

Donna Lee Elm *Federal Defender* 

James T. Skuthan First Assistant

## Rosemary Cakmis Senior Litigator

Tampa Division Park Tower – Suite 2700 400 North Tampa Street Tampa, Florida 33602 Telephone: 813- 228-2715 Facsimile: 813- 228-2562 Del Vitier Branch Chief Attorney Adam Allen Trial Attorney Supervisor

### **Orlando Division**

Seaside Plaza – Suite 300 201 South Orange Avenue Orlando, Florida 32801 Telephone: 407- 648-6338 Facsimile: 407- 648-6095 Larry Henderson Branch Chief Attorney

#### **Jacksonville Division** BB&T Tower – Suite 1240

200 West Forsyth Street Jacksonville, Florida 32202 Telephone: 904-232-3039 Facsimile: 904-232-1937 Lisa Call Branch Chief Attorney

### Ft. Myers Division

Kress Building – Suite 301 1514 Broadway Street Ft. Myers Florida 33901 Telephone: 239- 334-0397 Facsimile: 239- 334-4109 **Martin DerOvanesian** *Branch Chief Attorney* 

# **Ocala Division**

Suite 102 201 S.W. Second Street Ocala, Florida 34471 Telephone: 352-351-9157 Facsimile: 352-351-9162 Adam Allen Branch Chief Attorney

# **FEDERAL DEFENDER** Middle District of Florida

April 27, 2018

Honorable Scott S. Harris Clerk Supreme Court of the United States Washington, D.C. 20543

> RE: Gregory Eugene Allen v. United States No. 17-5684

Dear Mr. Harris:

Late yesterday, the Solicitor General filed a letter indicating for the first time, that it intended to rely on Mr. Allen's prior conviction for "resisting arrest," citing PSR  $\P\P$  43-44, as a "crime of violence" pursuant to § 4B1.2 to support application of the career-offender guideline in Mr. Allen's resentencing, should he prevail.

However, the Solicitor General is mistaken. Mr. Allen was convicted of "resisting arrest *without violence*," a first-degree misdemeanor under Florida law. *See* attached Judgment & Sentence; *see also* Fla. Stat. § 843.02. A first-degree misdemeanor is punishable by a "term of imprisonment not exceeding 1 year." Fla. Stat. § 775.082(4)(a).

A "crime of violence" pursuant to § 4B1.2 "means any offense under federal or state law, punishable by imprisonment for a term exceeding one year. . ." U.S.S.G § 4B1.2(a).

Thus, Mr. Allen's "resisting arrest" conviction *cannot* be relied upon to support his resentencing as a career offender. Should he prevail, Mr. Allen would receive a six level reduction in his sentencing guidelines under the current advisory sentencing

Gregory Eugene Allen v. United States No. 17-5684 Page 2

guidelines.<sup>1</sup> The Petitioner would appreciate if you could distribute this letter and attachment to the Members of the Court. Thank you for your consideration.

Sincerely,

Michelle Yard

Michelle Yard Federal Defender Attorney

Enclosure

cc: See Attached Service List

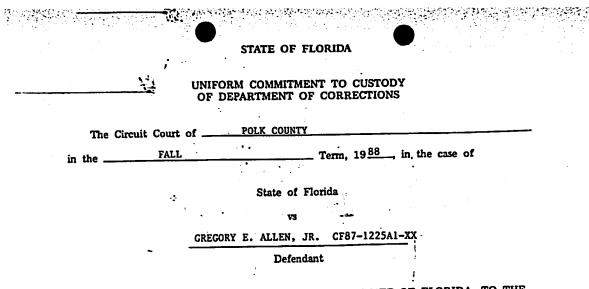
<sup>&</sup>lt;sup>1</sup> Based upon the findings in his original PSR, his base offense level under § 2D1.1 would be 30. The three level adjustment for his timely acceptance would yield a total offense level of 27. *See* PSR ¶¶ 15-23.

