

No. 17-1636

IN THE SUPREME COURT OF THE UNITED STATES

CALIFORNIA SEA URCHIN COMMISSION, ET AL.,
PETITIONERS

v.

SUSAN COMBS, ACTING ASSISTANT SECRETARY
FOR FISH, WILDLIFE, AND PARKS, ET AL.

CERTIFICATE OF SERVICE

It is hereby certified that all parties required to be served have been served with copies of the **BRIEF FOR THE FEDERAL RESPONDENTS IN OPPOSITION**, via email and first-class mail, postage prepaid, this 14th day of September, 2018.

[See Attached Service List]

As required by Supreme Court Rule 33.1(h), I certify that the document contains **7,809** words, excluding the parts of the document that are exempted by Supreme Court Rule 33.1(d). I declare under penalty of perjury that the foregoing is true and correct. Executed on **September 14, 2018.**

Noel J. Francisco
Solicitor General
Counsel of Record
Department of Justice
Washington, D.C. 20530-0001
(202) 514-2217

September 14, 2018

Due to the continuing delay in receiving incoming mail at the Department of Justice, in addition to mailing your brief via first-class mail, we would appreciate a fax or email copy of your brief. If that is acceptable to you, please fax your brief to Charlene Goodwin, Supervisory Case Management Specialist, Office of the Solicitor General, at (202) 514-8844, or email at **SupremeCtBriefs@USDOJ.gov**. Ms. Goodwin's phone number is (202) 514-2217 or 2218. Thank you for your consideration of this request.

17-1636

CALIFORNIA SEA URCHIN COMMISSION, ET AL.
SUSAN COMBS, ET AL.

ETHAN W. BLEVINS
PACIFIC LEGAL FOUNDATION
10940 NE 33RD PL.
SUITE 210
BELLEVUE, WA 98004

PAUL A. GOLDMAN (**EMAILED**)
EARTHJUSTICE
705 SECOND AVENUE
SUITE 203
SEATTLE, WA 98104
206-343-7340
GOLDMAN@EARTHJUSTICE.ORG

RICHARD P. HUTCHISON
LANDMARK LEGAL FOUNDATION
THE RONALD REAGAN LEGAL CENTER
3100 BROADWAY
SUITE 1210
KANSAS CITY, MO 64111
816-931-5559
RPETEHUDTCH@AOL.COM
816-931-1115(Fax)

SCOTT A. KELLER
SOLICITOR GENERAL
PO BOX 12548 (MC 059)
AUSTIN, TX 78711-2548
512-936-1700
SCOTT.KELLER@OAG.TEXAS.GOV
512-474-2697(Fax)

MICHAEL J. O'NEILL
LANDMARK LEGAL FOUNDATION
3100 BROADWAY
SUITE 1210
KANSAS CITY, MO 64111
816-931-5559
MIKE@LANDMARKLEGAL.ORG

JOHN J. PARK, JR.
STRICKLAND, BROCKINGTON, LEWIS LLP
MIDTOWN PROSCENIUM
SUITE 2200
1170 PEACHTREE STREET, NE
ATLANTA, GA 30309-7200
678-347-2208
JJP@SBLLEW.NET

DAMIEN M. SCHIFF
PACIFIC LEGAL FOUNDATION
930 G STREET
SACRAMENTO, CA 95814

ILYA SHAPIRO
CATO INSTITUTE
1000 MASSACHUSETTS AVE., NW
WASHINGTON, DC 20001
202-842-0200
ISHAPIRO@CATO.ORG

JONATHAN WOOD (**EMAILED**)
PACIFIC LEGAL FOUNDATION
3100 CLARENDON BLVD.
SUITE 610
ARLINGTON, VA 22201-5330
202-888-6881
JWOOD@PACIFICLEGAL.ORG