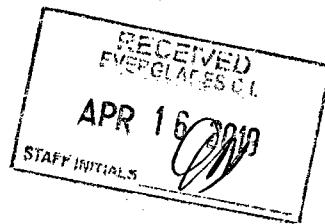


No. \_\_\_\_\_



IN THE  
SUPREME COURT OF THE UNITED STATES

IN RE PROSE KAZI BOWLES — PETITIONER  
(Your Name)

FLORIDA DEPT. OF CORR. VS.  
ATTORNEY GENERAL STATE OF FLORIDA ET AL RESPONDENT(S)

MOTION FOR LEAVE TO PROCEED  
UNDER THE VETERAN STATUS "I'M A VETERAN"

The petitioner asks leave to file the attached petition for a writ of certiorari without prepayment of costs and to proceed VETERAN STATUS <sup>EXTRA ORDINARY</sup>

Please check the appropriate boxes:

Petitioner has previously been granted leave to proceed *in forma pauperis* in the following court(s):

SOUTHERN FEDERAL DISTRICT COURT OF FLORIDA  
ELEVENTH CIRCUIT COURT OF APPEALS

Petitioner has **not** previously been granted leave to proceed *in forma pauperis* in any other court.

Petitioner's affidavit or declaration in support of this motion is attached hereto.

Petitioner's affidavit or declaration is **not** attached because the court below appointed counsel in the current proceeding, and:

The appointment was made under the following provision of law: \_\_\_\_\_, or \_\_\_\_\_

a copy of the order of appointment is appended.

Kazi Bowles

(Signature)

## CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

|  |                      |   |  |   |          |   |                             |
|--|----------------------|---|--|---|----------|---|-----------------------------|
| 1. NAME (Last, First, Middle)<br>HUNLETT, KAZI KENO  |                      | 2. DEPARTMENT, COMPONENT AND BRANCH<br>NAVY-USA   |  | 3. SOCIAL SECURITY NO.<br>5046  |          |   |                             |
| 4.a. GRADE, RATE OR RANK<br>SR   | 4.b. PAY GRADE<br>E1 | 5. DATE OF BIRTH (YYMMDD)<br>73JUL27  | 6. RESERVE OBLIG. TERM. DATE<br>Year Month Day |   |          |   |                             |
| 7.a. PLACE OF ENTRY INTO ACTIVE DUTY<br>MILFERSMAN   |                      | 7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) OPA-LOCKA, FL |  |   |          |   |                             |
| 8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND<br>USS RUSHMORE (LSD-47)   |                      | 8.b. STATION WHERE SEPARATED<br>USS RUSHMORE (LSD-47) SAN DIEGO, CA                               |  |   |          |   |                             |
| 9. COMMAND TO WHICH TRANSFERRED  |                      |   |  | 10. SGLI COVERAGE<br>None<br>Amount: \$   |          |   |                             |
| <b>11. PRIMARY SPECIALTY</b> (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.)<br>X<br>X<br>X<br>X<br>X<br>X<br>X   |                      |   |  | <b>12. RECORD OF SERVICE</b><br>a. Date Entered AD This Period<br>b. Separation Date This Period<br>c. Net Active Service This Period<br>d. Total Prior Active Service<br>e. Total Prior Inactive Service<br>f. Foreign Service<br>g. Sea Service<br>h. Effective Date of Pay Grade |          |   |                             |
|  |                      |   |  | Year(s)   | Month(s) | Day(s)  |                             |
|  |                      |   |  | 73  | JUN      | 14  |                             |
|  |                      |   |  | 74  | JAN      | 13  |                             |
|  |                      |   |  | 80  | 07       | 00  |                             |
|  |                      |   |  | 83  | 03       | 00  |                             |
|  |                      |   |  | 86  | 02       | 00  |                             |
|  |                      |   |  | 88  | 03       | 10  |                             |
|  |                      |   |  | 89  | 03       | 24  |                             |
|  |                      |   |  | 93  | JUN      | 14  |                             |
| 13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service)   |                      |   |  |   |          |   |                             |
| X<br>X<br>X<br>X   |                      |   |  |   |          |   |                             |
| X<br>X<br>X<br>X   |                      |   |  |   |          |   |                             |
| 14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed)   |                      |   |  |   |          |   |                             |
| X<br>X<br>X<br>X   |                      |   |  |   |          |   |                             |
| X<br>X<br>X<br>X   |                      |   |  |   |          |   |                             |
| 15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM  |                      | Yes   | No   | 15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT  | Yes      | No  | 16. DAYS ACCRUED LEAVE PAID |
|  |                      | X   |  |   | X        |   | 08.0                        |
| 17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION   |                      |   |  |   |          |   |                             |
| Yes      No<br><b>18. REMARKS</b><br>THE INFORMATION CONTAINED HEREIN IS SUBJECT TO COMPUTER MATCHING WITHIN THE DEPARTMENT OF DEFENSE OR WITH OTHER AFFECTED FEDERAL OR NON-FEDERAL AGENCY FOR VERIFICATION PURPOSES AND TO DETERMINE ELIGIBILITY FOR, AND/OR CONTINUED COMPLIANCE WITH, THE REQUIREMENTS OF A FEDERAL BENEFIT PROGRAM.<br>X<br>X<br>X<br>X<br>X<br>X |                      |   |  |   |          |   |                             |
| 19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code)<br>1995 NW 154 ST<br>OPA-LOCKA, FL 33054   |                      |   |  | 19.b. NEAREST RELATIVE (Name and address - include Zip Code)<br>ANDREA KNIGHT (MOTHER) 1995 NW 154 S<br>OPA-LOCKA, FL 33054   |          |   |                             |
| 20. MEMBER REQUESTS COPY BE SENT TO  |                      | FL  | DIR. OF VET AFFAIRS                            | Yes   | No       | 22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature)<br>J. R. STUE LT USN ADMIN OFF BYDIR |                             |
| 21. SIGNATURE OF MEMBER BEING SEPARATED  |                      |               |  |   |          |   |                             |

## SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)

|   |   |  |  |
|---|---|--|--|
| 23. TYPE OF SEPARATION<br>DISCHARGED                        | 24. CHARACTER OF SERVICE (Include upgrades)<br>GENERAL (UNDER HONORABLE CONDITIONS) |  |  |
| 25. SEPARATION AUTHORITY<br>MILFERSMAN 36202000             | 26. SEPARATION CODE<br>HFX  | 27. REENTRY CODE<br>RE-4               |  |
| 28. NARRATIVE REASON FOR SEPARATION<br>PERSONALITY DISORDER |   |  |  |
| 29. DATES OF TIME LOST DURING THIS PERIOD<br>TUE - NONE     |   | 30. MEMBER REQUESTS COPY 4<br>Initials |  |

**UNITED STATES COURT OF APPEALS  
FOR THE ELEVENTH CIRCUIT**

ELBERT PARR TUTTLE COURT OF APPEALS BUILDING  
56 Forsyth Street, N.W.  
Atlanta, Georgia 30303

David J. Smith  
Clerk of Court

For rules and forms visit  
[www.ca11.uscourts.gov](http://www.ca11.uscourts.gov)

April 09, 2018

Steven M. Larimore  
U.S. District Court  
400 N MIAMI AVE  
MIAMI, FL 33128-1810

Appeal Number: 17-12720-G  
Case Style: Kazi Bowles v. Florida Department of Correcti, et al  
District Court Docket No: 1:16-cv-21697-JAL

The enclosed copy of the Clerk's Entry of Dismissal for failure to prosecute in the above referenced appeal is issued as the mandate of this court. See 11th Cir. R. 41-4.

Sincerely,

DAVID J. SMITH, Clerk of Court

Reply to: Bryon Robinson, G  
Phone #: (404) 335-6185

Enclosure(s)

DIS-2 Letter and Entry of Dismissal

IN THE UNITED STATES COURT OF APPEALS  
FOR THE ELEVENTH CIRCUIT

---

No. 17-12720-G

---

KAZI BOWLES,

Petitioner - Appellant,

versus

FLORIDA DEPARTMENT OF CORRECTIONS,  
ATTORNEY GENERAL, STATE OF FLORIDA,

Respondents - Appellees.

---

Appeal from the United States District Court  
for the Southern District of Florida

---

ENTRY OF DISMISSAL: Pursuant to the 11th Cir.R.42-1(b), this appeal is DISMISSED for want of prosecution because the appellant Kazi Bowles has failed to pay the filing and docketing fees to the district court within the time fixed by the rules, effective April 09, 2018.

DAVID J. SMITH  
Clerk of Court of the United States Court  
of Appeals for the Eleventh Circuit

by: Bryon Robinson, G, Deputy Clerk

FOR THE COURT - BY DIRECTION

**Additional material  
from this filing is  
available in the  
Clerk's Office.**