



**PACIFIC LEGAL
FOUNDATION**

November 16, 2018

Mr. Scott Harris, Clerk of the Court
Supreme Court of the United States
One First Street, NE
Washington, DC 20543

VIA FEDERAL EXPRESS

Re: *Marquette County Road Commission*
v. U.S. Environmental Protection Agency, et al.
Case No. 18-555

Dear Mr. Harris:

I, with Michael Pattwell, Christina Martin, and Timothy Snowball, represent Petitioner, Marquette County Road Commission, in the above reference matter.

In accordance with Rule 37.2(a) of the Rules of the Supreme Court of the United States, Petitioner, Marquette County Road Commission, hereby grants blanket consent to the filing of *amicus curiae* briefs in support of either or neither party in this matter.

Thank you.

Sincerely,

MARK MILLER
Senior Attorney

cc: Via Email:
Noel Francisco
Ellen J. Durkee