ONE) </td> <td> <b>NC Secretary of State</b>  (You may vote for ONE) </td> <td> <b>Board of Commissioners Laurel Hill Township</b>  (You may vote for ONE) </td> </tr> <tr> <td> <input type="radio"/> <b>Pat McCrory</b>  Republican  <input type="radio"/> <b>Roy Cooper</b>  Democrat  <input type="radio"/> <b>Lon Cecil</b>  Libertarian </td> <td> <input type="radio"/> <b>Michael LaPaglia</b>  Republican  <input type="radio"/> <b>Elaine Marshall</b>  Democrat </td> <td> <input type="radio"/> <b>John T. Alford</b>  Democrat </td> </tr> <tr> <td> <b>NC Lieutenant Governor</b>  (You may vote for ONE) </td> <td> <b>NC Superintendent of Public Instruction</b>  (You may vote for ONE) </td> <td> <b>Board of Commissioners Stewartsville</b>  (You may vote for ONE) </td> </tr> <tr> <td> <input type="radio"/> <b>Dan Forest</b>  Republican  <input type="radio"/> <b>Linda Coleman</b>  Democrat  <input type="radio"/> <b>Jacki Cole</b>  Libertarian </td> <td> <input type="radio"/> <b>Mark Johnson</b>  Republican  <input type="radio"/> <b>June Atkinson</b>  Democrat </td> <td> <input type="radio"/> <b>Clarence McPhatter</b>  Democrat </td> </tr> <tr> <td></td> <td></td> <td> <b>Board of Commissioners Williamson Township</b>  (You may vote for ONE) </td> </tr> <tr> <td></td> <td></td> <td> <input type="radio"/> <b>Bill Parker</b>  Republican  <input type="radio"/> <b>Robert (Bob) Davis, Sr.</b>  Democrat </td> </tr> <tr> <td></td> <td></td> <td> <b>Register of Deeds</b>  (You may vote for ONE) </td> </tr> <tr> <td></td> <td></td> <td> <input type="radio"/> <b>L. Page Pratt III</b>  Democrat </td> </tr> <tr> <td></td> <td></td> <td> <b>Continue voting next side</b> → </td> </tr> </tbody> </table>			PARTISAN OFFICES	NC Attorney General (You may vote for ONE)	NC Treasurer (You may vote for ONE)	<b>President and Vice President of the United States</b> (You may vote for ONE)	<input type="radio"/> <b>Buck Newton</b> Republican <input type="radio"/> <b>Josh Stein</b> Democrat	<input type="radio"/> <b>Dale R. Folwell</b> Republican <input type="radio"/> <b>Dan Blue III</b> Democrat	<input type="radio"/> <b>Donald J. Trump</b> <b>Michael R. Pence</b> Republican	<b>NC Auditor</b> (You may vote for ONE)	<b>NC State Senate District 25</b> (You may vote for ONE)	<input type="radio"/> <b>Hillary Clinton</b> <b>Tim Kaine</b> Democrat	<input type="radio"/> <b>Chuck Stuber</b> Republican <input type="radio"/> <b>Beth A. Wood</b> Democrat	<input type="radio"/> <b>Tom McInnis</b> Republican <input type="radio"/> <b>Dannie M. Montgomery</b> Democrat	<input type="radio"/> <b>Gary Johnson</b> <b>William Weld</b> Libertarian	<b>NC Commissioner of Agriculture</b> (You may vote for ONE)	<b>NC House of Representatives District 48</b> (You may vote for ONE)	<input type="radio"/> Write-in _____	<input type="radio"/> <b>Steve Troxler</b> Republican <input type="radio"/> <b>Walter Smith</b> Democrat	<input type="radio"/> <b>Garland E. Pierce</b> Democrat	<b>US Senate</b> (You may vote for ONE)	<b>NC Commissioner of Insurance</b> (You may vote for ONE)	<b>District Attorney District 16A</b> (You may vote for ONE)	<input type="radio"/> <b>Richard Burr</b> Republican <input type="radio"/> <b>Deborah K. Ross</b> Democrat <input type="radio"/> <b>Sean Haugh</b> Libertarian	<input type="radio"/> <b>Mike Causey</b> Republican <input type="radio"/> <b>Wayne Goodwin</b> Democrat	<input type="radio"/> <b>Kristy McMillan Newton</b> Democrat	<b>US House of Representatives District 9</b> (You may vote for ONE)	<b>NC Commissioner of Labor</b> (You may vote for ONE)	<b>Board of Commissioners At-Large</b> (You may vote for ONE)	<input type="radio"/> <b>Robert Pittenger</b> Republican <input type="radio"/> <b>Christian Cano</b> Democrat	<input type="radio"/> <b>Cherie Berry</b> Republican <input type="radio"/> <b>Charles Meeker</b> Democrat <input type="radio"/> Write-in _____	<input type="radio"/> <b>Whit Gibson</b> Democrat	<b>NC Governor</b> (You may vote for ONE)	<b>NC Secretary of State</b> (You may vote for ONE)	<b>Board of Commissioners Laurel Hill Township</b> (You may vote for ONE)	<input type="radio"/> <b>Pat McCrory</b> Republican <input type="radio"/> <b>Roy Cooper</b> Democrat <input type="radio"/> <b>Lon Cecil</b> Libertarian	<input type="radio"/> <b>Michael LaPaglia</b> Republican <input type="radio"/> <b>Elaine Marshall</b> Democrat	<input type="radio"/> <b>John T. Alford</b> Democrat	<b>NC Lieutenant Governor</b> (You may vote for ONE)	<b>NC Superintendent of Public Instruction</b> (You may vote for ONE)	<b>Board of Commissioners Stewartsville</b> (You may vote for ONE)	<input type="radio"/> <b>Dan Forest</b> Republican <input type="radio"/> <b>Linda Coleman</b> Democrat <input type="radio"/> <b>Jacki Cole</b> Libertarian	<input type="radio"/> <b>Mark Johnson</b> Republican <input type="radio"/> <b>June Atkinson</b> Democrat	<input type="radio"/> <b>Clarence McPhatter</b> Democrat			<b>Board of Commissioners Williamson Township</b> (You may vote for ONE)			<input type="radio"/> <b>Bill Parker</b> Republican <input type="radio"/> <b>Robert (Bob) Davis, Sr.</b> Democrat			<b>Register of Deeds</b> (You may vote for ONE)			<input type="radio"/> <b>L. Page Pratt III</b> Democrat			<b>Continue voting next side</b> →
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"The arrangement of candidate names appearing on ballots in your precinct may vary from the published sample ballots, depending upon the precinct and legislative district in which you reside."

**SAMPLE BALLOT  
GENERAL ELECTION BALLOT  
NOVEMBER 8, 2016**

A	B	C
STATE OF NORTH DAKOTA	BURLEIGH COUNTY	
<p>To vote for the candidate of your choice, you must darken the oval (●) next to the name of that candidate.</p> <p>To vote for a person whose name is not printed on the ballot, you must darken the oval (●) next to the blank line provided and write that person's name on the blank line.</p>	<p><b>Governor and Lt. Governor</b> Vote for no more than ONE set of names</p> <p><input type="radio"/> <b>Doug Burgum &amp; Brent Sanford</b> Republican Party</p> <p><input type="radio"/> <b>Marty Riske &amp; Joshua Voytek</b> Libertarian Party</p> <p><input type="radio"/> <b>Marvin E Nelson &amp; Joan Heckaman</b> Democratic-NPL Party</p> <p><input type="radio"/> _____</p>	<p><b>Insurance Commissioner</b> Vote for no more than ONE name</p> <p><input type="radio"/> <b>Ruth Buffalo</b> Democratic-NPL Party</p> <p><input type="radio"/> <b>Nick Bata</b> Libertarian Party</p> <p><input type="radio"/> <b>Jon Godfred</b> Republican Party</p> <p><input type="radio"/> _____</p>
<b>PARTY BALLOT</b>		
<p><b>President &amp; Vice-President of the United States</b> Vote for no more than ONE name</p>	<p><b>State Auditor</b> Vote for no more than ONE name</p> <p><input type="radio"/> <b>Roland Riemers</b> Libertarian Party</p> <p><input type="radio"/> <b>Josh Gallion</b> Republican Party</p> <p><input type="radio"/> _____</p>	<p><b>Public Service Commissioner</b> Vote for no more than ONE name</p> <p><input type="radio"/> <b>Thomas Skadeland</b> Libertarian Party</p> <p><input type="radio"/> <b>Julie Fedorchak</b> Republican Party</p> <p><input type="radio"/> <b>Marlo Hunte-Beaubrun</b> Democratic-NPL Party</p> <p><input type="radio"/> _____</p>
<p style="text-align: center;"><small>Presidential Electors</small></p> <p><input type="radio"/> <b>CLINTON</b> { <small>Robert Valle Grace Link Darlene Tuttle</small> } Democratic-NPL Party</p> <p><input type="radio"/> <b>DE LA FUENTE</b> { <small>Michael P Cohen Jordan Lee Roadahl Cory Hukriede</small> } American Delta Party</p> <p><input type="radio"/> <b>JOHNSON</b> { <small>Jack Seaman Dustin Gawrylow Nick Bata</small> } Libertarian Party</p> <p><input type="radio"/> <b>TRUMP</b> { <small>John Olson Duane Mutch Beverly Clayburgh</small> } Republican Party</p> <p><input type="radio"/> <b>CASTLE</b> { <small>Nathan Krah Robert Anderson Hannah Houle</small> } Constitution Party</p> <p><input type="radio"/> <b>STEIN</b> { <small>Jeffrey Eide Michael Lopez Jason Anderson</small> } Green Party</p> <p><input type="radio"/> _____</p>	<p><b>State Treasurer</b> Vote for no more than ONE name</p> <p><input type="radio"/> <b>Kelly L Schmidt</b> Republican Party</p> <p><input type="radio"/> <b>Tim Mathern</b> Democratic-NPL Party</p> <p><input type="radio"/> <b>Eric Olson</b> Libertarian Party</p> <p><input type="radio"/> _____</p>	<p><b>NO-PARTY BALLOT</b></p> <p>To vote for the candidate of your choice, you must darken the oval (●) next to the name of that candidate.</p> <p>To vote for a person whose name is not printed on the ballot, you must darken the oval (●) next to the blank line provided and write that person's name on the blank line.</p>
<p><b>United States Senator</b> Vote for no more than ONE name</p> <p><input type="radio"/> <b>James Germalic</b> independent nomination</p> <p><input type="radio"/> <b>Eliot Glassheim</b> Democratic-NPL Party</p> <p><input type="radio"/> <b>Robert N Marquette</b> Libertarian Party</p> <p><input type="radio"/> <b>John Hoeven</b> Republican Party</p> <p><input type="radio"/> _____</p>		<p><b>Superintendent of Public Instruction</b> Vote for no more than ONE name</p> <p><input type="radio"/> <b>Kirsten Baesler</b></p> <p><input type="radio"/> <b>Joe Chiang</b></p> <p><input type="radio"/> _____</p>
<p><b>Representative in Congress</b> Vote for no more than ONE name</p> <p><input type="radio"/> <b>Jack Seaman</b> Libertarian Party</p> <p><input type="radio"/> <b>Chase Iron Eyes</b> Democratic-NPL Party</p> <p><input type="radio"/> <b>Kevin Cramer</b> Republican Party</p> <p><input type="radio"/> _____</p>		<p><b>Justice of the Supreme Court</b> Vote for no more than ONE name</p> <p><input type="radio"/> <b>Robert V Bolinske Sr</b></p> <p><input type="radio"/> <b>Jerod Elton Tufte</b></p> <p><input type="radio"/> _____</p>
		<p><b>Justice of the Supreme Court</b> Unexpired 2-Year Term Vote for no more than ONE name</p> <p><input type="radio"/> <b>Lisa Fair McEvers</b></p> <p><input type="radio"/> _____</p>
		<p><b>Judge of the District Court</b> South Central Judicial District Judgeship No. 2 Vote for no more than ONE name</p> <p><input type="radio"/> <b>Sonna M Anderson</b></p> <p><input type="radio"/> _____</p>
		<p><b>Continue voting other side</b> ➔</p>
<p><b>SAMPLE BALLOT BURLEIGH COUNTY November 8, 2016</b></p>	<p>All ballots, other than those used to vote absentee, must first be initialed by appropriate election officials in order to be counted.</p>	<p>_____ Initials</p>



