## No. 19-1304

## IN THE SUPREME COURT OF THE UNITED STATES

INDIAN RIVER COUNTY, FLORIDA, ET AL. PETITIONERS

v.

DEPARTMENT OF TRANSPORTATION, ET AL.

## **CERTIFICATE OF SERVICE**

It is hereby certified that all parties required to be served have been served with copies of the **BRIEF FOR THE FEDERAL RESPONDENTS IN OPPOSITION**, via e-mail and first-class mail, postage prepaid, this 21st day of August 2020.

## [See Attached Service List]

As required by Supreme Court Rule 33.1(h), I certify that the document contain <u>8,475</u> words, excluding the parts of the document that are exempted by Supreme Court Rule 33.1(d). I declare under penalty of perjury that the foregoing is true and correct. Executed on <u>August 21, 2020</u>

Jeffrey B. Wall

Acting Solicitor General

Counsel of Record

Department of Justice

Washington, D.C. 20530-0001

(202) 514-2217

August 21, 2020

Due to the continuing delay in receiving incoming mail at the Department of Justice, in addition to mailing your brief via first-class mail, we would appreciate a fax or email copy of your brief. If that is acceptable to you, please fax your brief to Charlene Goodwin, Case Management Supervisor, Office of the Solicitor General, at (202) 514-8844, or email at **SupremeCtBriefs@USDOJ.gov.** Ms. Goodwin's phone number is (202) 514-2217 or 2218. Thank you for your consideration of this request.

19-1304 INDIAN RIVER COUNTY, FLORIDA, ET AL. DEPARTMENT OF TRANSPORTATIONM ET AL.

TRACY S. CARLIN
BRANNOCK HUMPHRIES & B ERMAN
1111 W. CASS STREET
SUITE 200
TAMPA, FL 33606
813-223-4300
TCARLIN@BHAPPEALS.COM

SHANNEN WAYNE COFFIN STEPTOE & JOHNSON 1330 CCONNECTICUT AVE. NW WASHINGTON, DC 20036 202-429-6255

CYNTHIA FLEMIKNG CRAWFORD AMERICANS FOR PROSPERITY FOUNDATION 1310 N. COURTHOUSE ROAD, STE. 700 ARLINGTON, VA 22201 571-329-2227 CCRAWFORD@AFPHQ.ORG

JEFFREY ALAN LAMKEN MOLO LAMKEN LLP THE WATERGATE 600 NEW HAMSPHIRE AVENUE, N.W. WASHINGTON, DC 20037 202-556-2000 JLAMKEN@MOLOLAMKEN.COM 202-556-2001(Fax)