

**CERTIFICATE OF SERVICE AND RULE 33.1(h) WORD COUNT  
COMPLIANCE**

I hereby certify that on this 28<sup>th</sup> day of AUGUST 2019, forty-three (43) true and correct 6 1/8" x 9 1/4" booklets, and one (1) true and correct unbound 8 1/2" x 11" version of the document:

**PETITION FOR WRIT OF CERTIORARI**

***RE:***

**THE MATTERS OF  
USDC UT 2:15-cv-00722 JNP;  
10<sup>th</sup> Cir. 18-4104;**

**HANSEN**

**PLAINTIFF, APPELLANT, PETITIONER**

**v.**

**SALT LAKE CITY CORPORATION**

**DEFENDANT, APPELLEE, RESPONDENT**

containing 8,995 words each, were mailed to the Clerk of the United States Supreme Court via U.S.P.S. Priority Mail™, and three (3) of those booklets were further requested to be date stamped as received/filed and forwarded by U.S.P.S. First Class Mail™ (prepaid), to:

Salt Lake City Recorder's Office  
451 South State Street, Room 415  
Salt Lake City, Utah 84111

X 

REBECCA ENGLAND (SERVER)

X 

LARRY DRAKE HANSEN