



STATE OF ALABAMA  
OFFICE OF THE ATTORNEY GENERAL

STEVEN T. MARSHALL  
ATTORNEY GENERAL

501 WASHINGTON AVENUE  
P.O. BOX 300152  
MONTGOMERY, AL 36130-0152  
(334) 242-7300  
WWW.AGO.ALABAMA.GOV

April 9, 2019

Honorable Scott Harris  
Chief Deputy Clerk  
Supreme Court of the United States  
One First Street, N.E.  
Washington, D.C. 20543

Re: *Hunt v. Alabama*  
Case No. 18-8466

Dear Mr. Harris:

I am writing to request an extension of time to file the State of Alabama's brief in opposition in the above-styled case. The State's brief in opposition is due in this Court on April 18, 2019. The State of Alabama requests an additional 30 days. The State's brief in opposition would then be due on May 20, 2019.

Thank you for your assistance in this matter.

Sincerely,

***s/ Beth Jackson Hughes***  
Beth Jackson Hughes  
*Assistant Attorney General*

cc: John A. Palombi  
john\_palombi@fd.org