Official General Election Ballot Cuyahoga County, Ohio November 8, 2016		Papeleta Oficial para la Elección General Condado de Cuyahoga, Ohio 8 de noviembre de 2016		Page 1 of 4 Página 1 de 4	
CHAGRIN FALLS -00-A		NON	Absentee	CHAGRIN FALLS -00-A	NON
<b>Instructions to Voter</b> <b>Instrucciones para el Elector</b>					
<p>21 • <b>To vote:</b> completely darken the oval (●) to the left of your choice.</p> <p><b>Para votar:</b> oscurezca completamente el óvalo (●) a la izquierda de su elección.</p> 					
<p>40 • <b>Note the permitted number of choices directly below the title of each candidate office. Do not mark the ballot for more choices than allowed.</b></p> <p>Tenga en cuenta el número permitido de opciones directamente debajo del título de cada cargo para el que se postulan los candidatos. No marque en la papeleta más opciones de las permitidas.</p>					
<p>47 • <b>If you mark the ballot for more choices than permitted, that contest or question will not be counted.</b></p> <p>Si usted marca en la papeleta más opciones de las permitidas, no se contará esa candidatura o pregunta.</p>					
<p>54 • <b>To vote for a write-in candidate:</b> completely darken the oval (●) to the left of the blank line and write in the candidate's name. Only votes cast for candidates who filed as write-in candidates can be counted.</p> <p><b>Para votar por un candidato por escrito:</b> oscurezca completamente el óvalo (●) a la izquierda de la línea en blanco y escriba el nombre del candidato. Solo se pueden contar los votos emitidos para los candidatos que solicitaron ser candidatos por escrito.</p>					
<p>• <b>Do not write in a candidate's name if that person's name already is printed on the ballot for that same contest.</b></p> <p>No escriba el nombre del candidato si el nombre de esa persona ya está impreso en la papeleta para esa misma candidatura.</p>					
<p>• <b>If you make a mistake or want to change your vote:</b> return your ballot to an election official and get a new ballot. You may ask for a new ballot up to two times.</p> <p><b>Si comete un error o desea cambiar su voto:</b> devuelva la papeleta a un funcionario electoral y obtenga una nueva. Puede pedir una nueva papeleta solo dos veces.</p>					
CHAGRIN FALLS -00-A		NON		CHAGRIN FALLS -00-A	NON

Consecutive Number: N -

DO NOT DETACH STUB FROM BALLOT / NO SEPARAR EL TALÓN DE LA PAPELETA

STUB A

Sheet 1

CHAGRIN FALLS -00-A

Absentee

Consecutive Number: N -

STUB B

CHAGRIN FALLS -00-A

Absentee



OFFICIAL BALLOT  
GENERAL ELECTION  
November 08, 2016  
OKLAHOMA COUNTY, OKLAHOMA

PRECINCT 559999-AB 18

Page 1 / 2

**TO VOTE:**

FILL IN THE BOX NEXT TO YOUR  
CHOICE(S) LIKE THIS:



Correct



Incorrect

**STRAIGHT PARTY**

A straight party vote is a vote for all  
candidates of that party in partisan races.

**STRAIGHT PARTY VOTING**

(Vote for One)

☐ **REPUBLICAN** 

☐ **LIBERTARIAN** 

☐ **DEMOCRATIC** 

**PRESIDENTIAL**

**ELECTORS FOR  
PRESIDENT  
AND VICE PRESIDENT**

(Vote for One)

☐ **FOR PRESIDENT AND  
VICE PRESIDENT  
DONALD J. TRUMP  
MICHAEL R. PENCE**  
REPUBLICAN

FOR ELECTORS  
[DAVID OLDHAM  
[TERESA LYN TURNER  
[MARK THOMAS  
[BOBBY CLEVELAND  
[LAUREE ELIZABETH  
MARSHALL  
[CHARLES W POTTS  
[GEORGE W. WILAND, JR.

☐ **FOR PRESIDENT AND  
VICE PRESIDENT  
GARY JOHNSON  
BILL WELD**  
LIBERTARIAN

FOR ELECTORS  
[ERIN ADAMS  
[MIKEL DILLON  
[JOEL BRITT DIXON  
[REX L LAWHORN  
[EPHRIAM ZACHARY  
KNIGHT  
[CRAIG A. DAWKINS  
[MARK C. DeSHAZO

☐ **FOR PRESIDENT AND  
VICE PRESIDENT  
HILLARY CLINTON  
TIM KAINE**  
DEMOCRAT

FOR ELECTORS  
[MARQ LEWIS  
[BILL JOHN BAKER  
[MARK HAMMONS  
[BETTY McELDERRY  
[W. A. DREW  
EDMONDSON  
[JEANNIE McDANIEL  
[RHONDA WALTERS

**CONGRESSIONAL OFFICERS**

**FOR UNITED STATES  
SENATOR**

(Vote for One)

☐ **JAMES LANKFORD**  
REPUBLICAN

☐ **ROBERT T. MURPHY**  
LIBERTARIAN

☐ **MIKE WORKMAN**  
DEMOCRAT

☐ **MARK T. BEARD**  
INDEPENDENT

☐ **SEAN BRADY**  
INDEPENDENT

**FOR UNITED STATES  
REPRESENTATIVE  
DISTRICT 05**

(Vote for One)

☐ **STEVE RUSSELL**  
REPUBLICAN

☐ **ZACHARY KNIGHT**  
LIBERTARIAN

☐ **AL McAFFREY**  
DEMOCRAT

**LEGISLATIVE, DISTRICT, AND  
COUNTY OFFICERS**

**FOR STATE  
REPRESENTATIVE**



**FOR COUNTY CLERK**

(Vote for One)

☐ **DAVID B. HOOTEN**  
REPUBLICAN

☐ **CHRIS POWELL**  
LIBERTARIAN

**FOR COUNTY SHERIFF**

(Vote for One)

☐ **MIKE CHRISTIAN**  
REPUBLICAN

☐ **JOHN WHETSEL**  
DEMOCRAT

**FOR COUNTY COURT  
CLERK**

(Vote for One)

☐ **RICK WARREN**  
REPUBLICAN

☐ **ANASTASIA A.  
PITTMAN**  
DEMOCRAT

**JUDICIAL RETENTION**

Vote separately on each justice or judge;  
they are not running against each other.

**JUSTICES OF THE OKLAHOMA  
SUPREME COURT**

**SUPREME COURT  
DISTRICT 5**

Shall JAMES R. WINCHESTER of the  
OKLAHOMA SUPREME COURT be retained  
in office?

☐ YES

☐ NO

**SUPREME COURT  
DISTRICT 8**

Shall DOUGLAS L. COMBS of the  
OKLAHOMA SUPREME COURT be retained  
in office?

☐ YES

☐ NO

**JUDGES OF THE OKLAHOMA  
COURT OF CRIMINAL APPEALS**

**COURT OF CRIMINAL  
APPEALS DISTRICT 1**

Shall CLANCY SMITH of the OKLAHOMA  
COURT OF CRIMINAL APPEALS be retained  
in office?

☐ YES

☐ NO

**COURT OF CRIMINAL  
APPEALS DISTRICT 2**

Shall ROBERT L. HUDSON of the  
OKLAHOMA COURT OF CRIMINAL  
APPEALS be retained in office?

☐ YES

☐ NO

**JUDGES OF THE OKLAHOMA  
COURT OF CIVIL APPEALS**

**COURT OF CIVIL APPEALS  
DISTRICT 3 - OFFICE 1**

Shall TOM THORNBRUGH of the  
OKLAHOMA COURT OF CIVIL APPEALS be  
retained in office?

☐ YES

☐ NO

**COURT OF CIVIL APPEALS  
DISTRICT 3 - OFFICE 2**

Shall JOHN F. FISCHER of the OKLAHOMA  
COURT OF CIVIL APPEALS be retained in  
office?

☐ YES

☐ NO

**COURT OF CIVIL APPEALS  
DISTRICT 4 - OFFICE 2**

Shall LARRY JOPLIN of the OKLAHOMA  
COURT OF CIVIL APPEALS be retained in  
office?