17-5684 Allen, Gregory Eugene

Noel J. Francisco Solicitor General 950 Pennsylvania Ave NW Washington, DC 20530

Michael Huston Assistant Solicitor General 950 Pennsylvania Ave NW Washington, DC 20530

W. Matthew DodgeFederal Defender Program, Inc.101 Marietta Street, NWSuite 1500Atlanta, GA 30303



IN THE NAME AND BY THE AUTHORITY OF THE STATE OF FLORIDA, TO THE SHERIFF OF SAID COUNTY AND THE DEPARTMENT OF CORRECTIONS OF SAID STATE, GREETING:

The above named defendant having been duly charged with the offense specified herein in the above styled Court, and he having been duly convicted and adjudged guilty of and sentenced for said offense by said Court, as appears from the attached certified copies of Indictment/Information, Judgement and Sentence, and Felony Disposition and Sentence Data from which are hereby made parts hereof;

Now therefore, this is to command you, the said Sheriff, to take and keep and, within a reasonable time after receiving this commitment, safely deliver the said defendant, together with any pertinent Investigation Report prepared in this case, into the custody of the Department of Corrections of the State of Florida: and this is to command you, the said Department of Corrections, by and through your Secretary, Regional Directors, Superintendents, and other officials, to keep and sately imprison the said defendant for the term of said sentence in the institution in the state correctional system to which you, the said Department of Corrections, may cause the said defendant to be conveyed or thereafter transferred. And these presents shall be your authority for the same. Herein fail not.

| WITNESS the Honorable J. TIM STRICKLAND                                          |
|----------------------------------------------------------------------------------|
| Judge of said Court, as also E. D. "BUD" DIXON                                   |
| Clerk, and the Seal thereof, this the 20th ay of                                 |
| JANUARY , 19 89                                                                  |
| E.D. "BUD" DIXON , CLERK                                                         |
| By: May Law Clork                                                                |
| U<br><i>CFP</i>                                                                  |
| CERTIFICATION ON LAST PAGE<br>STACY M. BUTTERFIELD<br>CLERK OF THE CIRCUIT COURT |
| _ of _5Pages _                                                                   |

