#### No. 17-97 and 17-651

### IN THE SUPREME COURT OF THE UNITED STATES

UNITED STATES OF AMERICA, PETITIONER v.

#### **ANTWON JENKINS**

UNITED STATES OF AMERICA, PETITIONER v.

#### DOUGLAS D. JACKSON

## **CERTIFICATE OF SERVICE**

It is hereby certified that all parties required to be served have been served with copies of the **SUPPLEMENTAL BRIEF FOR THE UNITED STATES**, via email and first-class mail, postage prepaid, this 19th day of April, 2018.

# [See Attached Service List]

As required by Supreme Court Rule 33.1(h), I certify that the document contains <u>1543</u> words, excluding the parts of the document that are exempted by Supreme Court Rule 33.1(d). I declare under penalty of perjury that the foregoing is true and correct. Executed on **April 19, 2018**.

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April 19, 2018

Due to the continuing delay in receiving incoming mail at the Department of Justice, in addition to mailing your brief via first-class mail, we would appreciate a fax or email copy of your brief. If that is acceptable to you, please fax your brief to Charlene Goodwin, Supervisor, Case Management Specialist, Office of the Solicitor General, at (202) 514-8844, or email at SupremeCtBriefs@USDOJ.gov. Ms. Goodwin's phone number is (202) 514-2217 or 2218. Thank you for your consideration of this request.

17-0097 USA (H) ANTWON D. JENKINS

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