☐ YES

☐ NO

SAMPLE

SAMPLE



# Sample Ballot—Lincoln County, Oregon | November 8, 2016

## Official Ballot - Lincoln County, Oregon - November 8, 2016

A	B	C	D	E
<b>Instructions to Voter</b> Use a Pen (blue or black ink) To ensure your vote counts, completely fill in the oval to the left of the response of your choice. To write in a name, write the name on the solid line and fill in the oval to the left of the write-in line.  <b>Attention!</b> Remember to inspect your ballot for mistakes! If you make a mistake or damage your ballot, call your County Elections Office to ask for a replacement ballot.  <b>Federal Offices</b> <b>United States President and Vice President</b> Vote for the candidates for United States President and Vice President shall be a vote for the electors supporting those candidates. Vote for One  <input type="radio"/> Republican <b>Donald J Trump / Mike Pence</b> <input type="radio"/> Democrat <b>Hillary Clinton / Tim Kaine</b> <input type="radio"/> Pacific Green, Progressive <b>Jill Stein / Ajamu Baraka</b> <input type="radio"/> Libertarian <b>Gary Johnson / Bill Weld</b> <input type="radio"/> Write-in  <b>US Senator</b> Vote for One  <input type="radio"/> Steven C Reynolds Independent <input type="radio"/> Ron Wyden Democrat <input type="radio"/> Mark Callahan Republican <input type="radio"/> Eric Navickas Pacific Green, Progressive <input type="radio"/> Jim Lindsay Libertarian <input type="radio"/> Shanti S Lewallen Working Families <input type="radio"/> Write-in  <b>US Representative, 5th District</b> Vote for One  <input type="radio"/> Colm Willis Republican <input type="radio"/> Kurt Schrader Democrat, Independent <input type="radio"/> Marvin Sandnes Pacific Green <input type="radio"/> Write-in  <b>State Offices</b> <b>Governor (2 Year Term)</b> Vote for One  <input type="radio"/> James Foster Libertarian <input type="radio"/> Kate Brown Democrat, Working Families <input type="radio"/> Cliff Thomason Independent <input type="radio"/> Aaron Donald Auer Constitution <input type="radio"/> Bud Pierce Republican <input type="radio"/> Write-in  <b>WARNING</b> Any person who, by use of force or other means, unduly influences an elector to vote in any particular manner or to refrain from voting is subject to a fine. (ORS 254.470)	<b>State Offices</b> <b>Secretary of State</b> Vote for One  <input type="radio"/> Sharon L Durbin Libertarian <input type="radio"/> Dennis Richardson Republican <input type="radio"/> Paul Damian Wells Independent <input type="radio"/> Brad Avakian Democrat, Working Families, Progressive <input type="radio"/> Alan Zundel Pacific Green <input type="radio"/> Michael Marsh Constitution <input type="radio"/> Write-in  <b>State Treasurer</b> Vote for One  <input type="radio"/> Chris Henry Progressive, Pacific Green <input type="radio"/> Tobias Read Democrat <input type="radio"/> Jeff Gudman Republican <input type="radio"/> Chris Telfer Independent <input type="radio"/> Write-in  <b>Attorney General</b> Vote for One  <input type="radio"/> Lars D H Hedbor Libertarian <input type="radio"/> Ellen Rosenblum Democrat, Independent, Working Families <input type="radio"/> Daniel Zene Crowe Republican <input type="radio"/> Write-in  <b>Legislative Offices</b> <b>State Senator, 5th District</b> Vote for One  <input type="radio"/> Arnie Roblan Democrat, Working Families <input type="radio"/> Dick Anderson Republican, Independent <input type="radio"/> Dan Souza Libertarian <input type="radio"/> Write-in  <b>State Representative, 9th District</b> Vote for One  <input type="radio"/> Guy Rosinbaum Libertarian <input type="radio"/> Teri Grier Republican <input type="radio"/> Caddy McKeown Democrat, Independent <input type="radio"/> Write-in  <b>State Representative, 10th District</b> Vote for One  <input type="radio"/> Thomas M Donohue Republican <input type="radio"/> David Gomborg Democrat, Independent <input type="radio"/> Write-in	<b>Nonpartisan State Judiciary</b> <b>Judge of the Supreme Court, Position 6</b> Vote for One  <input type="radio"/> Lynn R Nakamoto Incumbent <input type="radio"/> Write-in  <b>Judge of the Court of Appeals, Position 5</b> Vote for One  <input type="radio"/> Scott Shorr Incumbent <input type="radio"/> Write-in  <b>Judge of the Court of Appeals, Position 8</b> Vote for One  <input type="radio"/> Roger J DeHoog Incumbent <input type="radio"/> Write-in  <b>Lincoln County</b> <b>Lincoln County Assessor</b> Four Year Term Vote for One  <input type="radio"/> Joe Davidson <input type="radio"/> Write-in  <b>Lincoln County Sheriff</b> Four Year Term Vote for One  <input type="radio"/> Curtis Landers <input type="radio"/> Write-in  <b>Lincoln County Treasurer</b> Four Year Term Vote for One  <input type="radio"/> Linda Pilson <input type="radio"/> Write-in  <b>City of Depoe Bay</b> <b>Mayor</b> Two Year Term Vote for One  <input type="radio"/> Jerome Grant <input type="radio"/> Robert Gambino <input type="radio"/> Barbara Leff <input type="radio"/> Write-in  <b>Council Member, Position 1</b> Four Year Term Vote for One  <input type="radio"/> Loren J Goddard <input type="radio"/> Write-in	<b>City of Depoe Bay</b> <b>Council Member, Position 2</b> Four Year Term Vote for One  <input type="radio"/> Jan Rustenhoven <input type="radio"/> Debbie Callender <input type="radio"/> Write-in  <b>Council Member, Position 3</b> Four Year Term Vote for One  <input type="radio"/> Charles (Charlie) L Bates <input type="radio"/> Write-in  <b>Council Member, Position 5</b> Two Year Unexpired Term Vote for One  <input type="radio"/> Jeff S Wiseman <input type="radio"/> Write-in  <b>City of Lincoln City</b> <b>Council Member, Ward I</b> Four Year Term Vote for One  <input type="radio"/> Jim Davis <input type="radio"/> Diana Hinton <input type="radio"/> Write-in  <b>Council Member, Ward II</b> Four Year Term Vote for One  <input type="radio"/> Riley Hoagland <input type="radio"/> James Scrutton <input type="radio"/> Write-in  <b>Council Member, Ward III</b> Four Year Term Vote for One  <input type="radio"/> Doug Wheldon <input type="radio"/> Judy Casper <input type="radio"/> Write-in	<b>City of Newport</b> <b>Mayor</b> Two Year Term Vote for One  <input type="radio"/> Sandra N Roumagoux <input type="radio"/> Write-in  <b>Council Members</b> Four Year Terms Vote for Three  <input type="radio"/> Dietmar H Goebel <input type="radio"/> Laura L Swanson <input type="radio"/> Dean Sawyer <input type="radio"/> Write-in <input type="radio"/> Write-in <input type="radio"/> Write-in  <b>City of Siletz</b> <b>Mayor</b> Two Year Term Vote for One  <input type="radio"/> John S Robinson <input type="radio"/> Write-in  <b>Council Member, Position 2</b> Four Year Term Vote for One  <input type="radio"/> Ronald L Hervey <input type="radio"/> Write-in  <b>Council Member, Position 3</b> Four Year Term Vote for One  <input type="radio"/> Patrizia Skauge <input type="radio"/> Write-in  <b>City of Toledo</b> <b>Mayor</b> Two Year Term Vote for One  <input type="radio"/> Billie Jo Smith <input type="radio"/> Write-in  <b>Council Members</b> Four Year Terms Vote for Three  <input type="radio"/> Deanne Dunlap <input type="radio"/> Stephen J Burdick, Sr <input type="radio"/> Ralph E Grutzmacher <input type="radio"/> Jackie Kauffman <input type="radio"/> Josh Smith <input type="radio"/> Write-in <input type="radio"/> Write-in <input type="radio"/> Write-in





# SAMPLE BALLOT

## 2016 GENERAL ELECTION

### MONTGOMERY COUNTY, PENNSYLVANIA

#### NOVEMBER 8, 2016



Straight Party	Democratic	Republican	Constitution Party	Green	Libertarian	WRITE-IN
<b>Presidential Electors</b> (Vote For One) President and Vice President (or insert the names of candidates.)	HILLARY CLINTON President TIM Kaine Vice President Democratic	DONALD J TRUMP President MICHAEL R PENCE Vice President Republican	DARRELL L CASTLE President SCOTT N BRADLEY Vice President Constitution Party	JILL STEIN President JAMMU BARAKA Vice President Green	GARY JOHNSON President WILLIAM WELD Vice President Libertarian	Write-In
<b>United States Senator</b> (Vote For One)	KATIE MCGINTY Democratic	PAT TOOHEY Republican			EDWARD T CLIFFORD III Libertarian	Write-In
<b>Attorney General</b> (Vote For One)	JOSH SHAPIRO Democratic	JOHN RAFFERTY Republican				Write-In
<b>Auditor General</b> (Vote For One)	EUGENE A DEPASQUALE Democratic	JOHN BROWN Republican			ROY A MINET Libertarian	Write-In
<b>State Treasurer</b> (Vote For One)	JOE TORSELLA Democratic	OTTO VOIT Republican		KRISTIN COMBS Green	JAMES BABB Libertarian	Write-In
<b>Representative in Congress 13th District</b> (Vote For One)	BRENDAN F BOYLE Democratic					Write-In
<b>Senator in the General Assembly 7th District</b> (Vote For One)	VINCENT HUGHES Democratic					Write-In
<b>Representative in the General Assembly 148th District</b> (Vote For One)	MARY JO DALEY Democratic	ED FLOCCO Republican				Write-In

SPECIAL ELECTION	
<b>Whitemarsh Supervisor</b> (Vote For One)	MICHAEL DROSSNER Democratic
	JOHN L WILLIAMS Republican

- INSTRUCTIONS FOR VOTING**
1. SELECT CANDIDATE BY PRESSING SQUARE TO THE RIGHT OF YOUR CHOICE. AN ARROW WILL LIGHT NEXT TO YOUR CHOICE.  
TO CHANGE A SELECTION, PRESS THE SQUARE AGAIN. THE ARROW WILL DISAPPEAR AND YOU MAY MAKE ANOTHER CHOICE.
  2. VOTE ENTIRE BALLOT, IF DESIRED. WHEN FINISHED, PRESS THE "CAST VOTE BUTTON" AND EXIT THE BOOTH.
  3. DO NOT PRESS CAST VOTE BUTTON UNTIL YOU ARE SURE YOU ARE FINISHED VOTING!

- TO CAST A WRITE-IN BALLOT**
1. PRESS WRITE-IN SQUARE FOR THE APPROPRIATE OFFICE.
  2. THE ARROW WILL FLASH. (NOTE: THE ARROW WILL CONTINUE FLASHING UNTIL THE WRITE-IN IS COMPLETE.)
  3. USING THE WRITE-IN KEYPAD BELOW, KEY IN THE NAME OF THE CANDIDATE YOU WISH TO WRITE-IN. YOU CAN SEE THE LETTERS APPEAR IN THE WINDOW.
  4. IF YOU MAKE AN ERROR ON A WRITE-IN, PRESS THE ARROW KEY TO THE LEFT. TO MAKE A SPACE PRESS THE ARROW KEY TO THE RIGHT.
  5. WHEN YOU ARE FINISHED KEYING THE NAME, PRESS "ENTER" ON THE WRITE-IN KEYPAD.

QUESTION	Yes	No
<b>Proposed Constitutional Amendment</b> <b>AMENDING THE MANDATORY JUDICIAL RETIREMENT AGE</b> Shall the Pennsylvania Constitution be amended to require that justices of the Supreme Court, judges, and magisterial district judges be retired on the last day of the calendar year in which they attain the age of 75 years?	<input type="checkbox"/>	<input type="checkbox"/>

<b>I DO NOT WANT TO VOTE ON ANY OFFICE, CANDIDATE OR ISSUE</b>	<input type="checkbox"/>
No Vote	<input type="checkbox"/>

Write-In	<input type="checkbox"/>
----------	--------------------------

65M04-1 Whitemarsh Middle 4

**WARNING**  
DO NOT PRESS THE CAST VOTE BUTTON UNTIL YOU HAVE MADE ALL DESIRED SELECTIONS.

**CAST VOTE BUTTON**





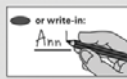
**State of Rhode Island  
Official Ballot**

**General Election**  
November 8, 2016  
Barrington

**Precinct 0101**  
Congressional District 1  
Senate District 32  
Representative District 66



**To mark your choice**  
Fill in the oval to the left of  
your choice.  
Do not make any marks  
outside of the oval.



**To vote for a write-in candidate**  
To vote for a candidate whose name is  
not on the ballot:  
Fill in the oval to the left of Write-in and  
print the name clearly in the box.

