

2311 Douglas Street Omaha, Nebraska 68102-1214

> 1-800-225-6964 (402) 342-2831 Fax: (402) 342-4850

E-Mail Address: contact@cocklelegalbriefs.com

Web Site www.cocklelegalbriefs.com

No.	

FORT PECK HOUSING AUTHORITY, BLACKFEET HOUSING, THE ZUNI TRIBE, ISLETA PUEBLO HOUSING AUTHORITY, PUEBLO OF ACOMA HOUSING AUTHORITY, ASSOCIATION OF VILLAGE COUNCIL PRESIDENTS REGIONAL HOUSING AUTHORITY, NORTHWEST INUPLAT HOUSING AUTHORITY, BRISTOL BAY HOUSING AUTHORITY, ALEUTIAN HOUSING AUTHORITY, CHIPPEWA CREE HOUSING AUTHORITY, AND BIG PINE PAIUTE TRIBE,

Petitioners,

v.

UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; BEN CARSON, SECRETARY OF HOUSING AND URBAN DEVELOPMENT; DEBORAH A. HERNANDEZ, ASSISTANT SECRETARY FOR PUBLIC AND INDIAN HOUSING; GLENDA GREEN, HUD'S OFFICE OF GRANTS MANAGEMENT, NATIONAL OFFICE OF NATIVE AMERICAN PROGRAMS, DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, OFFICE OF PUBLIC AND INDIAN HOUSING.

Respondents.

AFFIDAVIT OF SERVICE

I, Patricia Billotte, of lawful age, being duly sworn, upon my oath state that I did, on the 22nd day of March, 2018, send out from Omaha, NE 1 package(s) containing 3 copies of the PETITION FOR A WRIT OF CERTIORARI in the above entitled case. All parties required to be served have been served by third-party commercial carrier for delivery within 3 calendar days. Packages were plainly addressed to the following:

SEE ATTACHED

To be filed for:

JOHN FREDERICKS III
Counsel of Record
JEFFREY S. RASMUSSEN
FREDERICKS PEEBLES & MORGAN LLP
1900 Plaza Drive
Louisville, CO 80027
303-673-9600
jfredericks@ndnlaw.com
Counsel for Petitioners

Subscribed and sworn to before me this 22nd day of March, 2018. I am duly authorized under the laws of the State of Nebraska to administer oaths.

ANDREW H. COCKLE General Notary State of Nebraska My Commission Expires Apr 9, 2018

andrew H. Cokle

Tatricio G. Billotte
Affiant

36132

Noel J. Francisco Solicitor General of the United States U.S. Department of Justice Room 5616 950 Pennsylvania Avenue, N.W. Washington, DC 20530-0001 (202) 514-2217 supremectbriefs@usdoj.gov