

Short Title: ILLICH VARGAS
v. JOHN MC MAHON

Court Case No: 9TH CIR
No: 16-55816

Proof of Service By Mail

I am over the age of 18 and a ~~party~~ / not a party (mark one out) to the cause.

I am a resident of or employed in the county where the mailing occurred. My residence

or business address is (specify): RALPH RIPPLE 9500 N. ETIWANDA AVE
RANCHO CUCAMONGA CA 91739

(1) MOTION TO PROCEED IN FORMA PAUPERIS
(2) APPLICATION FOR LEAVE OF COURT FOR ENLARGEMENT
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By enclosing true copies in a sealed envelope addressed to each person whose name and address is given below and depositing the envelopes in the United States mail with the postage fully prepaid. TO JAIL FACILITY CUSTODIAL OFFICER

1) Date of deposit: 6/10/18

2) Place of deposit (city and state):

SAN BERNARDINO COUNTY

NAME AND ADDRESS OF EACH PERSON TO WHOM NOTICE WAS MAILED:

UNITED STATES SUPREME COURT
1 FIRST ST.
WASHINGTON DC 20543
0001

CALIFORNIA ATTORNEY GENERAL
PO BOX 85266
SAN DIEGO CA 92186-5266

I certify under penalty of perjury that the foregoing is true and correct.

Date: 6/10/18

► RALPH RIPPLE

(TYPE OR PRINT NAME)

► Ralph Ripple

(SIGNATURE OF DECLARANT)

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RANCHO CUCAMONGA CA 91739

1) MOTION FOR LEAVE TO PROCEED IN FORMA PAUPERIS

I served the attached: 2) PETITION FOR WRIT OF CERTIORARI

By enclosing true copies in a sealed envelope addressed to each person whose name and address is given below and depositing the envelopes in the United States mail with the postage fully prepaid. TO CUSTODIAN OFFICER

1) Date of deposit:

8/10/2018

2) Place of deposit (city and state):

RANCHO CUCAMONGA CA

NAME AND ADDRESS OF EACH PERSON TO WHOM NOTICE WAS MAILED:

CALIFORNIA ATTORNEY GENERAL
PO BOX 85266
SAN DIEGO CA 92186-5266

U.S SUPREME COURT
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Date: 8/10/2018

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(TYPE OR PRINT NAME)

Ralph Ripple

(SIGNATURE OF DECLARANT)