**Presidential Electors For:**

☐ **Donald J. Trump**  
President  
**Michael R. Pence**  
Vice President  
REPUBLICAN

☐ **Hillary Clinton**  
President  
**Tim Kaine**  
Vice President  
DEMOCRAT

☐ **Gary Johnson**  
President  
**Bill Weld**  
Vice President  
Libertarian

☐ **Jill Stein**  
President  
**Ajamu Baraka**  
Vice President  
Green

☐ **"Rocky" Roque  
De La Fuente**  
President  
**Michael Steinberg**  
Vice President  
American Delta

☐ Write-in

**Representative in  
Congress  
District 1  
Two Year Term  
Vote for 1**

☐ **Harold Russell Taub**  
REPUBLICAN

☐ **David N. Cicilline**  
DEMOCRAT

☐ Write-in

**Senator in  
General Assembly  
District 32  
Two Year Term  
Vote for 1**

☐ **James A. Kazounis**  
REPUBLICAN

☐ **Cynthia Armour Coyne**  
DEMOCRAT

☐ Write-in

**Representative in  
General Assembly  
District 66  
Two Year Term  
Vote for 1**

☐ **Joy S. Hearn**  
DEMOCRAT

☐ Write-in

**Moderator  
Two Year Term  
Vote for 1**

☐ **Julia P. Califano**  
DEMOCRAT

☐ Write-in

**Town Council  
Four Year Term  
Vote for any 3**

☐ **Peter N. Dennehy**  
REPUBLICAN

☐ **Steven J. Boyajian**  
DEMOCRAT

☐ **Geoffrey E. Grove**  
REPUBLICAN

☐ **Melissa M. Horne**  
DEMOCRAT

☐ **Kate G. Weymouth**  
DEMOCRAT

☐ **Ann P. Strong**  
Independent

☐ Write-in

☐ Write-in

☐ Write-in

**School Committee  
Four Year Term  
Vote for any 3**

☐ **Anna S. Clancy**  
DEMOCRAT

☐ **Megan P. Douglas**  
DEMOCRAT

☐ **Pamela J. Lauria**  
DEMOCRAT

☐ **Gina M. Pine**  
Independent

☐ Write-in

☐ Write-in

☐ Write-in

**State and  
Local  
Questions On  
Back**



**OFFICIAL BALLOT - PICKENS COUNTY  
GENERAL ELECTION  
NOVEMBER 8, 2016**

**STRAIGHT PARTY**



**Democratic**



**Working Families**



**Constitution**



**Independence**



**Green**



**Republican**



**American**



**Libertarian**

**President and Vice President**

Vote for One



**Hillary Rodham Clinton**

**Timothy Michael Kaine**

Democratic



**Darrell Castle**

**Scott Bradley**

Constitution



**Evan McMullin**

**Nathan Johnson**

Independence



**Jill Stein**

**Ajamu Baraka**

Green



**Donald J Trump**

**Michael R Pence**

Republican



**Peter Skewes**

**Michael Lacy**

American



**Gary Johnson**

**Bill Weld**

Libertarian

1 / 3



**Next**





# OFFICIAL GENERAL ELECTION BALLOT

A	November 8, 2016	B	South Dakota	C	Pennington County
<b>INSTRUCTIONS TO THE VOTER:</b> To vote for a group of presidential electors <b>FILL IN</b> the oval (●) next to the names. Use only a pen. If you make a mistake, give the ballot back and get a new one. <b>DO NOT</b> cast more votes than are allowed in each race.		<b>For State Senator District 30</b> You may vote for <u>one</u> or leave it blank.  <input type="radio"/> Lance Russell Republican Party <input type="radio"/> Karla R. LaRive Democratic Party		<b>For State Representatives District 32</b> You may vote for up to <u>two</u> or leave it blank.  <input type="radio"/> Kristin A. Conzel Republican Party <input type="radio"/> Sean McPherson Republican Party <input type="radio"/> Nik Aberle Democratic Party <input type="radio"/> Susan Kelts Democratic Party	
<b>For Presidential Electors</b> You may vote for <u>one</u> state or leave it blank.  <input type="radio"/> <b>Trump &amp; Pence Electors</b> Republican Party Dennis Daugaard Matt Michels Marty Jackley  <input type="radio"/> <b>Johnson &amp; Weld Electors</b> Libertarian Party Jon Boon McNutt Elaine Kub Richard Shelatz  <input type="radio"/> <b>Clinton &amp; Kaine Electors</b> Democratic Party JR LaPlante Susan Kelts Ann Tornberg  <input type="radio"/> <b>Castle &amp; Bradley Electors</b> Constitution Party Frank Howe Joel Bergan Melvin Van Den Top		<b>For State Senator District 32</b> You may vote for <u>one</u> or leave it blank.  <input type="radio"/> Alan D. Solano Republican Party <input type="radio"/> David A. Hubbard Democratic Party		<b>For State Representatives District 33</b> You may vote for up to <u>two</u> or leave it blank.  <input type="radio"/> Taffy Howard Republican Party <input type="radio"/> David Johnson Republican Party <input type="radio"/> Ethan Marsland Democratic Party <input type="radio"/> Jim Hadd Democratic Party	
<b>INSTRUCTIONS TO THE VOTER:</b> To vote for a person <b>FILL IN</b> the oval (●) next to the name. <b>DO NOT</b> cast more votes than are allowed in each race.		<b>For State Senator District 33</b> You may vote for <u>one</u> or leave it blank.  <input type="radio"/> Phil Jensen Republican Party <input type="radio"/> Haven Stuck Democratic Party		<b>For State Representatives District 34</b> You may vote for up to <u>two</u> or leave it blank.  <input type="radio"/> Craig Tieszen Republican Party <input type="radio"/> Dan Dryden Republican Party <input type="radio"/> Steve Stenson Democratic Party	
<b>For United States Senator</b> You may vote for <u>one</u> or leave it blank.  <input type="radio"/> John R. Thune Republican Party <input type="radio"/> Jay Williams Democratic Party		<b>For State Senator District 34</b> You may vote for <u>one</u> or leave it blank.  <input type="radio"/> Jeffrey D. Partridge Republican Party <input type="radio"/> Jay C. Shultz Democratic Party		<b>For State Representatives District 35</b> You may vote for up to <u>two</u> or leave it blank.  <input type="radio"/> Lynne DiSanto Republican Party <input type="radio"/> Blaine "Chip" Campbell Republican Party <input type="radio"/> Dave Freytag Democratic Party <input type="radio"/> Michael T. Hanson Democratic Party	
<b>For United States Representative</b> You may vote for <u>one</u> or leave it blank.  <input type="radio"/> Kristi Noem Republican Party <input type="radio"/> Paula Hawks Democratic Party		<b>For State Senator District 35</b> You may vote for <u>one</u> or leave it blank.  <input type="radio"/> Terri L. Haverly Republican Party		<b>NONPOLITICAL BALLOT</b>	
<b>For Public Utilities Commissioner</b> You may vote for <u>one</u> or leave it blank.  <input type="radio"/> Chris Nelson Republican Party <input type="radio"/> Henry Red Cloud Democratic Party		<b>For State Representatives District 27</b> You may vote for up to <u>two</u> or leave it blank.  <input type="radio"/> Elizabeth May Republican Party <input type="radio"/> Steve Livermont Republican Party <input type="radio"/> Red Dawn Foster Democratic Party <input type="radio"/> Jim Bradford Democratic Party <input type="radio"/> Everett L. McKinley Independent		<b>Water Development District</b>	
<b>For State Senator District 27</b> You may vote for <u>one</u> or leave it blank.  <input type="radio"/> Kevin Killer Democratic Party		<b>For State Representatives District 29</b> You may vote for up to <u>two</u> or leave it blank.  <input type="radio"/> Larry Rhoden Republican Party <input type="radio"/> Thomas J. Brunner Republican Party		<b>For Water Development District Director</b> <b>West Dakota - Area 2</b> You may vote for <u>one</u> or leave it blank.  <input type="radio"/> Daniel L. Bjerke <input type="radio"/> Dan Richer	
<b>For State Senator District 29</b> You may vote for <u>one</u> or leave it blank.  <input type="radio"/> Gary L. Cammack Republican Party <input type="radio"/> LeRoy Kindler Independent		<b>For State Representatives District 30</b> You may vote for up to <u>two</u> or leave it blank.  <input type="radio"/> Julie Frye-Mueller Republican Party <input type="radio"/> Tim R. Goodwin Republican Party <input type="radio"/> Kristine Ina Winter Democratic Party <input type="radio"/> Sandy Arseneault Democratic Party		<div style="border: 1px solid black; height: 80px; width: 100%;"></div>	

Go to top of next column

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© Election Systems & Software, Inc. 1981, 2013  
Turn Page



**Instruction Text:**

To vote for your choice in each contest, turn the SELECT wheel to highlight your choice. Press ENTER to mark your choice. When you are finished voting, press CAST BALLOT until you see the waving American flag.

**GENERAL ELECTION****PRESIDENT and VICE PRESIDENT of the UNITED STATES**

Vote for One (1)

- ☐ Electors For DONALD J. TRUMP For President and MICHAEL R. PENCE For Vice President REP
- ☐ Electors For HILLARY CLINTON For President and TIM KAINE For Vice President DEM
- ☐ Electors For "ROCKY" ROQUE DE LA FUENTE For President and MICHAEL STEINBERG For Vice President IND
- ☐ Electors For GARY JOHNSON For President and WILLIAM F. WELD For Vice President IND
- ☐ Electors For ALYSON KENNEDY For President and OSBORNE HART For Vice President IND
- ☐ Electors For MIKE SMITH For President and DANIEL WHITE For Vice President IND
- ☐ Electors For JILL STEIN For President and AJAMU BARAKA For Vice President IND
- ☐ Write-in \_\_\_\_\_

**UNITED STATES HOUSE of REPRESENTATIVES 2nd Congressional District**

Vote for One (1)

- ☐ John J. Duncan, Jr. REP
- ☐ Stuart Starr DEM
- ☐ Write-in \_\_\_\_\_

**TENNESSEE SENATE 2nd Senatorial District**

Vote for One (1)

- ☐ Doug Overbey REP
- ☐ Write-in \_\_\_\_\_

**TENNESSEE HOUSE of REPRESENTATIVES 8th Representative District**

Vote for One (1)

- ☐ Art Swann REP
- ☐ Write-in \_\_\_\_\_

**TENNESSEE HOUSE of REPRESENTATIVES 20th Representative District**

Vote for One (1)

- ☐ Bob Ramsey REP
- ☐ Sam Duck IND
- ☐ Write-in \_\_\_\_\_

**MUNICIPAL ELECTION City of Alcoa****CITY COMMISSION City of Alcoa**

Vote for Two (2)

- ☐ Stephen T. Biggar IND
- ☐ Jim Buchanan IND
- ☐ Ken White IND
- ☐ Write-in \_\_\_\_\_
- ☐ Write-in \_\_\_\_\_

**BOARD of EDUCATION City of Alcoa**

Vote for Three (3)

- ☐ Clayton Bledsoe IND
- ☐ Matt Brewster IND
- ☐ Charles Hubert Cameron IND
- ☐ Charlie Garcia IND
- ☐ Tamara M. Griffin IND
- ☐ Johnelle A. Jackson IND
- ☐ Steve Marsh IND
- ☐ Write-in \_\_\_\_\_
- ☐ Write-in \_\_\_\_\_
- ☐ Write-in \_\_\_\_\_

**MUNICIPAL ELECTION City of Louisville****ALDERMAN****City of Louisville**

Vote for Two (2)

- ☐ Jill Robinson Pugh IND
- ☐ Robert S. Smith IND
- ☐ Write-in \_\_\_\_\_
- ☐ Write-in \_\_\_\_\_

**MUNICIPAL ELECTION City of Maryville****CITY COUNCIL City of Maryville**

Vote for Two (2)

- ☐ Joe Swann IND
- ☐ Thomas W. (Tom) Taylor IND
- ☐ Write-in \_\_\_\_\_
- ☐ Write-in \_\_\_\_\_

**BOARD of EDUCATION City of Maryville**

Vote for Two (2)

- ☐ Nick Black IND
- ☐ Sam Duck IND
- ☐ Doug Jenkins IND
- ☐ Candy Morgan IND
- ☐ Bart Stinnett IND
- ☐ Write-in \_\_\_\_\_
- ☐ Write-in \_\_\_\_\_



Official Ballot - General Election  
(Boleta Oficial) - (Elección General)

PRECINCT 1

Brewster County, Texas (Condado de Brewster, Texas)  
November 8, 2016 (8 de noviembre de 2016)

INSTRUCTION NOTE:

1. Vote for the candidate of your choice in each race by darkening in the oval (●) provided to the left of the name of the candidate.
2. You may cast a straight-party vote (that is, cast a vote for all the nominees of one party) by darkening in the oval (●) provided to the left of the name of the party. If you cast a straight-party vote for all the nominees of one party and also cast a vote for an opponent of one of that party's nominees, your vote for the opponent will be counted as well as your vote for all the other nominees of the party for which the straight-party vote was cast.
3. You may vote for a write-in candidate by writing in the name of the candidate on the line provided and darkening in the oval (●) provided to the left of the line.