|                                                  | PROBATION         |                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | IN THE CIRCUIT COURT, TENTH<br>JUDICIAL CIRCUIT, IN AND FOR |                             |  |
|--------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------|--|
|                                                  |                   | 2pricable)                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                |                                                             |                             |  |
|                                                  |                   |                                                                                                                                                                                                                                                                                | P                                                                                                                                                                                              | OLK COU                                                     | NTY, FLORIDA                |  |
| •                                                |                   |                                                                                                                                                                                                                                                                                | DIVISION _                                                                                                                                                                                     |                                                             | OWE                         |  |
| •                                                | STATE OF FL       | ORIDA                                                                                                                                                                                                                                                                          | CASE NUMB                                                                                                                                                                                      | CASE NUMBER                                                 |                             |  |
|                                                  | ¥*                |                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                |                                                             |                             |  |
|                                                  | -vs-              | 11                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | FILEDAND                                                    | n: CORBED                   |  |
| <u> Ineq</u>                                     | Defendation       | gene allen                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | FILED AND C. DOPBED<br>BUCK 129 P. C. 133                   |                             |  |
|                                                  | / Detendar        | រា                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | MAY 2                                                       | 8 1987                      |  |
| ÷<br>•                                           |                   | 🔨 JUDGN                                                                                                                                                                                                                                                                        | IENT                                                                                                                                                                                           | <u>г. р. "800" р</u>                                        | MACIN, CREEK                |  |
|                                                  |                   | GREGORY EUGENE ALLEN                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | • / •                                                       | •                           |  |
| The Da                                           | efendant,         |                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                |                                                             | ally before this            |  |
| Court represen                                   | ted by            | ASSISTANT PUBLIC DEFENDE                                                                                                                                                                                                                                                       | ER LARRY BRYANT                                                                                                                                                                                | s attorney of reco                                          | rd, and having:             |  |
| (Check Applica                                   |                   | Been tried and found guilty of th<br>Entered a plea of guilty to the fol                                                                                                                                                                                                       |                                                                                                                                                                                                | <b>.</b>                                                    | • .                         |  |
| Provision)                                       |                   | Entered a plea of nolo contender                                                                                                                                                                                                                                               | re to the following crime(s)                                                                                                                                                                   |                                                             |                             |  |
| COUNT                                            |                   | CRIME                                                                                                                                                                                                                                                                          | OFFENSE STATUTE                                                                                                                                                                                | DEGREE                                                      | CASE                        |  |
| 1                                                | ATTEMPTED 1       | BURGLARY                                                                                                                                                                                                                                                                       | NUMBER(S)                                                                                                                                                                                      | OF CRIME                                                    | NUMBER                      |  |
| · · · · · · · · ·                                |                   |                                                                                                                                                                                                                                                                                | F.S. 777.04<br>F.S. 810.02                                                                                                                                                                     | <u>F3</u>                                                   |                             |  |
| ·                                                |                   |                                                                                                                                                                                                                                                                                | ······                                                                                                                                                                                         | -                                                           |                             |  |
| 2                                                | RESISTING (       | OFFICER WITHOUT VIOLENCE                                                                                                                                                                                                                                                       | F.S. 843.02                                                                                                                                                                                    | <u>M1</u>                                                   | ,                           |  |
|                                                  |                   | ·                                                                                                                                                                                                                                                                              | <del></del>                                                                                                                                                                                    |                                                             | :                           |  |
|                                                  | ·                 |                                                                                                                                                                                                                                                                                | •                                                                                                                                                                                              |                                                             | :                           |  |
| ·                                                |                   | ······································                                                                                                                                                                                                                                         | ••                                                                                                                                                                                             |                                                             |                             |  |
|                                                  |                   | ··· ···                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                |                                                             |                             |  |
| :                                                |                   |                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | •                                                           |                             |  |
|                                                  |                   | ······································                                                                                                                                                                                                                                         | •                                                                                                                                                                                              | - <u> </u>                                                  |                             |  |
| and no cause ba                                  | wina been show    | vn why the Defendant should not be                                                                                                                                                                                                                                             | adjudicated onjity IT IS OB                                                                                                                                                                    |                                                             | Defendentie                 |  |
| hereby ADJUDI                                    | CATED GUILTY      | f of the above crime(s).                                                                                                                                                                                                                                                       |                                                                                                                                                                                                |                                                             | o Delendant is-             |  |
|                                                  | :                 |                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                |                                                             | •                           |  |
|                                                  |                   |                                                                                                                                                                                                                                                                                | ······                                                                                                                                                                                         |                                                             | •.                          |  |
|                                                  |                   | •                                                                                                                                                                                                                                                                              | · · ·                                                                                                                                                                                          | · · ·                                                       |                             |  |
| •                                                | endant is hereb   | y ordered to pay the sum of twent<br>urther ordered to pay the sum of the                                                                                                                                                                                                      | vidollars pursuant to F.S.                                                                                                                                                                     | 960.20 (Crimes Cost oursuant to E                           | Compensation                |  |
| The Def<br>Trust Fund). The                      | Defendant is fu   |                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                |                                                             |                             |  |
| The Def<br>Trust Fund). The                      | Defendant is fu   |                                                                                                                                                                                                                                                                                | an additional sum of two doll                                                                                                                                                                  |                                                             |                             |  |
| The Def<br>Trust Fund). The                      | Defendant is fu   | The Defendant is ordered to pay a 943.25(8).                                                                                                                                                                                                                                   |                                                                                                                                                                                                | ars (\$2.00) pursua                                         | int to F.S.                 |  |
| Trust Fund). The                                 | Defendant is fu   | The Defendant is ordered to pay a<br>943.25(8).<br>(This provision is optional; not ap                                                                                                                                                                                         | plicable unless checked).                                                                                                                                                                      |                                                             | int to F.S.                 |  |
| The Def<br>Trust Fund). The<br>(Check il Applica | Defendant is fu   | The Defendant is ordered to pay a 943.25(8).                                                                                                                                                                                                                                   | plicable unless checked).                                                                                                                                                                      |                                                             | ant'lo RS.                  |  |
| Trust Fund). The                                 | Defendant is fu   | The Defendant is ordered to pay a<br>943.25(8).<br>(This provision is optional; not ap<br>The Defendant is further ordered to<br>pursuant to F.S. 775.0835.<br>(This provision refers to the option                                                                            | plicable unless checked).<br>to pay a fine in the sum of \$.<br>nal fine for the Crimes Comp                                                                                                   | ensation Trust Fu                                           | und, and is                 |  |
| Trust Fund). The                                 | Defendant is fu   | The Defendant is ordered to pay a<br>943.25(8).<br>(This provision is optional; not ap<br>The Defendant is further ordered to<br>pursuant to F.S. 775.0835.                                                                                                                    | plicable unless checked).<br>to pay a fine in the sum of \$,<br>nal fine for the Crimes Comp<br>d completed. Fines imposed                                                                     | ensation Trust Fu                                           | und, and is                 |  |
| Trust Fund). The                                 | Defendant is fu   | The Defendant is ordered to pay a<br>943.25(8).<br>(This provision is optional; not ap<br>The Defendant is further ordered to<br>pursuant to F.S. 775.0835.<br>(This provision refers to the option<br>not applicable unless checked and                                       | plicable unless checked).<br>to pay a fine in the sum of \$,<br>nal fine for the Crimes Comp<br>5 completed. Fines imposed<br>on the Sentence page(s)).                                        | ensation Trust Fu<br>as part of a senter                    | und, and is                 |  |
| Trust Fund). The                                 | o Defendant is fu | The Defendant is ordered to pay a<br>943.25(8).<br>(This provision is optional; not ap<br>The Defendant is further ordered is<br>pursuant to F.S. 775.0835.<br>(This provision refers to the option<br>not applicable unless checked and<br>to F.S. 775.083 are to be recorded | plicable unless checked).<br>to pay a fine in the sum of \$,<br>nal fine for the Crimes Comp<br>d completed. Fines imposed<br>on the Sentence page(s)).<br>nal court costs in the sum of       | ensation Trust Fu<br>as part of a senter<br>S               | and, and is<br>nee pursuant |  |
| Trust Fund). The                                 | o Defendant is fu | The Defendant is ordered to pay a<br>943.25(8).<br>(This provision is optional; not ap<br>The Defendant is further ordered is<br>pursuant to F.S. 775.0835.<br>(This provision refers to the option<br>not applicable unless checked and<br>to F.S. 775.083 are to be recorded | plicable unless checked).<br>to pay a fine in the sum of \$.<br>nal fine for the Crimes Comp<br>d completed. Fines imposed<br>on the Sentence page(s)).<br>nal court costs in the sum of<br>Cl | ensation Trust Fu<br>as part of a senter<br>\$              | and, and is<br>nee pursuant |  |
| Trust Fund). The                                 | o Defendant is fu | The Defendant is ordered to pay a<br>943.25(8).<br>(This provision is optional; not ap<br>The Defendant is further ordered is<br>pursuant to F.S. 775.0835.<br>(This provision refers to the option<br>not applicable unless checked and<br>to F.S. 775.083 are to be recorded | plicable unless checked).<br>to pay a fine in the sum of \$.<br>nal fine for the Crimes Comp<br>5 completed. Fines imposed<br>on the Sentence page(s)).<br>nal court costs in the sum of<br>Si | ensation Trust Fu<br>as part of a senter                    | LAST.PAGE                   |  |

