

No. _____

IN THE
SUPREME COURT OF THE UNITED STATES

JASON EUGENE BUSH

Petitioner

vs.

STATE OF ARIZONA

Respondent

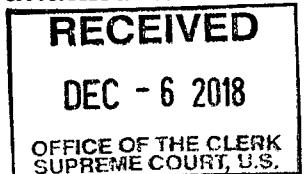
On Petition for a Writ of Certiorari

to the Arizona Superior Court, Pima County

MOTION FOR LEAVE TO PROCEED *IN FORMA PAUPERIS*

Pursuant to Rule 39 of the Rules of the Supreme Court, Petitioner Jason Eugene Bush hereby moves for leave to proceed *in forma pauperis* in the above-captioned case on the ground that he lacks sufficient funds to pay for fees and expenses. Mr. Bush is a death row prisoner who is incarcerated at the Arizona State Prison Complex in Florence, Arizona.

On October 11, 2012 the Superior Court of Pima County, Arizona, appointed counsel undersigned as private contract counsel for Mr. Bush. That order is attached as Appendix A. Mr. Bush's declaration in support hereof is attached as



Appendix B. Accordingly, Mr. Bush respectfully requests that he be permitted to proceed *in forma pauperis* in this Court.

Respectfully submitted: December 1, 2018.

John L. Saccoman
Counsel of Record

Law Office of John L. Saccoman, Esq.
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John L. Saccoman
Attorney for Petitioner

APPENDIX TO MOTION TO PROCEED *IN FORMA PAUPERIS*

Appendix A. Pima County Superior Court order appointing John Saccoman as Petitioner's private contract counsel. (CR20092003-003 October 11, 2012.)

Appendix B. Declaration of Petitioner in Support of Motion for Leave to Proceed in Forma Pauperis with Court Appointed Counsel (October 17, 2018).

APPENDIX A, Order Dated October 11, 2012.

ARIZONA SUPERIOR COURT
PIMA COUNTY

HON. RICHARD D. NICHOLS

CASE NO.: CR-20092300-003

COURT REPORTER: NONE

DATE: October 11, 2012

STATE OF ARIZONA,

Plaintiff,

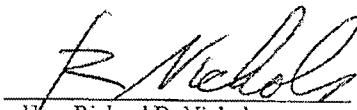
vs.

JASON EUGENE BUSH,

Defendant.

ORDER

Pursuant to Arizona Supreme Court order CR-11-0107-AP, this Court appoints John Saccoman, 602-686-2062 as appellate counsel in CR-2009-2300-003.



Hon. Richard D. Nichols
Presiding Criminal Judge

cc: Hon. Richard D. Nichols

cc: Hon. Robert M. Brutinel

cc: Kent E. Cattani, Esq. – Attorney General’s Office *faxed 10-11-12*

cc: John Saccoman, Esq.

cc: Carla Ryan, Esq. *faxed 10-11-12*

cc: Diane Alessi, Esq. – Capital Litigation Clerk *faxed 10-11-12*

cc: Amy S. Armstrong, Esq. – Arizona Capital Representation Project

cc: Dale A. Baich, Esq. – Federal Public Defender’s Office *faxed 10-11-12*

cc: Robert Hirsh, Esq. – Office of Court Appointed Counsel

cc: Clerk of Superior Court

cc: Defendant

Victoria L. Vasquez
Judicial Administrative Asst.

APPENDIX B, Petitioner's *In Forma Pauperis* Declaration

**AFFIDAVIT OR DECLARATION
IN SUPPORT OF MOTION FOR LEAVE TO PROCEED *IN FORMA PAUPERIS***

I, JASON, EUGENE BUSH, am the petitioner in the above-entitled case. In support of my motion to proceed *in forma pauperis*, I state that because of my poverty I am unable to pay the costs of this case or to give security therefor; and I believe I am entitled to redress.

1. For both you and your spouse estimate the average amount of money received from each of the following sources during the past 12 months. Adjust any amount that was received weekly, biweekly, quarterly, semiannually, or annually to show the monthly rate. Use gross amounts, that is, amounts before any deductions for taxes or otherwise.