(NOTA DE INSTRUCCIÓN:

1. Vote por el candidato de su preferencia en cada carrera llenando completamente el espacio ovalado (●) a la izquierda del nombre del candidato.
2. Usted podrá votar por todos los candidatos de un solo partido político (es decir, votar por todos los candidatos nombrados del mismo partido político) llenando completamente el espacio ovalado (●) a la izquierda del nombre de dicho partido político. Si usted vota por un solo partido político ("straight-ticket") y también vota por el contrincante de uno de los candidatos de dicho partido político, se computará su voto por el contrincante tanto como su voto por todos los demás candidatos del partido político de su preferencia.
3. Usted podrá votar por inserción escrita escribiendo el nombre del candidato en la línea provista y llenando completamente el espacio ovalado (●) a la izquierda de la línea.)

Legend of Party Affiliation  
(Leyenda de Afiliación)

Republican Party = (REP)  
(Partido Republicano) = (REP)

Democratic Party = (DEM)  
(Partido Demócrata) = (DEM)

Libertarian Party = (LIB)  
(Partido Libertario) = (LIB)

Green Party = (GRN)  
(Partido Verde) = (GRN)

Straight Party  
(Partido Completo)

- ☐ REPUBLICAN PARTY (REP)  
(Partido Republicano)
- ☐ DEMOCRATIC PARTY (DEM)  
(Partido Demócrata)
- ☐ LIBERTARIAN PARTY (LIB)  
(Partido Libertario)
- ☐ GREEN PARTY (GRN)  
(Partido Verde)

Federal  
(Federal)

President and Vice President  
(Presidente y Vice President)

- ☐ Donald J. Trump / Mike Pence (REP)
- ☐ Hillary Clinton / Tim Kaine (DEM)
- ☐ Gary Johnson / William Weld (LIB)
- ☐ Jill Stein / Ajamu Baraka (GRN)
- ☐ Write-in (Voto Escrito)

Federal  
(Federal)

United States Representative, District 23  
(Representante de los Estados Unidos  
Distrito Núm. 23)

- ☐ Will Hurd (REP)
- ☐ Pete P. Gallego (DEM)
- ☐ Ruben S. Corvalan (LIB)

State  
(Estado)

Railroad Commissioner  
(Comisionado de Ferrocarriles)

- ☐ Wayne Christian (REP)
- ☐ Grady Yarbrough (DEM)
- ☐ Mark Miller (LIB)
- ☐ Martina Salinas (GRN)

Justice, Supreme Court, Place 3  
(Juez, Corte Suprema, Lugar Núm. 3)

- ☐ Debra Lehrmann (REP)
- ☐ Mike Westergren (DEM)
- ☐ Kathie Glass (LIB)
- ☐ Rodolfo Rivera Munoz (GRN)

Justice, Supreme Court, Place 5  
(Juez, Corte Suprema, Lugar Núm. 5)

- ☐ Paul Green (REP)
- ☐ Dori Contreras Garza (DEM)
- ☐ Tom Oxford (LIB)
- ☐ Charles E. Waterbury (GRN)

State  
(Estado)

Justice, Supreme Court, Place 9  
(Juez, Corte Suprema, Lugar Núm. 9)

- ☐ Eva Guzman (REP)
- ☐ Savannah Robinson (DEM)
- ☐ Don Fulton (LIB)
- ☐ Jim Chisholm (GRN)

Judge, Court of Criminal Appeals,  
Place 2  
(Juez, Corte de Apelaciones  
Criminales, Lugar Núm. 2)

- ☐ Mary Lou Keel (REP)
- ☐ Lawrence "Larry" Meyers (DEM)
- ☐ Mark Ash (LIB)
- ☐ Adam King Blackwell (GRN)  
Reposa

Judge, Court of Criminal Appeals,  
Place 5  
(Juez, Corte de Apelaciones  
Criminales, Lugar Núm. 5)

- ☐ Scott Walker (REP)
- ☐ Betsy Johnson (DEM)
- ☐ William Bryan Strange, III (LIB)
- ☐ Judith Sanders-Castro (GRN)

Judge, Court of Criminal Appeals,  
Place 6  
(Juez, Corte de Apelaciones  
Criminales, Lugar Núm. 6)

- ☐ Michael E. Keasler (REP)
- ☐ Robert Burns (DEM)
- ☐ Mark W. Bennett (LIB)

PRECINCT 1

43a

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Vote Both Sides (Vote ambos lados)



**Sample Ballot for Weber County, Utah**  
**Tuesday, November 8, 2016**  
**Clerk/Auditor of Weber County**

<p><b>This sample ballot contains all candidates and races in Weber County. The ballots that voters receive contain only the races they are qualified to vote for.</b></p> <p><b>Ballots will be mailed starting Oct. 18th</b></p>		<p align="center"><b>STATE TREASURER</b></p> <p><input type="radio"/> RICHARD PROCTOR (CON)</p> <p><input type="radio"/> NEIL A. HANSEN (DEM)</p> <p><input type="radio"/> DAVID DAMSCHEN (REP)</p>	<p>Shall <b>MICHAEL G ALLPHIN</b> be retained in the office of Judge of the District Court of the Second Judicial District?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>
<p align="center"><b>STRAIGHT PARTY</b></p> <p><input type="radio"/> INDEPENDENT AMERICAN PARTY (IAP)</p> <p><input type="radio"/> DEMOCRATIC PARTY (DEM)</p> <p><input type="radio"/> CONSTITUTION PARTY (CON)</p> <p><input type="radio"/> LIBERTARIAN PARTY (LIB)</p> <p><input type="radio"/> REPUBLICAN PARTY (REP)</p>		<p align="center"><b>STATE SENATE DISTRICT 19</b></p> <p><input type="radio"/> DEANA FROERER (DEM)</p> <p><input type="radio"/> ALLEN M. CHRISTENSEN (REP)</p> <p><input type="radio"/> WRITE-IN:</p>	<p>Shall <b>ANDREA W. LOCKWOOD</b> be retained in the office of Justice Court Judge for the Ogden City Justice court?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>
		<p align="center"><b>STATE SENATE DISTRICT 20</b></p> <p><input type="radio"/> GREGG BUXTON (REP)</p> <p><input type="radio"/> ALAN G. YORGASON (DEM)</p>	<p>Shall <b>JAMES L. BEESLEY</b> be retained in the office of Justice Court Judge for the Plain City Justice court?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>
<p align="center"><b>FEDERAL RACES</b></p> <p align="center"><b>UNITED STATES PRESIDENT VICE PRESIDENT</b></p> <p><input type="radio"/> "ROCKY" ROQUE DE LA FUENTE* MICHAEL STEINBERG</p> <p><input type="radio"/> JILL STEIN* AJAMU BARAKA</p> <p><input type="radio"/> ALYSON KENNEDY* OSBORNE HART</p> <p><input type="radio"/> GARY JOHNSON BILL WELD (LIB)</p> <p><input type="radio"/> ROCKY GIORDANI FARLEY ANDERSON (IAP)</p> <p><input type="radio"/> DONALD J. TRUMP MICHAEL R. PENCE (REP)</p> <p><input type="radio"/> DARRELL L. CASTLE SCOTT N. BRADLEY (CON)</p> <p><input type="radio"/> HILLARY RODHAM CLINTON TIMOTHY MICHAEL KAINE (DEM)</p> <p><input type="radio"/> MONICA MOOREHEAD* LAMONT LILLY</p> <p><input type="radio"/> EVAN MCMULLIN* NATHAN JOHNSON</p> <p><input type="radio"/> WRITE-IN:</p>		<p align="center"><b>STATE HOUSE DISTRICT 7</b></p> <p><input type="radio"/> FLOYD HANDLEY (DEM)</p> <p><input type="radio"/> JUSTIN FAWSON (REP)</p>	<p>Shall <b>PATRICK E. LAMBERT</b> be retained in the office of Justice Court Judge for the Farr West Justice court?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>
		<p align="center"><b>STATE HOUSE DISTRICT 8</b></p> <p><input type="radio"/> MATTHEW "DIVERGENT" FRANDSEN (DEM)</p> <p><input type="radio"/> GAGE FROERER (REP)</p>	<p>Shall <b>PATRICK E. LAMBERT</b> be retained in the office of Justice Court Judge for the North Ogden Justice court?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>
		<p align="center"><b>STATE HOUSE DISTRICT 9</b></p> <p><input type="radio"/> JEREMY PETERSON (REP)</p> <p><input type="radio"/> KATHIE J. DARBY (DEM)</p>	<p>Shall <b>PATRICK E. LAMBERT</b> be retained in the office of Justice Court Judge for the Pleasant View Justice court?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>
		<p align="center"><b>STATE HOUSE DISTRICT 10</b></p> <p><input type="radio"/> DIXON M. PITCHER (REP)</p> <p><input type="radio"/> JESUS (JESSE) GARCIA (DEM)</p> <p><input type="radio"/> DERRYCK GORDON (LIB)</p>	<p>Shall <b>PATRICK E. LAMBERT</b> be retained in the office of Justice Court Judge for the Uintah/Huntsville Justice court?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>
		<p align="center"><b>STATE HOUSE DISTRICT 11</b></p> <p><input type="radio"/> KELLY B. MILES (REP)</p> <p><input type="radio"/> AMY MORGAN (DEM)</p>	<p>Shall <b>PATRICK E. LAMBERT</b> be retained in the office of Justice Court Judge for the Washington Terrace/Marriott-Slaterville Justice court?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>
		<p align="center"><b>STATE HOUSE DISTRICT 12</b></p> <p><input type="radio"/> MIKE SCHULTZ (REP)</p>	<p><input type="radio"/> YES <input type="radio"/> NO</p>
		<p align="center"><b>STATE HOUSE DISTRICT 29</b></p> <p><input type="radio"/> LEE B. PERRY (REP)</p> <p><input type="radio"/> ANGELA B. URREA (DEM)</p>	<p>Shall <b>R SCOTT WATERFALL</b> be retained in the office of Justice Court Judge for the Roy City Justice court?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>
		<b>COUNTY RACES</b>	
<p align="center"><b>STATE RACES</b></p> <p align="center"><b>UNITED STATES SENATE</b></p> <p><input type="radio"/> MISTY K SNOW (DEM)</p> <p><input type="radio"/> BILL BARRON* (IAP)</p> <p><input type="radio"/> STONEY FONUA (REP)</p> <p><input type="radio"/> MIKE LEE (REP)</p>		<p align="center"><b>COUNTY COMMISSION SEAT C</b></p> <p><input type="radio"/> JIM HARVEY (REP)</p>	<p>Shall <b>REUBEN J. RENSTROM</b> be retained in the office of Justice Court Judge for the South Ogden Justice court?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>
		<b>STATE SCHOOL BOARD</b>	<input type="radio"/> YES <input type="radio"/> NO
		<p align="center"><b>STATE SCHOOL DISTRICT 4</b></p> <p><input type="radio"/> JENNIFER GRAVIET</p> <p><input type="radio"/> DAVE THOMAS</p>	<b>MEASURES SUBMITTED TO VOTERS</b>
<p align="center"><b>U.S. HOUSE OF REP DIST 1</b></p> <p><input type="radio"/> ROB BISHOP (REP)</p> <p><input type="radio"/> CRAIG BOWDEN (LIB)</p> <p><input type="radio"/> CHADWICK H. FAIRBANKS III* (DEM)</p> <p><input type="radio"/> PETER C. CLEMENS (DEM)</p>		<b>LOCAL SCHOOL BOARD</b>	<p align="center"><b>CONSTITUTIONAL AMENDMENT A</b></p> <p>Shall the Utah Constitution be amended to make a technical wording change in the oath of office that elected and appointed officers are required to take?</p> <p><input type="radio"/> FOR <input type="radio"/> AGAINST</p>
		<p align="center"><b>OGDEN SCHOOL DISTRICT 1</b></p> <p><input type="radio"/> DON E. BELNAP</p> <p><input type="radio"/> PAUL W. RIVERS</p>	
		<p align="center"><b>OGDEN SCHOOL DISTRICT 3</b></p> <p><input type="radio"/> ROGER S CONDIE</p> <p><input type="radio"/> JENNIFER ZUNDEL</p>	<p align="center"><b>CONSTITUTIONAL AMENDMENT B</b></p> <p>Shall State School Fund provisions of the Utah Constitution be amended to:</p> <ul style="list-style-type: none"> <li>• modify the description of what can be distributed from the State School Fund from "interest and dividends" to "earnings";</li> <li>• limit annual distributions from the State School Fund to 4% of the Fund; and</li> <li>• modify the standard governing how the state is required to invest money in the Fund.</li> </ul> <p><input type="radio"/> FOR <input type="radio"/> AGAINST</p>
		<p align="center"><b>OGDEN SCHOOL DISTRICT 5</b></p> <p><input type="radio"/> SUE ANN K. BURTON</p> <p><input type="radio"/> NANCY BLAIR</p>	
		<p align="center"><b>OGDEN SCHOOL DISTRICT 6</b></p> <p><input type="radio"/> SUSAN L. K. RICHARDS</p>	
		<p align="center"><b>WEBER SCHOOL DISTRICT 4</b></p> <p><input type="radio"/> RICHARD H. FAVERO</p>	
		<p align="center"><b>WEBER SCHOOL DISTRICT 5</b></p> <p><input type="radio"/> DOUGLAS RICHEY HURST</p>	<p align="center"><b>CONSTITUTIONAL AMENDMENT C</b></p> <p>Shall the Utah Constitution be amended to allow a property tax exemption for tangible personal property that is leased by the state or by a county, city, town, school district, or other political subdivision of the state?</p> <p><input type="radio"/> FOR <input type="radio"/> AGAINST</p>
		<p align="center"><b>WEBER SCHOOL DISTRICT 7</b></p> <p><input type="radio"/> JON S. RITCHIE</p>	
<p align="center"><b>ATTORNEY GENERAL</b></p> <p><input type="radio"/> MICHAEL W. ISBELL (IAP)</p> <p><input type="radio"/> JON V. HARPER (DEM)</p> <p><input type="radio"/> SEAN D. REYES (REP)</p> <p><input type="radio"/> W. ANDREW MCCULLOUGH (LIB)</p>		<b>JUDICIAL RETENTION</b>	
		<p>Shall <b>ERNEST W. JONES</b> be retained in the office of Judge of the District Court of the Second Judicial District?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>	
<p align="center"><b>STATE AUDITOR</b></p> <p><input type="radio"/> JOHN DOUGALL (REP)</p> <p><input type="radio"/> JARED GREEN (IAP)</p> <p><input type="radio"/> MIKE MITCHELL (DEM)</p>		<p>Shall <b>GLEN R. DAWSON</b> be retained in the office of Judge of the District Court of the Second Judicial District?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>	<p>Your specific sample ballot with candidate bios is available at <a href="http://www.vote.utah.gov">www.vote.utah.gov</a></p> <p>Visit <a href="http://www.WeberElections.com">www.WeberElections.com</a> for election related information</p>



