

No. _____

IN THE
SUPREME COURT OF THE UNITED STATES

CHARLES KELVIN JOHNS - PETITIONER
VS.

ALABAMA DEPT. OF HUMAN RESOURCES - RESPONDENT

PROOF OF SERVICE /OATH

5th December, 2018, I, Charles Kelvin Johns, do swear or declare that on this date, served the enclosed MOTION FOR INJUNCTIVE RELIEF NECESSARY TO PAY SUPREME COURT DOCKETING FEES and PETITION FOR A WRIT OF CERTIORARI on each party to the above proceeding(s), and on every other persons required to be served the INJUNCTION/TEMPORARY RESTRAINING ORDER, by depositing an envelope containing the above documents in the prison mailbox, labeled as "Legal Mail" properly addressed to each of the following and with pre-paid First Class postage applied:

1. Alabama State Attorney General for the Alabama Dept. of Human Resources @ "501 Washington Avenue, Montgomery, AL 36130-0152";
2. Bank President James T. Ramage @ the "First National Bank of Brundidge, 137 South Main Street, Brundidge, AL 36010";
3. Eleventh Circuit Court of Appeals @ "56 Forsyth Street, N.W., Atlanta, GA 30303"

I declare under the penalty of perjury that the foregoing, and all factual averments in these submissions are true and correct. These legal documents have been faithfully prepared by my legal scrivener in accordance with my instructions, have been read to me, and I agree with the contents thereof.

Executed on 5th December, 2018

Charles Kelvin Johns
Charles Kelvin Johns, Petitioner, Pro Se

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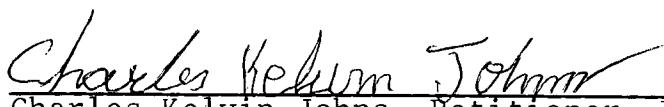
PROOF OF SERVICE/OATH

I, Charles Kelvin Johns, do swear or declare that on this date, 15th January, 2019, as required by Supreme Court Rule 29 I have served the enclosed MOTION FOR LEAVE TO PROCEED IN FORMA PAUPERIS and CORRECTED PETITION FOR A WRIT OF CERTIORARI on each party to the above proceeding(s), and on every other persons required to be served the INJUNCTION/TEMPORARY RESTRAINING ORDER, by depositing an envelope containing the above documents in the prison mailbox, labeled as "Legal Mail" properly addressed to each of the following and with pre-paid First Class postage applied:

1. Alabama State Attorney General for the Alabama Dept. of Human Resources @ "501 Washington Avenue, Montgomery, AL 36130-0152";
2. Bank President James T. Ramage @ the "First National Bank of Brundidge, 137 South Main Street, Brundidge, AL 36010";
3. Eleventh Circuit Court of Appeals @ "56 Forsyth Street, N.W., Atlanta, GA 30303"

I declare under the penalty of perjury, 28 USC §1746, that the foregoing, and all factual averments in these submissions are true and correct. These legal documents have been faithfully prepared by my legal scrivener in accordance with my instructions, have been read to me, and I agree with the contents thereof.

EXECUTED on 15th January, 2019.



Charles Kelvin Johns, Petitioner, Pro Se