2311 Douglas Street Omaha, Nebraska 68102-1214 COCKLE Legal Briefs Est. 1923

E-Mail Address: contact@cocklelegalbriefs.com

Web Site www.cocklelegalbriefs.com

1-800-225-6964 (402) 342-2831 Fax: (402) 342-4850

No. 17-1717, No. 18-18

THE AMERICAN LEGION, ET AL., Petitioners, v.

AMERICAN HUMANIST ASSOCIATION, ET AL., Respondents.

MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION, Petitioner,

v. AMERICAN HUMANIST ASSOCIATION, ET AL., Respondents.

## AFFIDAVIT OF SERVICE

I, Andrew Cockle, of lawful age, being duly sworn, upon my oath state that I did, on the 30th day of January, 2019, send out from Omaha, NE 4 package(s) containing \* copies of the BRIEF OF LAW PROFESSORS AS AMICI CURIAE IN SUPPORT OF RESPONDENTS in the above entitled case. All parties required to be served have been served by Priority Mail. Packages were plainly addressed to the following:

SEE ATTACHED

To be filed for:

CHRISTOPHER C. LUND Counsel of Record 471 W. Palmer St. Detroit, MI 48202 (313) 577-4046 lund@wayne.edu

Subscribed and sworn to before me this 30th day of January, 2019. I am duly authorized under the laws of the State of Nebraska to administer oaths.

PATRICIA BILLOTTE
General Notary
State of Nebraska
My Commission Expires Nov 24, 2020

Tatricio C. Billotte Notary Public

Ondrow H. Colle

ıt

37530

## Service List

Michael A. Carvin
Jones Day
51 Louisiana Ave., NW
Washington, DC 20001
macarvin@jonesday.com
202-879-7643
Party name: The American Legion et al.
\*3 copies

Neal Kumar Katyal Hogan Lovells US LLP 555 13th St., NW Washington, DC 20004 neal.katyal@hoganlovells.com 202-637-5528

Party name: Maryland-National Capital Park and Planning Commission \*3 copies

Monica Lynn Miller
American Humanist Association
1821 Jefferson Place NW
Washington, DC 20036
mmiller@americanhumanist.org
202-238-9088
Party name: American Humanist Association, et al.
\*3 copies

Noel J. Francisco Solicitor General of the United States U.S. Department of Justice Room 5616 950 Pennsylvania Avenue, N.W. Washington, DC 20530-0001 (202) 514-2217 supremectbriefs@usdoj.gov \*1 copy