~4 1a Imposition of Sentence The Court hereby stays and withholds the imposition of sentence as to count(s) Stayed and Withheld and places the Defendant on probation for a period of (Check if Applicable) under the supervision of the Department of Corrections (conditions of probation set forth in separate order.) Sentence Deferred The Court hereby defers imposition of sentence until 5 Until Later Date (date) (Check If Applicable) · · · · The Defendant in Open Court was advised of his right to appeal from this Judgment by filing notice of appeal with the Clerk of Court within thirty days following the date sentence is imposed or probation is ordered pursuant to this adjudication. The Defendant was also advised of his right to the assistance of counsel in taking said appeal at the expense of the State upon showing of indigency. · · . . . . . . Annald States 2. ಕರ್ಷ-ಮಧ್ಯಾನ ಕ್ರಮ್ಮಿಗಳು ۰. ł Ą. ۰, FINGERPRINTS OF DEFENDANT A. Thumb R. Index 3. R. Middle 2 R. Ring 4. R. Little 5 1.5-11 Kate in 1. 1.20 - ÷ 1 5 . -----6. L. Thumb 7.. L. Index 8. L, Middle L. Ring 9. 10. L. Little Ξ. in ser ٠. . . . -. . Ĵ, Fingerprints taken by: Name and Title . . . . . . 51 10.00 BARTOW, POLK 28th DONE AND ORDERED in Open Court at County, Florida, this . .day A.D., 19 87 I HERE GREGORY EUGENE ALLEN ... I HEREBY CERTIFY that the above and foregoing fingerprints are the fingerprints of of the Defendant, and that they were placed thereon by said Defendant in my presence in Open Court this date. JUDGE CERTIFICATION ON LAST PAGE FILED AND DUCOPAED STACY M. BUTTERFIELD CLERK OF THE CIRCUIT COURT MM 281.7 F. D. HOUGH DYNIN, CHAR Bì. 6 PAGES of 3 5 Pages