004  
BRISTOL  
ADDISON 4

OFFICIAL VERMONT GENERAL ELECTION BALLOT  
NOVEMBER 8, 2016

INSTRUCTIONS TO VOTERS

- Use BLACK PEN or PENCIL to fill in the oval.
- To vote for a person whose name is printed on the ballot, fill in the oval ☐ to the right of the name of that person.
- To vote for a person whose name is not printed on the ballot, write or stick his or her name in the blank space provided and fill in the oval ☐ to the right of the write-in line.
- Do not vote for more candidates than the "VOTE for NOT MORE THAN #" for an office.
- If you make a mistake, tear, or deface the ballot, return it to an election official and obtain another ballot. DO NOT ERASE.


FOR US PRESIDENT AND VICE PRESIDENT Vote for not more than ONE	FOR STATE TREASURER Vote for not more than ONE	FOR HIGH BAILIFF Vote for not more than ONE
HILLARY CLINTON, New York <input type="radio"/> and TIM KAINE, Virginia Democratic	MURRAY NGOIMA Pomfret Liberty Union <input type="radio"/> BETH PEARCE Barre City Dem/Rep <input type="radio"/> DON SCHRAMM Burlington Progressive <input type="radio"/> (Write-in) <input type="radio"/>	CHARLES S. CLARK JR Middlebury Republican <input type="radio"/> RON HOLMES Middlebury Democratic <input type="radio"/> BRUCE NASON Bristol Independent <input type="radio"/> MARK A. STACEY Leicester Independent <input type="radio"/> (Write-in) <input type="radio"/>
ROCKY DE LA FUENTE, Florida <input type="radio"/> and MICHAEL A. STEINBERG, Florida Independent	FOR SECRETARY OF STATE Vote for not more than ONE	
GARY JOHNSON, New Mexico <input type="radio"/> and WILLIAM F. WELD, Massachusetts Libertarian	JIM CONDOS Montpelier Dem/Rep <input type="radio"/> MARY ALICE "MAL" HERBERT Putney Liberty Union <input type="radio"/> (Write-in) <input type="radio"/>	
GLORIA LARIVA, California <input type="radio"/> and EUGENE PURYEAR, Washington D.C. Liberty Union	FOR AUDITOR OF ACCOUNTS Vote for not more than ONE	
JILL STEIN, Massachusetts <input type="radio"/> and AJUMA BARAKA, Georgia Green	MARINA BROWN Charleston Liberty Union <input type="radio"/> DAN FELICIANO Essex Republican <input type="radio"/> DOUG HOFFER Burlington Dem/Prog <input type="radio"/> (Write-in) <input type="radio"/>	
DONALD J. TRUMP, New York <input type="radio"/> and MICHAEL R. PENCE, Indiana Republican	FOR ATTORNEY GENERAL Vote for not more than ONE	
(Write-in) <input type="radio"/>	DEBORAH "DEB" BUCKNAM Walden Republican <input type="radio"/> T.J. DONOVAN South Burlington Democratic <input type="radio"/> ROSEMARIE JACKOWSKI Bennington Liberty Union <input type="radio"/> (Write-in) <input type="radio"/>	
FOR US SENATOR Vote for not more than ONE	FOR STATE SENATOR Vote for not more than TWO	
PETE DIAMONDSTONE Dummerston Liberty Union <input type="radio"/> CRIS ERICSON Chester United States Marijuana <input type="radio"/> PATRICK LEAHY Middlesex Democratic <input type="radio"/> SCOTT MILNE Pomfret Republican <input type="radio"/> JERRY TRUDELL Derby Independent <input type="radio"/> (Write-in) <input type="radio"/>	CLAIRE AYER Addison Democratic <input type="radio"/> CHRISTOPHER BRAY New Haven Democratic <input type="radio"/> PETER BRIGGS Addison Republican <input type="radio"/> LYNN DIKE Bristol Republican <input type="radio"/> (Write-in) <input type="radio"/> (Write-in) <input type="radio"/>	
FOR REPRESENTATIVE TO CONGRESS Vote for not more than ONE	FOR STATE REPRESENTATIVE Vote for not more than TWO	
ERICA CLAWSON Charleston Liberty Union <input type="radio"/> PETER WELCH Norwich Dem/Rep <input type="radio"/> (Write-in) <input type="radio"/>	FRED K. BASER Bristol Republican <input type="radio"/> MARI CORDES Lincoln Prog/Dem <input type="radio"/> VALERIE MULLIN Monkton Republican <input type="radio"/> DAVE SHARPE Bristol Democratic <input type="radio"/> (Write-in) <input type="radio"/> (Write-in) <input type="radio"/>	
FOR GOVERNOR Vote for not more than ONE		
BILL "SPACEMAN" LEE Craftsbury Liberty Union <input type="radio"/> SUE MINTER Waterbury Democratic <input type="radio"/> PHIL SCOTT Berlin Republican <input type="radio"/> (Write-in) <input type="radio"/>		
FOR LIEUTENANT GOVERNOR Vote for not more than ONE		
RANDY BROCK Swanton Republican <input type="radio"/> BOOTS WARDINSKI Newbury Liberty Union <input type="radio"/> DAVID ZUCKERMAN Hinesburg Prog/Dem <input type="radio"/> (Write-in) <input type="radio"/>		

TURN BALLOT OVER AND  
CONTINUE VOTING



**COMMONWEALTH OF VIRGINIA  
SAMPLE BALLOT  
CITY OF VIRGINIA BEACH  
GENERAL AND SPECIAL ELECTIONS  
Tuesday, November 8, 2016**

**TO VOTE:**

1. USE A BLACK BALL POINT PEN TO MARK THE BALLOT.
2. COMPLETELY FILL IN THE OVAL TO THE LEFT OF YOUR CHOICE LIKE THIS .
3. TO VOTE FOR A PERSON NOT ON THE BALLOT FOR AN OFFICE, WRITE THE NAME ON THE LINE PROVIDED AND COMPLETELY FILL IN THE OVAL TO THE LEFT OF THAT NAME.