Income source	Average monthly amount during the past 12 months		Amount expected next month	
	You	Spouse	You	Spouse
Employment	\$ 0	\$ N/A	\$ 0	\$ N/A
Self-employment	\$ 0	\$ _____	\$ 0	\$ _____
Income from real property (such as rental income)	\$ 0	\$ _____	\$ 0	\$ _____
Interest and dividends	\$ 0	\$ _____	\$ 0	\$ _____
Gifts	\$ 30 ⁰⁰	\$ _____	\$ 30 ⁰⁰	\$ _____
Alimony	\$ 0	\$ _____	\$ 0	\$ _____
Child Support	\$ 0	\$ _____	\$ 0	\$ _____
Retirement (such as social security, pensions, annuities, insurance)	\$ 0	\$ _____	\$ 0	\$ _____
Disability (such as social security, insurance payments)	\$ 0	\$ _____	\$ 0	\$ _____
Unemployment payments	\$ 0	\$ _____	\$ 0	\$ _____
Public-assistance (such as welfare)	\$ 0	\$ _____	\$ 0	\$ _____
Other (specify): _____	\$ 0	\$ _____	\$ 0	\$ _____
Total monthly income:	\$ 30⁰⁰	\$ N/A	\$ 30⁰⁰	\$ N/A

2. List your employment history for the past two years, most recent first. (Gross monthly pay is before taxes or other deductions.)

Employer	Address	Dates of Employment	Gross monthly pay
<u>None</u>			\$ <u> </u>
			\$ <u> </u>
			\$ <u> </u>

3. List your spouse's employment history for the past two years, most recent employer first. (Gross monthly pay is before taxes or other deductions.)

Employer	Address	Dates of Employment	Gross monthly pay
<u>None</u>			\$ <u> </u>
			\$ <u> </u>
			\$ <u> </u>

4. How much cash do you and your spouse have? \$ 0

Below, state any money you or your spouse have in bank accounts or in any other financial institution.

Type of account (e.g., checking or savings)	Amount you have	Amount your spouse has
<u>N/A</u>	\$ <u> </u>	\$ <u> </u>
	\$ <u> </u>	\$ <u> </u>
	\$ <u> </u>	\$ <u> </u>

5. List the assets, and their values, which you own or your spouse owns. Do not list clothing and ordinary household furnishings.

Home

Value 0, N/A

Other real estate

Value 0, N/A

Motor Vehicle #1

Year, make & model _____

Value 0, N/A

Motor Vehicle #2

Year, make & model 0, N/A

Value 0

Other assets

Description N/A

Value 0

_____	_____	_____	Medical and dental expenses
_____	_____	_____	Laundry and dry-cleaning
_____	_____	_____	Clothing
_____	_____	_____	Food
_____	_____	_____	House maintenance (repairs and upkeep)
_____	_____	_____	Utilities (electricity, heating fuel, water, sewer, and telephone)
_____	_____	_____	Property insurance included? <input type="checkbox"/> Yes <input type="checkbox"/> No
_____	_____	_____	Are real estate taxes included? <input type="checkbox"/> Yes <input type="checkbox"/> No
_____	_____	_____	Amount of rent paid for month (line 6)
_____	_____	_____	Amount of home-interior payment
Your spouse		You	

8. Estimate the monthly expenses of you and your family. Show separately the amounts paid by your spouse, adjusted any payments that are made weekly, quarterly, or annually to show the monthly rate.

Relationship	Age	Name
Instead of names (e.g., "Alice" instead of "John Smith").		
State the persons who rely on you or your spouse for support. For minor children, list initials		
_____	_____	_____
_____	_____	_____
_____	_____	_____

Person owing you or your spouse money	Amount owed to you	Amount owed to your spouse
_____	\$	\$
_____	\$	\$
_____	\$	\$
_____	\$	\$

9. State every person, including an organization owing you or your spouse money, and the amount it owes.

			Total monthly expenses
			Other (Specify):
			or train (with detailed statement)
			Regular expenses for operation of business, profession,
			Allowing depreciation, and support paid to others
			Other
			Depreciation (Specify)
			Credit card(s)
			Motor Vehicle
			Interest and payables
			(Specify):
			Interest (not deducted from wages or included in mortgage payables)
			Other
			Motor Vehicle
			Heat
			Light
			Homeowner's or renter's
			Interest (not deducted from wages or included in mortgage payables)
			Renters, electric, newspaper, magazines, etc.
			Transportation (not including motor vehicle payables)
			Your spouse

9. Do you expect any major changes to your monthly income or expenses or in your assets or liabilities during the next 12 months?

Yes No If yes, describe on an attached sheet.

10. Have you paid - or will you be paying - an attorney any money for services in connection with this case, including the completion of this form? Yes No

If yes, how much? _____

If yes, state the attorney's name, address, and telephone number:

11. Have you paid—or will you be paying—anyone other than an attorney (such as a paralegal or a typist) any money for services in connection with this case, including the completion of this form?

Yes No

If yes, how much? _____

If yes, state the person's name, address, and telephone number:

12. Provide any other information that will help explain why you cannot pay the costs of this case.
I AM CURRENTLY A DEBTOR IN POSSESSION IN THE STATE OF ARKANSAS.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on: *October 22, 2018*


(Signature)