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No. 18-663

FREDRIC RUSSELL MANCE, JR.; TRACEY AMBEAU HANSON; ANDREW HANSON; CITIZENS COMMITTEE FOR THE RIGHT TO KEEP AND BEAR ARMS, Petitioners,

MATTHEW G. WHITAKER, ACTING U.S. ATTORNEY GENERAL; THOMAS E. BRANDON, DEPUTY DIRECTOR, HEAD OF THE BUREAU OF ALCOHOL, TOBACCO, FIREARMS AND EXPLOSIVES. Respondents.

CERTIFICATE OF COMPLIANCE

As required by Supreme Court Rule 33.1(h), I certify that the BRIEF OF AMICI CURIAE PROFESSORS OF SECOND AMENDMENT LAW, INDEPENDENCE INSTITUTE, AND MILLENNIAL POLICY CENTER IN SUPPORT OF PETITIONERS in the above entitled case complies with the typeface requirement of Supreme Court Rule 33.1(b), being prepared in New Century Schoolbook 12 point for the text and 10 point for the footnotes, and this brief contains 5993 words, excluding the parts that are exempted by Supreme Court Rule 33.1(d), as needed.

Subscribed and sworn to before me this 20th day of December, 2018. I am duly authorized under the laws of the State of Nebraska to administer oaths.

PATRICIA BILLOTTE General Notary State of Nebraska My Commission Expires Nov 24, 2020

Notary Public

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