<p><b>President and Vice President</b> (Vote for only one)</p> <p><input type="radio"/> <b>DEMOCRATIC PARTY</b> Electors for <b>Hillary Clinton</b>, President <b>Tim Kaine</b>, Vice President</p> <p><input type="radio"/> <b>REPUBLICAN PARTY</b> Electors for <b>Donald J. Trump</b>, President <b>Michael R. Pence</b>, Vice President</p> <p><input type="radio"/> <b>LIBERTARIAN PARTY</b> Electors for <b>Gary Johnson</b>, President <b>Bill Weld</b>, Vice President</p> <p><input type="radio"/> <b>GREEN PARTY</b> Electors for <b>Jill Stein</b>, President <b>Ajamu Baraka</b>, Vice President</p> <p><input type="radio"/> <b>INDEPENDENT</b> Electors for <b>Evan McMullin</b>, President <b>Nathan Johnson</b>, Vice President</p> <p><input type="radio"/> _____ Write-In</p> <p style="text-align: center;"><b>Member House of Representatives 2nd District</b> (Vote for only one)</p> <p><input type="radio"/> Shaun D. Brown - D</p> <p><input type="radio"/> Scott W. Taylor - R</p> <p><input type="radio"/> _____ Write-In</p>	<p style="text-align: center;"><b>Proposed Constitutional Amendments</b></p> <p style="text-align: center;"><b>Question 1</b></p> <p>Should Article I of the Constitution of Virginia be amended to prohibit any agreement or combination between an employer and a labor union or labor organization whereby (i) nonmembers of the union or organization are denied the right to work for the employer, (ii) membership to the union or organization is made a condition of employment or continuation of employment by such employer, or (iii) the union or organization acquires an employment monopoly in any such enterprise?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p style="text-align: center;"><b>Question 2</b></p> <p>Shall the Constitution of Virginia be amended to allow the General Assembly to provide an option to the localities to exempt from taxation the real property of the surviving spouse of any law-enforcement officer, firefighter, search and rescue personnel, or emergency medical services personnel who was killed in the line of duty, where the surviving spouse occupies the real property as his or her principal place of residence and has not remarried?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p style="text-align: center; font-size: 1.2em;">READ OTHER SIDE</p> <p style="text-align: center; font-size: 0.8em;">Authorized by the Electoral Board of the City of Virginia Beach PO BOX 6247 Virginia Beach VA 23456-0247</p> <p style="text-align: center; font-size: 0.7em;">Notice: The Authority statement printed above must be removed and replaced with the appropriate authority statement for the candidate, committee, individual or group using this ballot for their own purposes. Any reproduction of this ballot SHALL NOT be printed on white OR yellow paper. The authority statement used for this ballot must comply with the requirements of either federal or state law, as appropriate. For state requirements, see §24.2-622 of the Code of Virginia. For federal requirements, call the Federal Election Commission, 1-800-424-9530.</p>
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A	PRESTON COUNTY, WV	B	GENERAL ELECTION	C	NOVEMBER 8, 2016
<b>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</b> 1. To vote, you must darken the oval (●) completely next to the candidate or issue of your choice.		<b>STATE TICKET</b> <b>FOR SECRETARY OF STATE</b> (Vote For ONE)		<b>FOR STATE SENATOR</b> 14th Senatorial District (Vote For ONE)	
<b>NATIONAL TICKET</b> <b>FOR PRESIDENT</b> (Vote For ONE)		MAC WARNER REP Morgantown Monongalia Co. NATALIE TENNANT DEM Charleston Kanawha Co. JOHN S. BUCKLEY LIB Maltias Hardy Co. NO CANDIDATE(S) NOMINATED MTN Write-in, If Any		RANDY E. SMITH REP Davis Tucker Co. BOB WILLIAMS DEM Bridgeport Taylor Co. MATTHEW PERSINGER LIB Maltias Hardy Co. NO CANDIDATE(S) NOMINATED MTN	
DONALD J. TRUMP REP Manhattan, NY MICHAEL R. PENCE Indianapolis, IN HILLARY CLINTON DEM Chappaqua, NY TIM Kaine Richmond, VA GARY JOHNSON LIB Santa Fe, NM BILL WELD Canton, MA JILL STEIN MTN Lexington, MA AJAMU BARAKA Atlanta, GA DARRELL L. CASTLE CST Germantown, TN SCOTT N. BRADLEY North Logan, UT Write-in, If Any		<b>FOR AUDITOR</b> (Vote For ONE)		<b>FOR MEMBER OF HOUSE OF DELEGATES</b> 52nd Delegate District (Vote For ONE)	
		JOHN "JB" MCCUSKEY REP Charleston Kanawha Co. MARY ANN CLAYTON DEM St. Albans Kanawha Co. BRENTON RICKETTS LIB Harpers Ferry Jefferson Co. NO CANDIDATE(S) NOMINATED MTN Write-in, If Any		TERRI FUNK SYPOLT REP Kingwood Preston Co. STEVE SHAFFER DEM Tunnelton Preston Co. NO CANDIDATE(S) NOMINATED LIB NO CANDIDATE(S) NOMINATED MTN JOHN R. BARTLETT CST Kingwood Preston Co. Write-in, If Any	
<b>FOR U.S. HOUSE OF REPRESENTATIVES</b> 1st Congressional District (Vote For ONE)		<b>FOR TREASURER</b> (Vote For ONE)		<b>FOR MEMBER OF HOUSE OF DELEGATES</b> 53rd Delegate District (Vote For ONE)	
DAVID B. MCKINLEY REP Wheeling Ohio Co. MIKE MANYPENNY DEM Grafton Taylor Co. NO CANDIDATE(S) NOMINATED LIB NO CANDIDATE(S) NOMINATED MTN Write-in, If Any		ANN URLING REP Charleston Kanawha Co. JOHN D. PERDUE DEM Cross Lanes Kanawha Co. MICHAEL ALLEN YOUNG LIB Nitro Putnam Co. NO CANDIDATE(S) NOMINATED MTN Write-in, If Any		TONY J. LEWIS REP Eglen Preston Co. AL TOMSON DEM Davis Tucker Co. NO CANDIDATE(S) NOMINATED LIB NO CANDIDATE(S) NOMINATED MTN Write-in, If Any	
<b>STATE TICKET</b> <b>FOR GOVERNOR</b> (Vote For ONE)		<b>FOR COMMISSIONER OF AGRICULTURE</b> (Vote For ONE)		<b>COUNTY TICKET</b> <b>FOR CIRCUIT CLERK</b> (Vote For ONE)	
BILL COLE REP Bluefield Mercer Co. JIM JUSTICE DEM Lewisburg Greenbrier Co. DAVID MORAN LIB Eglen Preston Co. CHARLOTTE JEAN PRITT MTN Charleston Kanawha Co. PHIL HUDOK CST Huttonsville Randolph Co. Write-in, If Any		KENT LEONHARDT REP Fairview Monongalia Co. WALT HELMICK DEM Marlinton Pocahontas Co. BUDDY A GUTHRIE LIB Morgantown Monongalia Co. NO CANDIDATE(S) NOMINATED MTN Write-in, If Any		BETSY CASTLE REP Kingwood NO CANDIDATE(S) NOMINATED DEM NO CANDIDATE(S) NOMINATED LIB NO CANDIDATE(S) NOMINATED MTN Write-in, If Any	
		<b>FOR ATTORNEY GENERAL</b> (Vote For ONE)		<b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected. (Vote For ONE)	
		PATRICK MORRISSEY REP Harpers Ferry Jefferson Co. DOUG REYNOLDS DEM Huntington Wayne Co. KARL KOLENICH LIB Buckhannon Upshur Co. MICHAEL SHARLEY MTN Westover Monongalia Co. Write-in, If Any		DAVE PRICE REP Terra Alta First Dist. NO CANDIDATE(S) NOMINATED DEM NO CANDIDATE(S) NOMINATED LIB NO CANDIDATE(S) NOMINATED MTN Write-in, If Any	



# Sample Ballot

Official Ballot  
Partisan Office  
November 8, 2016

# Sample Ballot

**Notice to Voters:** If you are voting on Election Day, your ballot must be initialed by two election inspectors. If you are voting absentee, your ballot must be initialed by the municipal clerk or deputy clerk. Your ballot may not be counted without initials. (See end of ballot for initials.)

Instructions to Voters	Congressional	County
<p>If you make a mistake on your ballot or have a question, ask an election inspector for help. (Absentee voters: Contact your municipal clerk.)</p> <p>To vote for a name on the ballot, fill in the oval next to the name like this ●.</p> <p>To vote for a name that is not on the ballot, write the name on the line marked "write-in," and fill in the oval next to the name like this ●.</p>	<p><b>United States Senator</b> <b>Vote for 1</b></p> <p><input type="radio"/> Ron Johnson (Republican)</p> <p><input type="radio"/> Russ Feingold (Democratic)</p> <p><input type="radio"/> Phillip N. Anderson (Libertarian)</p> <p><input type="radio"/> write-in:</p>	<p><b>Register of Deeds</b> <b>Vote for 1</b></p> <p><input type="radio"/> JoEllyn M. Storz (Democratic)</p> <p><input type="radio"/> write-in:</p>
<p><b>Federal</b></p> <p>When voting for President and Vice President, you have one of two choices:</p> <ul style="list-style-type: none"> <li>Vote for candidates on <b>one ticket</b>, or</li> <li>Write in names of persons on both write-in lines.</li> </ul> <p>A write-in vote for only a vice presidential candidate <b>will not be counted</b>.</p>	<p><b>Representative in Congress, District 1</b> <b>Vote for 1</b></p> <p><input type="radio"/> Paul Ryan (Republican)</p> <p><input type="radio"/> Ryan Solen (Democratic)</p> <p><input type="radio"/> Jason Lebeck (Libertarian)</p> <p><input type="radio"/> Spencer Zimmerman (Independent)</p> <p><input type="radio"/> write-in:</p>	<p><b>County Treasurer</b> <b>Vote for 1</b></p> <p><input type="radio"/> Teri Jacobson (Democratic)</p> <p><input type="radio"/> write-in:</p>
<p><b>President / Vice President</b> <b>Vote for 1</b></p> <p><input type="radio"/> Donald J. Trump Michael R. Pence (Republican)</p> <p><input type="radio"/> Hillary Clinton Tim Kaine (Democratic)</p> <p><input type="radio"/> Darrell L. Castle Scott N. Bradley (Constitution)</p> <p><input type="radio"/> Gary Johnson Bill Weld (Libertarian)</p> <p><input type="radio"/> Jill Stein Ajamu Baraka (Wisconsin Green)</p> <p><input type="radio"/> Monica Moorehead LaMont Lilly (Workers World Party)</p> <p><input type="radio"/> Rocky Roque De La Fuente Michael Steinberg (American Delta Party)</p> <p><input type="radio"/> _____ write-in: (President)</p> <p><input type="radio"/> _____ write-in (Vice President)</p>	<p><b>Legislative &amp; State</b></p> <p><b>Representative to the Assembly</b> <b>District 61</b> <b>Vote for 1</b></p> <p><input type="radio"/> Samantha Kerkman (Republican)</p> <p><input type="radio"/> Ameer Janus (Democratic)</p> <p><input type="radio"/> write-in:</p>	<p><b>County Clerk</b> <b>Vote for 1</b></p> <p><input type="radio"/> Mary T. Schuch-Krebs (Democratic)</p> <p><input type="radio"/> write-in:</p>
<p><b>Continue voting at top of next column.</b></p>	<p><b>District Attorney</b> <b>Vote for 1</b></p> <p><input type="radio"/> Mike Graveley (Democratic)</p> <p><input type="radio"/> write-in:</p>	
	<p><b>Continue voting at top of next column.</b></p>	