|                                                                                                                       |                                                                                                                                                                          | ILED AN                                                                                                 |                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                       | BOOK                                                                                                                                                                     | 142_                                                                                                    | _PA9                                                                                                                                              | 5E <u>290</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                       |                                                                                                                                                                          | JAN 2                                                                                                   | 2019                                                                                                                                              | 989 Defendant <u>GREGORY</u> E. ALLEN, JR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                       | C.D.                                                                                                                                                                     | <sup>n</sup> SoD <sup>n</sup> i                                                                         | DIXO                                                                                                                                              | ri, Clerk Case NumberCF87-1225A1-XX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                       | 6Y                                                                                                                                                                       |                                                                                                         |                                                                                                                                                   | SENTENCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                       |                                                                                                                                                                          |                                                                                                         |                                                                                                                                                   | (As to Count]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| ٦                                                                                                                     | The Defe                                                                                                                                                                 | ndanl, be                                                                                               | ing p                                                                                                                                             | ersonally before this Court, accompanied by his attorney, Assistant Public Defender                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <u>Deb</u><br>to be hea<br>and no ca                                                                                  | rd and to                                                                                                                                                                | oller mai                                                                                               | tters i                                                                                                                                           | aving been adjudicated guilty herein, and the Court having given the Defendant an opportunity<br>n mitigation of sentence, and to show cause why he should not be sentenced as provided by law,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                       |                                                                                                                                                                          |                                                                                                         |                                                                                                                                                   | and the Court having on (date) deferred imposition of sentence until this date.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| (Check <u>e</u><br>if a <sub>i</sub>                                                                                  | <u>ither</u> pro<br>pplicable                                                                                                                                            |                                                                                                         | 23                                                                                                                                                | and the Court having placed the Defendant on probation and having subsequently revoked the<br>Defendant's probation by separate order entered herein,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| _                                                                                                                     |                                                                                                                                                                          |                                                                                                         |                                                                                                                                                   | E OF THE LAW that:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| The The                                                                                                               |                                                                                                                                                                          |                                                                                                         |                                                                                                                                                   | f \$, plus \$ as the 5% surcharge required by F.S. 960.25.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                       | Defenda                                                                                                                                                                  | ant is here                                                                                             | eby co                                                                                                                                            | ommitted to the custody of the Department of Corrections                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Ll The                                                                                                                | Defenda                                                                                                                                                                  | ant is here<br>cal correc                                                                               | eby co<br>clions                                                                                                                                  | ommitted to the custody of the Sheriff' of County, Florida authority to be inserted at printing, if other than Sheriff)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| L The<br>(Na                                                                                                          | Defenda<br>me of loc                                                                                                                                                     | cal correc                                                                                              | tions                                                                                                                                             | ommitted to the custody of the Sheriff' of County, Florida                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| L The<br>(Na                                                                                                          | Defenda<br>me of loc<br>prisoned (<br>D Fi                                                                                                                               | cal correc<br>(check or<br>or a term                                                                    | itions<br>ne: un<br>of Na                                                                                                                         | ommitted to the custody of the Sheriff' ofCounty, Florida<br>authority to be inserted at printing, if other than Sheriff)<br>amarked sections are inapplicable)<br>atural Life                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| L) The<br>(Na                                                                                                         | Defenda<br>ma of loc<br>prisoned (<br>D Fi<br>XX