

No. \_\_\_\_\_

IN THE SUPREME COURT OF THE UNITED STATES

OCTOBER TERM, 2018

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JESSIE PHILLIPS, *Petitioner*,

*v.*

STATE OF ALABAMA, *Respondent*.

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**PROOF OF SERVICE**

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I, John W. Dalton, a member of the Bar of this Court, do declare that on this date, May 6, 2019, as required by Supreme Court Rule 29, a copy of this Motion to Proceed *In Forma Pauperis* and Petition for a Writ of Certiorari in the above-titled case was mailed, first-class postage prepaid to:

Steve Marshall  
Office of the Attorney General  
501 Washington Avenue  
Montgomery, AL 36104

All parties required to be served have been served.

Respectfully submitted,

/s/John W. Dalton  
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