

No. _____

IN THE
SUPREME COURT OF THE UNITED STATES

TOMMY W. BROTHERTON - PETITIONER

VS,

CINDY GRIFFITH (Warden) - RESPONDENT (s)

PROOF OF SERVICE

I, Tommy W. Brotherton, do swear or declare that on this date May 10th, 2018, as required by Supreme Court Rule 29 I have served the enclosed MOTION FOR LEAVE TO PROCEED IN FORMA PAUPERIS and PETITION FOR A WRIT OF CERTIORARI on each party to the above proceeding or that party's counsel, and on every other person required to be served, by depositing an envelope containing the above documents in the United States mail properly addressed to each of them and with first-class prepaid, or by delivery to a third-party commercial carrier for delivery within 3 calendar days. The names and addresses of those served are as follows: Supreme Court of The United States; % Scott S. Harris, Clerk/One First Street, N.E./Washington, D.C./20543-0001, and Mr. Stephen David Hawke/Attorney General's Office 221 W. High Street/Jefferson City, Mo./65101.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on May 10th, 2018.

Tommy Brotherton
(Signature)

pg. 1 of 1



SHERRY TOLSON
My Commission Expires
January 18, 2021
Cole County
Commission #17791079

Sherry Tolson 5/10/18

No. _____

IN THE
SUPREME COURT OF THE UNITED STATES

TOMMY W. BROTHERTON - PETITIONER

VS.

EILEEN RAMEY (Warden) - RESPONDENT(S)

PROOF OF SERVICE

I, Tommy W. Brotherton, do swear or declare on this date July 9th, 2018, as required by Supreme Court Rule 29 have served the enclosed MOTION FOR LEAVE TO PROCEED IN FORMA PAUPERIS and PETITION FOR A WRIT OF CERTIORARI to the Supreme Court of the United States and the corrected applications on each party to the above proceeding or that party's counsel, and on every other person required to be served, by depositing an envelope containing the above document's corrections in the United States mail properly addressed to each of them and with first-class pre-paid, or by delivery to a third-party commercial carrier for delivery within 3 calendar days. The names and addresses of those served are as follows: Supreme Court of The United States; c/o Scott S. Harris, Clerk/One First Street, N.E./Washington D.C. /20543-0001, and Mr. Stephen David Hawke/Attorney General's Office 201 W. High Street/Jefferson City, Mo./65101. I declare under penalty of perjury that the foregoing is true and correct.

Subscribed and sworn to before me this 9th day
of July in the year 2018.

Executed on July 9th, 2018 Tommy Brotherton
(signature)

pg. 1 of 1



SUSAN DITCH
My Commission Expires
April 8, 2020
Cole County
Commission #16322131