Fi                                                                                                                      | cal correc<br>(check or<br>or a term<br>or a term                                                       | tions<br>ne; un<br>of Na<br>ol2                                                                                                                   | ommitted to the custody of the Sheriff* ofCounty, Florida<br>authority to be inserted at printing, if other than Sheriff)<br>amarked sections are inapplicable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| LI The<br>(Na<br>To be imp                                                                                            | Defenda<br>me of loc<br>prisoned (<br>D Fi<br>D Fi<br>D Fi                                                                                                               | cal correc<br>(check or<br>or a term<br>or a term                                                       | tions<br>ne; un<br>of Na<br>ol2                                                                                                                   | committed to the custody of the Sheriff' of County, Florida         authority to be inserted at printing, if other than Sheriff)         imarked sections are inapplicable)         intural Life         stx_(6) years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| L The<br>(Na<br>To be imp<br>f "split" so<br>complete                                                                 | Defenda<br>me of loc<br>prisoned<br>D Fi<br>D Fi<br>entence<br><u>either</u> of                                                                                          | cal correc<br>(check or<br>or a term<br>or a term<br>or an inde                                         | itions<br>ne; un<br>of Na<br>of<br>eterm                                                                                                          | committed to the custody of the Sheriff' of County, Florida         authority to be inserted at printing, if other than Sheriff)         umarked sections are inapplicable)         atural Life         six_(6) years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| L The<br>(Na<br>To be imp<br>f "split" so<br>complete                                                                 | Defenda<br>me of loc<br>prisoned<br>D Fi<br>D Fi<br>entence<br><u>either</u> of                                                                                          | cal correc<br>(check or<br>or a term<br>or a term<br>or an inde                                         | itions<br>ne; un<br>of Na<br>of<br>eterm                                                                                                          | committed to the custody of the Sheriff' of County, Florida         authority to be inserted at printing, if other than Sheriff)         imarked sections are inapplicable)         intural Life         stx_(6) years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| L The<br>(Na<br>To be imp<br>f "split" so<br>complete                                                                 | Defenda<br>me of loc<br>prisoned<br>D Fi<br>D Fi<br>entence<br><u>either</u> of                                                                                          | cal correc<br>(check or<br>or a term<br>or a term<br>or an inde                                         | itions<br>ne; un<br>of Na<br>of<br>eterm                                                                                                          | committed to the custody of the Sheriff' of County, Florida         authority to be inserted at printing, if other than Sheriff)         umarked sections are inapplicable)         stural Life         six_(6) years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| L The<br>(Na<br>Fo be imp<br>f "split" su<br>complete<br>heso two                                                     | Defenda<br>me of loc<br>rrisoned (<br>Fi<br>X Fi<br>C Fi<br>entence<br><u>either</u> of<br>paragrap                                                                      | cal correc<br>(check or<br>or a term<br>or a term<br>or an inde                                         | ctions<br>ne; un<br>of Na<br>ol£<br>etermi                                                                                                        | committed to the custody of the Sheriff' of County, Florida         authority to be inserted at printing, if other than Sheriff)         imarked sections are inapplicable)         atural Life         six (6) years         inate period of 6 months to years.         Followed by a period of on probation under the supervision of the Department of Corrections according to the terms and conditions of probation set forth in a separate order entered herein.         However, after serving a period of under supervision of the Department of Corrections according to probation the supervision of the Department of corrections according to the supervision of the Department of corrections according to the terms and conditions of probation set forth in a separate order entered herein.         However, after serving a period of under supervision of the Department of Corrections according to the terms and conditions set forth in a separate order entered herein.                                          |
| L The<br>(Na<br>To be imp<br>("split" si<br>complete<br>(heso two<br>y appropi                                        | riate nota<br>3 year                                                                                                                                                     | cal correc<br>(check or<br>or a term<br>or a term<br>or an inde                                         | tions<br>ne; un<br>of Na<br>ol _s<br>eterm                                                                                                        | committed to the custody of the Sheriff' of County, Florida         authority to be inserted at printing, if other than Sheriff)         imarked sections are inapplicable)         atural Life         six (6) years         inate period of 6 months to years.         Followed by a period of on probation under the supervision of the Department of Corrections according to the terms and conditions of probation set forth in a separate order entered herein.         However, after serving a period of under supervision of the Department of Corrections according to probation set forth in a separate order entered herein.         However, after serving a period of under supervision of the Department of Corrections according to probation set forth in a separate order entered herein.         However, after serving a period of under supervision of the Department of Corrections according to the terms and conditions of probation set forth in a separate order entered herein.         SPECIAL PROVISIONS |
| L The<br>(Na<br>To be imp<br>I "split" si<br>complete<br>heso two<br>iy appropi<br>irearm —<br>andatory<br>rug Traffi | internota<br>risoned for<br>risoned for<br>risoned for<br>File<br>File<br>entence<br>either of<br>paragrap<br>riate nota<br>3 year<br>minimur<br>cking —                 | cal correc<br>(check or<br>or a term<br>or a term<br>or an inde<br>ohs<br>ation, the                    | ctions<br>ne; un<br>of Na<br>ol<br>etermi<br>C                                                                                                    | committed to the custody of the Sheriff' of County, Florida         authority to be inserted at printing, if other than Sheriff)         imarked sections are inapplicable)         atural Life         six (6) years         inate period of 6 months toyears.         Followed by a period of on probation under the supervision of the Department of Corrections according to the terms and conditions of probation set forth in a separate order entered herein.         However, after serving a period of under supervision of the Department.         the balance of such sentence shall be suspended and the Defendant shall be placed on probation for a period of under supervision of the Department.         SPECIAL PROVISIONS         wing provisions apply to the sentence imposed in this section:         It is further ordered that the 3 year minimum provisions of F.S. 775.087(2) are hereby imposed                                                                                                             |
| To be imp (Na To be imp (*split*si complete g hese two y appropi irearm — handatory rug Traffi andatory etention c    | risoned i<br>risoned i<br>Fi<br>Fi<br>Fi<br>entence<br>either of<br>paragrap<br>riate nota<br>3 year<br>minimur<br>cking —<br>minimur<br>of                              | cal correc<br>(check or<br>or a term<br>or a term<br>or an indu<br>or an indu<br>ohs<br>ation, the<br>m | Collor                                                                                                                                            | committed to the custody of the Sheriff' of County, Florida         authority to be inserted at printing, if other than Sheriff)         immarked sections are inapplicable)         atural Life         six. (6) years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| To be imp To be imp I "split" st complete hese two                                                                    | risoned for<br>risoned for<br>risoned for<br>risoned for<br>Fill Fill<br>entence<br>either of<br>paragrap<br>riate nota<br>3 year<br>minimur<br>cking —<br>minimur<br>of | cal correc<br>(check or<br>or a term<br>or a term<br>or an indu<br>or an indu                           | clions<br>ne; un<br>of Na<br>ol <u>s</u><br>etermi<br>c<br>c<br>c<br>c<br>c<br>c<br>c<br>c<br>c<br>c<br>c<br>c<br>c<br>c<br>c<br>c<br>c<br>c<br>c | committed to the custody of the Sheriff* of County, Florida         authority to be inserted at printing, if other than Sheriff)         imarked sections are inapplicable)         itural Life         six. (6) years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

