

UNITED STATES SUPREME COURT

Docket No. 18-7961

David Martinko

v.

State of New Hampshire

**PROOF OF SERVICE**

I, Laura Lombardi, do swear or declare that on this date, April 18, 2019, as required by Supreme Court Rule 29 I have served the BRIEF IN OPPOSITION on the petitioner, by depositing an envelope containing the above document in the United States mail properly addressed to him with first-class postage prepaid.

David Martinko  
NH State Prison  
PO Box 14  
Concord, NH 03301

Respectfully submitted,

STATE OF NEW HAMPSHIRE

By its attorney,

GORDON J. MACDONALD  
ATTORNEY GENERAL

Date: April 18, 2019

/s/ Laura E.B. Lombardi

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