# OFFICIAL GENERAL ELECTION SAMPLE BALLOTS

## PLATTE COUNTY, WYOMING

### November 8, 2016

Voting Locations	Sample Ballot Information	How to Write-In a Candidate	For More Information
<b>First State Bank Conference Center</b> Wheatland City 1-1 Wheatland City 1-2 Wheatland City 1-3 Wheatland City 1-4 <b>4-H Building</b> Wheatland Rural 1-6 Rocklake 12-1 Sybille 20-1 <b>Guernsey Sunrise School</b> Guernsey (City & Rural) 2-1 Hartville 3-1 <b>Glendo Town Hall</b> Glendo – West 6-1 Glendo – East 6-2 <b>Chugwater Community Center</b> Chugwater 10-1 Slater 9-1	<p>The names of candidates will be rotated on the official ballots and will not always appear in the order indicated on the sample ballots. Sample Ballots can be viewed at the following locations:</p> <ul style="list-style-type: none"> <li>The County Courthouse in the Clerk's Office</li> <li>On the county website at <a href="http://www.plattecountywyoming.com">www.plattecountywyoming.com</a></li> <li>All Town and City Clerk's Offices</li> <li>Request a copy by calling the Clerk's Office at 307-322-2315</li> </ul>	<p><b>Paper Ballot</b></p> <p>Darken the oval</p> <p>AND write in the candidate's name.</p> <div style="text-align: center;">   <u>John Doe</u>  <b>WRITE-IN</b> </div> <p><b>Touch Screen</b></p> <p>Select the oval next to the word "Write-In"</p> <p>A keyboard will appear for you to type in the name of the person of your choice.</p>	<p>Platte County Clerk's Office (307)322-2315</p> <div style="background-color: #cccccc; padding: 2px;"><b>Absentee Ballot Information</b></div> <p>Absentee ballots may be requested or voted in the Platte County Clerk's Office until 4:00 p.m. Monday, November 7, 2016. All absentee ballots must be received in the Platte County Clerk's Office no later than 7:00 p.m. Tuesday, November 8, 2016</p>
<b>Race – Information</b> Please note that all races will not appear on all ballots. The names of candidates will be rotated on the official ballot and will not necessarily appear in the order below.			
FEDERAL OFFICES	JUDICIAL RETENTION	NON-PARTISAN	
<b>UNITED STATES PRESIDENT &amp; VICE-PRESIDENT</b> FOUR (4) YEAR TERM VOTE FOR ONE (1) DONALD J TRUMP/MICHAEL R PENCE REPUBLICAN HILLARY CLINTON/TIM KAINE DEMOCRAT GARY JOHNSON/BILL WELD LIBERTARIAN DARRELL CASTLE/SCOTT BRADLEY CONSTITUTION "ROCKY" ROQUE DE LA FUENTE/MICHAEL STEINBERG INDEPENDENT JILL STEIN/AMU BARAKA INDEPENDENT	<b>FOR JUDGE OF THE DISTRICT COURT THE EIGHTH JUDICIAL DISTRICT, FOR A REGULAR TERM OF SIX (6) YEARS</b> SHALL JUDGE PATRICK W KORELL BE RETAINED IN OFFICE? YES NO  <b>FOR THE CIRCUIT COURT JUDGE OF THE EIGHTH JUDICIAL DISTRICT, FOR A REGULAR TERM OF FOUR (4) YEARS</b> SHALL JUDGE I. VINCENT CASE JR BE RETAINED IN OFFICE? YES NO	<b>PROPOSED CONSTITUTIONAL AMENDMENT A</b> CURRENTLY, THE WYOMING CONSTITUTION ALLOWS THE LEGISLATURE TO AUTHORIZE THE INVESTMENT OF PUBLIC EMPLOYEE RETIREMENT SYSTEMS FUNDS AND PERMANENT STATE FUNDS IN EQUITIES, SUCH AS STOCK OR SHARES IN PRIVATE OR PUBLIC COMPANIES. PERMANENT FUNDS OF THE STATE INCLUDE FUNDS DESIGNATED AS PERMANENT FUNDS BY THE CONSTITUTION. THE WYOMING CONSTITUTION DOES NOT ALLOW THE STATE TO INVEST ANY OTHER FUNDS IN EQUITIES. THE ADOPTION OF THIS AMENDMENT WOULD ALLOW THE LEGISLATURE, BY TWO-THIRDS VOTE OF THE MEMBERS OF BOTH HOUSES, TO AUTHORIZE THE INVESTMENT OF ADDITIONAL SPECIFIED STATE FUNDS IN EQUITIES. FOR AGAINST  <b>PLATTE COUNTY SENIOR CITIZEN DISTRICT TAX CONTINUATION</b> THE PLATTE COUNTY SENIOR CITIZEN SERVICE DISTRICT IS SEEKING THE APPROVAL OF THE QUALIFIED ELECTORS WITHIN THE DISTRICT TO CONTINUE TO IMPOSE A TAX NOT TO EXCEED TWO (2) MILLS ON THE TAXABLE PROPERTY OF THE DISTRICT. FOR THE TAX AGAINST THE TAX  <b>PLATTE COUNTY TOURISM BOARD</b> SHALL PLATTE COUNTY, WYOMING BE AUTHORIZED TO CONTINUE A THREE PERCENT (3%) LODGING TAX TO BE USED FOR LOCAL TRAVEL AND TOURISM PROMOTION FOR THE TAX AGAINST THE TAX	
<b>UNITED STATES REPRESENTATIVE</b> TWO (2) YEAR TERM VOTE FOR ONE (1) LIZ CHENEY REPUBLICAN RYAN GREENE DEMOCRAT LAWRENCE GERARD STRUEMPF LIBERTARIAN DANIEL CLYDE CUMMINGS CONSTITUTION	<div style="background-color: #cccccc; padding: 2px;"><b>COUNTY OFFICES</b></div> <div style="background-color: #cccccc; padding: 2px;"><b>COUNTY COMMISSIONER - REPUBLICAN</b> FOUR (4) YEAR TERM VOTE FOR ONE (1) SANDY KONTOUR REPUBLICAN</div> <div style="background-color: #cccccc; padding: 2px;"><b>MUNICIPAL</b></div>	<b>SCHOOL BOARD TRUSTEE DISTRICT #1</b> FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3) BARBARA A SMITH DUSTIN KAFKA GREG MEYER MARK STREETS TRICIA SAGNER  <b>SCHOOL BOARD TRUSTEE DISTRICT #2</b> FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3) NEIL WARING DAVID D SEYFANG JR DAVID SEYFANG TYLER SCHIELE GARY L ANDERSON LUKE ZAPP	
<div style="background-color: #cccccc; padding: 2px;"><b>STATE OFFICES</b></div> <div style="background-color: #cccccc; padding: 2px;"><b>STATE SENATOR DISTRICT #2</b> TWO (2) YEAR TERM VOTE FOR ONE (1) BRIAN S BONER REPUBLICAN WILLIAM B CULLEN III DEMOCRAT</div> <div style="background-color: #cccccc; padding: 2px;"><b>STATE REPRESENTATIVE HOUSE DIST #04</b> TWO (2) YEAR TERM VOTE FOR ONE (1) DAN R. KIRKBRIDE REPUBLICAN JOE MICHAELS CONSTITUTION</div>	<b>TOWN OF WHEATLAND COUNCIL MEMBERS</b> FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2) ALAN MADSEN JASON EVANS THANE ASHENHURST  <b>TOWN OF GUERNSEY COUNCIL MEMBER</b> FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2) DALE HARRIS SHANE WHITWORTH  <b>TOWN OF GUERNSEY COUNCIL MEMBER</b> UNEXPIRED TWO (2) YEAR TERM VOTE FOR ONE (1) STEPHEN H KELLEY	<b>GOSHEN COUNTY SCHOOL BOARD</b> FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN FIVE (5) DEBORAH BATTELSON ROB BRANHAM JILL "JILLYBEAN" BRYAN ROBERT C BYRD DEAN HARSHBERGER JEFF MCCLUN CHRISTINE J MILLER RICK MURPHREE VALERIE PETERSON JUSTIN L ROSE CARLOS SAUCEDO RODNEY K WAGNER LESLIE WOSTER  <b>SENIOR CITIZENS SERVICE DISTRICT TRUSTEE</b> TWO (2) YEAR TERM VOTE FOR NOT MORE THAN FIVE (5) BOBBIE WHITTON PATRICIA PREUIT ROSE MARTINEZ WALTER LEE MODESITT ROLAND BAEZ DEAN HENSEL BRENDA TETER MARGE SCHOLTEN  <b>HOSPITAL DISTRICT DIRECTOR 4 YR</b> FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN FOUR (4) JERRY G ORR RICK L BOWEN LORI MODESITT BRITT WILSON	
<div style="background-color: #cccccc; padding: 2px;"><b>JUDICIAL RETENTION</b></div> <div style="background-color: #cccccc; padding: 2px;"><b>FOR JUSTICE OF THE SUPREME COURT, FOR A REGULAR TERM OF EIGHT (8) YEARS</b> SHALL JUSTICE CATHERINE M FOX BE RETAINED IN OFFICE? YES NO</div> <div style="background-color: #cccccc; padding: 2px;"><b>FOR JUSTICE OF THE SUPREME COURT, FOR A REGULAR TERM OF EIGHT (8) YEARS</b> SHALL JUSTICE WILLIAM U HILL BE RETAINED IN OFFICE? YES NO</div> <div style="background-color: #cccccc; padding: 2px;"><b>FOR JUSTICE OF THE SUPREME COURT, FOR A REGULAR TERM OF EIGHT (8) YEARS</b> SHALL JUSTICE KEITH G KAUTZ BE RETAINED IN OFFICE? YES NO</div> <div style="background-color: #cccccc; padding: 2px;"><b>FOR THE CIRCUIT COURT MAGISTRATE OF THE EIGHTH JUDICIAL DISTRICT, FOR A REGULAR TERM OF FOUR (4) YEARS</b> SHALL MAGISTRATE SCOTT W COLE BE RETAINED IN OFFICE? YES NO</div>	<b>TOWN OF CHUGWATER MAYOR</b> FOUR (4) YEAR TERM VOTE FOR ONE (1) LADONNA SAND LISA REDDING  <b>TOWN OF CHUGWATER COUNCIL</b> FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2) JOSEPH SCHIRMER JOHN BURNS NICHOLE CLARK ERIC C MARLATT  <div style="background-color: #cccccc; padding: 2px;"><b>NON-PARTISAN</b></div> <div style="background-color: #cccccc; padding: 2px;"><b>FIRE DISTRICT 1-F DIRECTOR</b> FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2) R. KEITH OCKINGA DAVID WINDMEIER DONALD MOEDE</div> <div style="background-color: #cccccc; padding: 2px;"><b>FIRE DISTRICT 2-F DIRECTOR</b> FOUR (4) YEAR TERM VOTE FOR ONE (1) JAY COLLINS</div>	<b>RESOURCE CONSERVATION DISTRICT-RURAL POSITION</b> FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2) JASON GOERTZ KERRY A POWERS  <b>FIRE DISTRICT ANTELOPE GAP DIRECTOR</b> FOUR (4) YEAR TERM VOTE FOR TWO (2) DAVID WEBER ANTHONY LAFFITTE  <b>FIRE DISTRICT ANTELOPE GAP DIRECTOR</b> TWO (2) YEAR TERM VOTE FOR ONE (1) TONY COCHRAN  <b>GUERNSEY RURAL FIRE DISTRICT DIRECTOR</b> FOUR (4) YEAR TERM VOTE FOR ONE (1) THEODORE (TED) STANFIELD  <b>CHUGWATER CEMETERY DISTRICT TRUSTEE</b> FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3) HOLLY CROWLEY RUTH VAUGHN KATE JACKSON	
		<b>HOSPITAL DISTRICT DIRECTOR 2 YR</b> UNEXPIRED TWO (2) YEAR TERM VOTE FOR ONE (1) ROB HELLBAUM  <b>Y-O RANCH SERVICE &amp; IMPROVEMENT DISTRICT DIRECTOR</b> FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2) JASON HALVORSEN JAMES C ARBOGAST	