It is further ordered that the sentence imposed for this count shall run  $\Box$  consecutive to  $\Box$  concurrent with (check one) the sentence set forth in count \_\_\_\_\_\_ above.

\_\_\_\_\_of \_\_\_\_5

.

Page \_\_\_

4

.

.

CERTIFICATION ON LAST PAGE STACY M. BUTTERFIELD CLERK OF THE CIRCUIT COURT

Consecutive/Concurrent (As to other convictions) It is further ordered that the composite term of all sentences imposed for the counts specified in this order shall run  $\Box$  consecutive to  $\Box$  concurrent with (check one) the following:

3

Defendant Shigory EQUOIN, Case Number CF87-1225A1XX

Any active sentence being served.

Specific sentences: \_\_\_\_\_ CF87-1132A1-XX

The Defendant in Open Court was advised of his right to appeal from this Sentence by filing notice of appeal within thirty days fron. Signate with the Clerk of this Court, and the Defendant's right to the assistance of counsel in taking said appeal at the expense of the State upon showing of Indigency.

In imposing the above sentence, the Court further recommends \_

STATE OF FLORIDA, COUNTY OF POLK This is to certify that the foregoing is a true and correct copy of the document now of record in this office. Witness my hand and Official Seal on This copy has been reviewed, and if required by law, redacted. STACY M. BUTTERFIELD, CLERK CIRCUIT COURT By

JUDGE

| FI   | LED AND RECORDED<br><u>142 page 291</u> |
|------|-----------------------------------------|
|      | 4500                                    |
| E.D. | "BUD" DIXON, Clerk                      |
| BY   |                                         |

Page \_\_\_\_\_\_of \_\_\_\_\_